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JUL 12 2005
DEPARTMENT OF
WATER RESOURCES

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
81-10046					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

HEATHER AND WAYNE PATTON

4. New Owner/Claimant(s)

PO BOX 12, KOOSKIA ID 83539 -
TED SELLITTI AND MARY ROSE SELLITTI

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Route 1 Box 50

City, State and ZIP Code

KOOSKIA, ID 83539

New Telephone Number

208 926-7086

5. Date you acquired the property

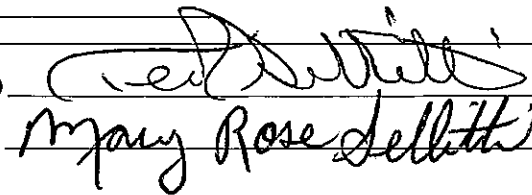
MAY 13, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Mary Rose Delitto

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<u>PM</u>	Date	<u>8-2-05</u>
Received by	<u>PM</u>	Date	<u>8-2-05</u>
Processed by	<u>AJ</u>	Date	<u>8-2-05</u>
		Fee	<u>25.00</u>
		Receipt No.	<u>C078742</u>
		WR	_____
		Date	_____

WARRANTY DEED

GRANTOR, WAYNE A. PATTON and HEATHER C. PATTON, husband and wife, of P. O. Box 12, Kooskia, ID 83539, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to TED SELLITTI and MARY ROSE SELLITTI, husband and wife, of Route 1 Box 50, Kooskia, ID 83539, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

Township 32 North, Range 4 East, Boise Meridian, Idaho County, Idaho
Section 26: NW $\frac{1}{4}$ NW $\frac{1}{4}$ LESS Road Right of Way.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2005, which are a lien, not yet due and payable.

2. Right of Way Easement, including the terms and conditions thereof, by and between W. P. GRACE and THELMA GRACE, his wife, and THE WASHINGTON WATER POWER COMPANY, a corporation, recorded February 7, 1951, under Instrument No. 169128, in Book 83 page 521, records of Idaho County, Idaho.

3. Right of Way Easement, including the terms and conditions thereof by and between THELMA GRACE BECKETT and THE WASHINGTON WATER POWER COMPANY, a corporation, recorded September 13, 1972, under Instrument No. 246646, records of Idaho County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except general taxes for the year 2005, and easements, reservations, restrictions and rights-of-way of record or in use.

Except as otherwise expressly provided in this instrument, GRANTORS, hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event GRANTORS shall have permitted or suffered at any time prior to the making of this instrument, any person or entity to possess, use or occupy the above-described premises, or any portion thereof, for any purpose, with or without the knowledge of GRANTORS, it was not the intent

1 of GRANTORS, by permitting or suffering such possession, use or
2 occupation, to thereby define property boundaries or ownership thereof.

3 In construing this deed, and where the context so requires, the
4 singular includes the plural and the masculine, the feminine and the
5 neuter.

6 IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to
7 this instrument this 29 day of April, 2005.

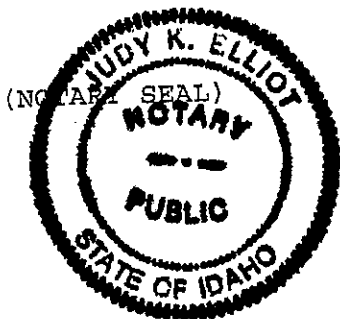
8 Wayne A. Patton
9 WAYNE A. PATTON

Heather C. Patton
HEATHER C. PATTON

10 STATE OF IDAHO)
11 County of Idaho)
12) ss.

13 On this 29th day of April, 2005, before me,
14 Judy K Elliot, a Notary for the said County and State,
15 personally appeared WAYNE A. PATTON and HEATHER C. PATTON, husband and
16 wife, known or identified to me to be the persons whose names are
17 subscribed to the within instrument, and they acknowledged to me that
18 they freely executed the same and that the statements therein contained
19 are true.

20 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
21 official seal the day and year first above written.



27 Judy K Elliot
28 Notary Public for State of Idaho.
Residing at Grangeville, therein.
My commission expires on 3-26, 2010.

WARRANTY DEED

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STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at	<u>2:40 p.m.</u> on <u>5-13-05</u>
ROSE E. GEHRING	
By	<u>Judy K Elliot</u> Recorder
Fees \$	<u>10.00</u> Deputy

m/p4

