

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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FEB 03 2007

DEPARTMENT OF
WATER RESOURCES

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WATER RESOURCES
WESTERN REGION

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 82-10176 Re Numbered to 77-14210					

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WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

RICHARD M. CONNOR JR.
P.O. Box 95

LAONA, WISCONSIN 54541

4. New Owner/Claimant(s)

LARRY J ALLEN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

8mt IDAHO CEMETERY RD

City, State and ZIP Code

GRANDEVILLE, IDAHO 83530

New Telephone Number

(208) 983-2581

5. Date you acquired the property

12/30/05

INLAND TITLE COMPANY
agent for First American Title Insurance



524 West Main Street
Grangeville, ID 83530

January 26, 2006

Telephone 208/983-0150 or 800/794-9404

Fax 208/983-3008

e-mail: customerservice@inlandtitle.com

LARRY J. ALLEN
8 MT. IDAHO CEMETARY ROAD
GRANGEVILLE, IDAHO 83530

RE: RURAL (WHITE BIRD STATION)
GRANGEVILLE, ID 83530

Dear Mr. ALLEN:

In connection with your recent purchase of the above referenced property, enclosed are the following items:

1. Original Warranty Deed conveying title to the property to you from DAVID S. SNODGRASS and NANCY J. SNODGRASS, husband and wife, recorded in the records of Idaho County, Idaho.
2. Owner's copy of the Title Insurance Policy Number J 2134264 (1402.92) issued by FIRST AMERICAN TITLE INSURANCE COMPANY, providing \$350,000.00 of owner's coverage.

We appreciate the opportunity to be of service to you and hope that you will not hesitate to contact us should you need title insurance, escrow closing or title assistance in the future.

Sincerely,

INLAND TITLE COMPANY


Lexie Lunders

Enclosures

445802

WARRANTY DEED

GRANTOR, DAVID S. SNODGRASS and NANCY J. SNODGRASS, husband and wife, of P. O. Box M, Johnston, SC 29832, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to LARRY J. ALLEN, a single man, of 8 Mt. Idaho Cemetery Rd., Grangeville, ID 83530, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2005, which are now due and payable.

2. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by Record of Survey noted below, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

Record of Surveys:

Recorded June 24, 1986, as Instrument No. 327678;

Recorded October 9, 1996, as Instrument No. 389532.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except general taxes for the year 2005, and easements, reservations, restrictions and rights-of-way of record or in use.

Except as otherwise expressly provided in this instrument, GRANTORS, hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event GRANTORS shall have permitted or suffered at any time prior to the making of this instrument, any person or entity to possess, use or occupy the above-described premises, or any portion thereof, for any purpose, with or without the knowledge of GRANTORS, it was not the intent

1 of GRANTORS, by permitting or suffering such possession, use or
2 occupation, to thereby define property boundaries or ownership thereof.

3 In construing this deed, and where the context so requires, the
4 singular includes the plural and the masculine, the feminine and the
5 neuter.

6 IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to
7 this instrument this 1 day of Dec. 2005.

8 David S. Snodgrass
9 DAVID S. SNODGRASS

10 Nancy J. Snodgrass
11 NANCY J. SNODGRASS

12 STATE OF South Carolina)
13 County of Edgefield) ss.

14 On this 1st day of December 2005, before me,
15 Wadonna W. Dedmondt, a Notary for the said County and State,
16 personally appeared DAVID S. SNODGRASS and NANCY J. SNODGRASS, husband
17 and wife, known or identified to me to be the persons whose names are
18 subscribed to the within instrument, and they acknowledged to me that
19 they freely executed the same and that the statements therein contained
20 are true.

21 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
22 official seal the day and year first above written.

23 (NOTARY SEAL)

24 Wadonna W. Dedmondt
25 Notary Public for State of S.C..
26 Residing at Edgefield County, therein.
27 My commission expires on
28 August 2, 2012.

EXHIBIT A

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Homestead Entry Survey No. 67 in Sections 1 and 12, Township 28 North, Range 3 East, Boise Meridian, Idaho County, Idaho and in Sections 6 and 7, Township 28 North, Range 4 East, Boise Meridian, Idaho County, Idaho, more particularly described as follows:

BEGINNING at Corner No. 1, a granite stone marked 1-H.E.S. 67, from which the corner to Townships 28 and 29 North, Ranges 3 and 4 East of the Boise Meridian bears N 1°36' W, 55.67 chains;

Thence S 33°16' W, 8.15 chains to corner No. 2;

Thence S 67°27' W, 3.42 chains to corner No. 3;

Thence S 9° E, 36.68 chains to corner No. 4;

Thence S 80°2' W, 18.9 chains to corner No. 5;

Thence S 27°42' W, 10.88 chains to corner No. 6;

Thence S 70°30' E, 15.65 chains to corner No. 7;

Thence N 50°29' E, 19.7 chains to corner No. 8;

Thence S 24°17' E, 7.61 chains to corner No. 9;

Thence S 27°55' W, 9.98 chains to corner No. 10;

Thence S 23°35' E, 15.27 chains to corner No. 11;

Thence N 17°44' E, 21.7 chains to corner No. 12;

Thence N 67°47' E, 12.73 chains to corner No. 13;

Thence N 43°56' W, 13.25 chains to corner No. 14;

Thence N 17°25' E, 10.06 chains to corner No. 15;

Thence N 62°50' W, 12.21 chains to corner No. 16;

Thence N 29°30' W, 12.07 chains to corner No. 17;

Thence N 39°17' E, 11.6 chains to corner No. 18;

Thence N 87° E, 3.89 chains to corner No. 19;

Thence N 3°3' W, 10.8 chains to corner No. 20;

Thence S 85°47' W, 15.05 chains to corner No. 1, THE TRUE POINT OF BEGINNING.

STATE of IDAHO	
County of Idaho	
Recorded at request of <u>INLAND TITLE CO.</u>	
at <u>3:25 p.m.</u>	on <u>12-27-05</u>
ROSE E. GEHRING	
By <u>Beth G. Lebrun</u>	Recorder
Fees \$ <u>9.00</u>	Deputy

m/pu