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DEPT. OF WATER RESOURCES  
SOUTHERN REGION

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 47-10093             |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

- The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
  - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

- Name and Address of Former Owner/Claimant(s) \_\_\_\_\_

- New Owner/Claimant(s) Bruce/KAREN & DAVID/ELAINE SHORT  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P.O. BOX 1522

City, State and ZIP Code TWIN FALLS, ID 83303

New Telephone Number (208) 736-0320 Email: \_\_\_\_\_

5. Date you acquired the property \_\_\_\_\_
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s) Bruce Short (title if applicable)
- \_\_\_\_\_ (title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by \_\_\_\_\_ Date \_\_\_\_\_  
 Received by [Signature] Date 10/27/08  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_

Receipt Amt. \_\_\_\_\_  
 Receipt No. 503190 5030490  
 WR \_\_\_\_\_ Date \_\_\_\_\_

Case No. 56568RG

*TitleFact, Inc.*  
163 Fourth Avenue North  
P.O. Box 486  
Twin Falls, Idaho 83303

TWIN FALLS COUNTY  
RECORDED FOR:  
TITLEFACT  
4:15:19 pm 06-15-2007  
2007-014487  
NO. PAGES: 2 FEE: \$6.00  
KRISTINA GLASCOCK  
COUNTY CLERK  
DEPUTY: BHUNTER

TWIN FALLS COUNTY  
RECORDED FOR:  
SHORT, BRUCE V.  
2:20:54 pm 02-20-2008  
2008-003828  
NO. PAGES: 3 FEE: \$9.00  
KRISTINA GLASCOCK  
COUNTY CLERK  
DEPUTY: CHICE

## WARRANTY DEED

FOR VALUE RECEIVED **THE WALTER P. JONES TRUST DATED MARCH 10, 1992**, hereinafter called the grantor, hereby grants, bargains, sells and conveys all of their undivided interest unto **BRUCE V. SHORT and KAREN SHORT, husband and wife, as to an undivided one-half interest; AND DAVID E. SHORT and ELAINE SHORT, husband and wife, as to an undivided one-half interest**, hereinafter called grantee, whose address is: c/o Bruce Short P.O. Box 1522, Twin Falls, ID 83303, the following described premises, in **Twin Falls County, Idaho**, to-wit:

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho  
Section 11: A parcel of land located in the W $\frac{1}{2}$ NE $\frac{1}{4}$  and being more particularly described as follows:  
COMMENCING at the North one quarter corner of Section 11 from which the Northeast Section corner of said Section 11 bears South 88°43'43" East 2591.02 feet;  
THENCE South 88°43'43" East along the North boundary of the NE $\frac{1}{4}$  of said Section 11 for a distance of 445.64 feet to the TRUE POINT OF BEGINNING.  
THENCE continuing South 88°43'43" East along the North boundary of the NE $\frac{1}{4}$  of said Section 11 for a distance of 440.95 feet;  
THENCE South 01°25'17" East for a distance of 426.23 feet;  
THENCE South 72°41'44" West for a distance of 230.19 feet;  
THENCE North 88°43'43" West parallel with the North boundary of the NE $\frac{1}{4}$  of said Section 11 for a distance of 242.77 feet;  
THENCE North 01°16'17" East for a distance of 499.09 feet to a point on the North boundary of the NE $\frac{1}{4}$  of said Section 11 and being the TRUE POINT OF BEGINNING.

### SUBJECT TO:

1. A 25.00-foot-wide county road easement along the North boundary of the before described parcel.
2. A 20.00-foot-wide easement for the purpose of ingress and egress, said easement being on, over, and across a 20.00-foot-wide strip of land that is centered on the following described line:  
COMMENCING at the North one quarter corner of said Section 11 from which the Northeast Section corner of said Section 11 bears South 88°43'43" East 2591.02 feet;  
THENCE South 88°43'43" East along the North boundary of the NE $\frac{1}{4}$  of said Section 11 for a distance of 700.92 feet to the TRUE POINT OF BEGINNING.  
THENCE South 00°11'50" West for a distance of 140.98 feet;  
THENCE South 09°41'22" East for a distance of 57.91 feet;  
THENCE South 31°40'56" East for a distance of 71.24 feet;  
THENCE South 13°28'56" East for a distance of 79.54 feet;  
THENCE South 08°41'35" West for a distance of 51.74 feet;  
THENCE South 32°47'20" West for a distance of 60.49 feet;  
THENCE South 50°02'42" West for a distance of 53.30 feet;  
THENCE South 34°38'30" West for a distance of 31.84 feet to a point of intersection with the Southerly boundary of the before described parcel and being the terminus point of said easement.

The sideline boundaries of said easement shall be lengthened or shortened to intersect the Southerly boundary of the before described parcel.

RESERVING unto Grantor a 16 foot road access agreement to allow Grantor to continue to have access to Grantor's remaining real property adjoining the real property subject to this Warranty Deed;  
AND

FURTHER RESERVING unto Grantor an easement to allow for the continued delivery of Grantor's Twin Falls Canal Company irrigation water to Grantor's real property adjoining the real property subject to the Warranty Deed.

**TOGETHER WITH 5 SHARES OF TWIN FALLS CANAL COMPANY WATER STOCK.**

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 14, 2007

**THE WALTER P. JONES TRUST DATED MARCH 10, 1992**

BY: X Walter P. Jones  
**WALTER P. JONES, Trustee**

\* \* \* \* \*

STATE OF IDAHO  
County of Twin Falls

On this 15<sup>th</sup> day of June, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **WALTER P. JONES** known to me to be the Trustee of the trust that executed this instrument, or the person who executed the instrument on behalf of said trust, and acknowledged to me that he executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my official seal, the day and year in this certificate first above written,

Reva J. Gunter  
Notary Public for Idaho  
Residing at: Filer  
My Commission expires: 04-28-10

