

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: DAVID R MILLS
2345 W SAMARIA RD
MALAD CITY ID 83252
(208)766-2542

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER

SE1/4SE1/4

Sec. 30, Twp 15S, Rge 36E, B.M.

ONEIDA County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.68 CFS	

5. Total quantity to be appropriated is: 3.68 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: 12 IN. MAINLINE INTO A WHEEL LINE

b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;.

c. Proposed well diameter is 12 inches;
Proposed depth of well is 250 feet.

d. Is ground water with a temperature of greater than 85F being sought? N

e. If well is already drilled, when? _____;

Drilling Firm _____;

Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 year(s).

8.

RECEIVED

OCT 03 2008

Department of Water Resources
Eastern Region

15-7314

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 36E 29									16.0		25.0	29.0		1.0	26.0		97.0
15S 36E 30													2.0			38.0	40.0
15S 36E 32		7.0					40.0										47.0

Total Acres: 184

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

The water will be used to converting existing dry farm into irrigated ground using irrigation pipe in the form of pivots and possibly wheel lines.

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Received by _____ Date 10/3/08 Time _____ Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. E034453

Date: _____

Received by: _____

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OCT 03 2008

Department of Water Resources
Eastern Region

15 - 7314

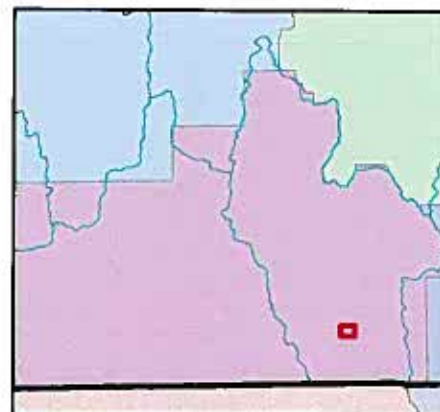


Idaho Department of Water Resources

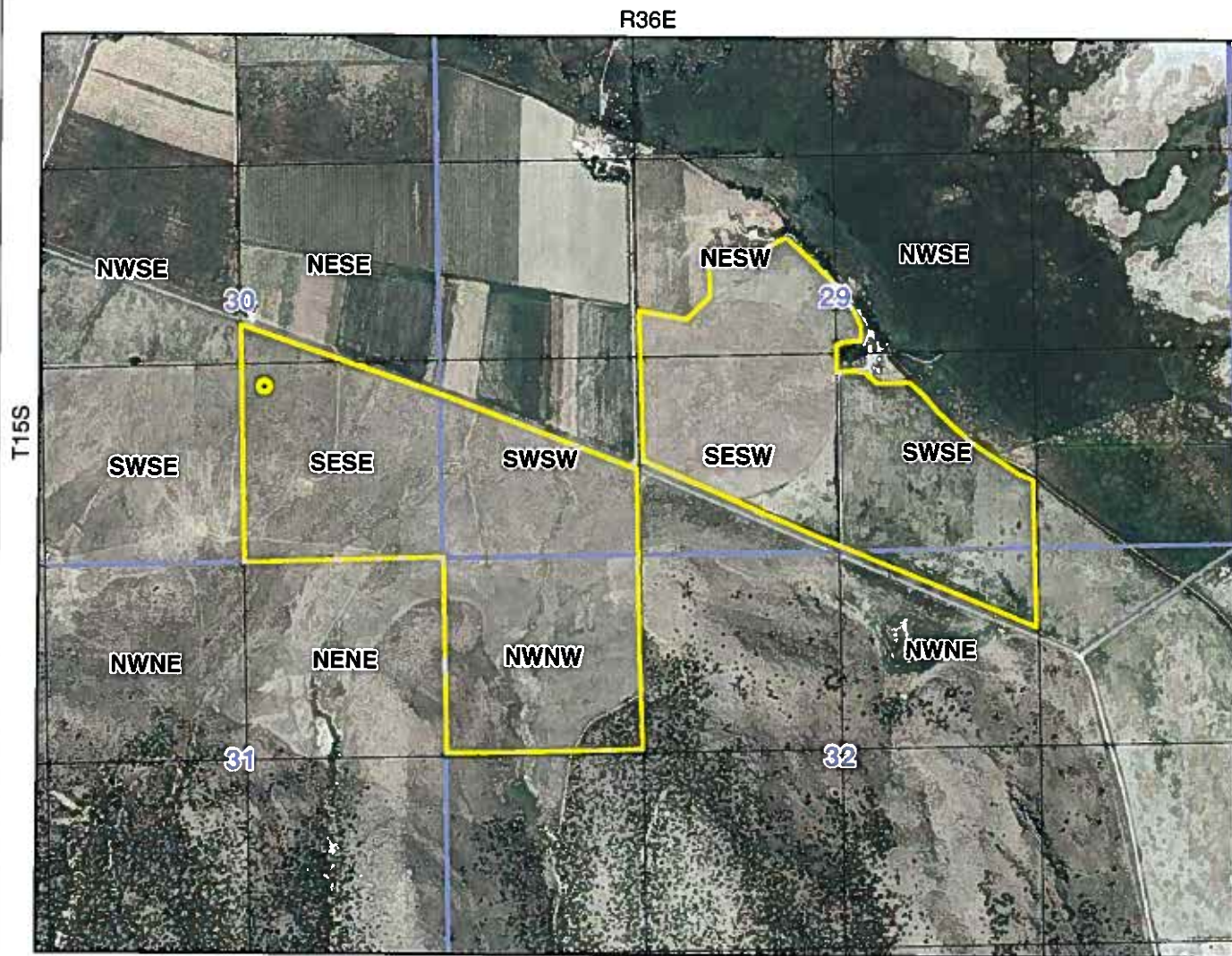
Application
15-7314
(IRRIGATION)

Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots



Oneida County
IDWR Basin 15



Prepared by Blake Jordan
On September 30, 2008
2006 Aerial Photography

0 0.2 0.4 0.8 Miles

15 - 7314

Ident. No.

15-7314

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
SEP 26 2008

Department of Water Resources
Eastern Region

1. Name of Applicant David Mills Phone 208-766-7542
Mailing address 2345 West Samarra Road Mabel, ID 83252 Email emills@earthlink.net
2. Source of water supply deep well which is a tributary of Oneida County
3. Location of point of diversion is Township 15 S Range 36 E Sec. 30, in the SW $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., _____ County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:

Amount <u>2</u> for <u>irrigation</u>	purposes from <u>4-1</u> <u>10/31</u>	(both dates inclusive)
(cfs or acre-feet per year)		
Amount <u>1.69</u> for <u>irrigation</u>	purposes from <u>15 May</u> to <u>1 October</u>	(both dates inclusive)
(cfs or acre-feet per year)		
Amount _____ for _____	purposes from _____ to _____	(both dates inclusive)
(cfs or acre-feet per year)		
Amount _____ for _____	purposes from _____ to _____	(both dates inclusive)
(cfs or acre-feet per year)		
Amount _____ for _____	purposes from _____ to _____	(both dates inclusive)
(cfs or acre-feet per year)		
5. Total quantity to be appropriated is (a) 3.69 3.68 and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 12" mainline into a wheel line
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 12 inches; proposed depth of well is 250 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

RECEIVED

OCT 03 2008

Department of Water Resources
Eastern Region

15-7314

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	36E	30											38						40
15S	36E	29														20	30	20	104
15S	36E	32	40																40

Total number of acres to be irrigated: 184

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? David Mills
- b. Who owns the land to be irrigated or place of use? David Mills
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. The water will be used to converting existing dry farm in to irrigated ground using irrigation pipe in the form of pivots and possibly wheel lines

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

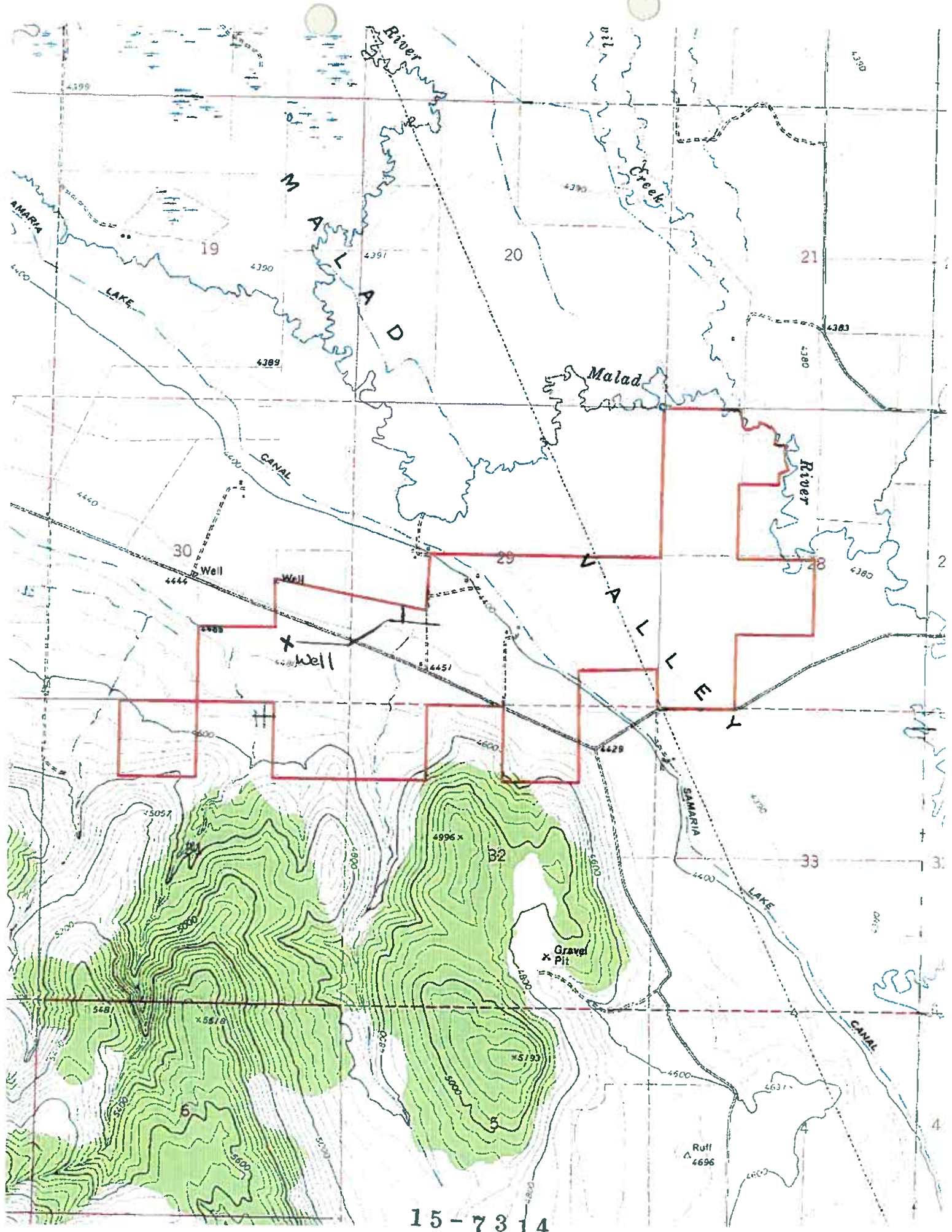
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David R. Mills
Signature of Applicant

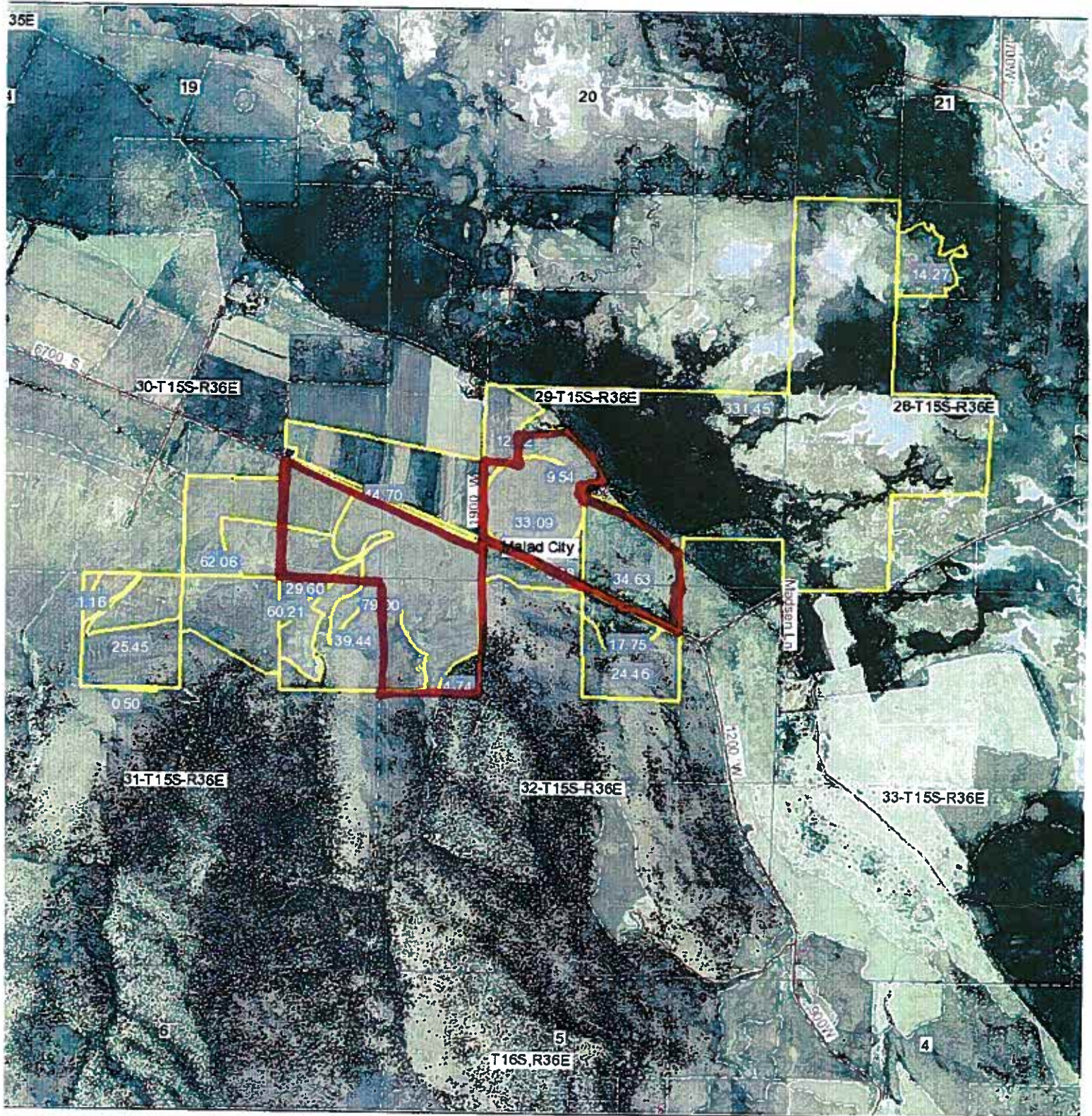
David R. Mills
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ _____ Receipted by B/alk Receipt No. E034453 Date 9/29/08
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____ Dates Published _____



Aerial Map



map center: 42° 5' 4.92, 112° 16' 45.79
scale: 1:22379

Oneida County
Idaho





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

October 29, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DAVID R MILLS
2345 W SAMARIA RD
MALAD CITY ID 83252

RE: Application for Permit No 15-7314

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Idaho Enterprise on November 6 and 13, 2008. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved.

Please feel free to contact this office if you have any questions.

Sincerely,

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 29, 2008

Legal Notice Department

IDAHO ENTERPRISE

PO BOX 205

MALAD CITY ID 83252

RE: Application for Permit No. 15-7314, 15-7315 and 15-7318

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before November 24, 2008. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, October 29, 2008 10:36 AM
To: 'enterpriseneeds@atcnet.net'
Subject: Legal ad for your paper

Contacts: Idaho Enterprise
Attachments: Idaho Enterprise E-Mail.doc



Idaho Enterprise
E-Mail.doc (3...

Sharla

*Sharla Cox
Administrative Assistant
900 N Skyline Dr. Ste A
Idaho Falls ID 83402
208-525-7161 - Phone
208-525-7177 - Fax
sharla.cox@idwr.idaho.gov*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-7314

DAVID R MILLS
2345 W SAMARIA RD
MALAD CITY ID 83252

Point(s) of Diversion: SESE S30 T15S R36E, ONEIDA County

Source GROUND WATER

Use: IRRIGATION 04/01 To 10/31 3.68 CFS

Total Diversion: 3.68 CFS

Date Filed: 10/03/2008

Place Of Use: IRRIGATION

T15S R36E S29 NESW SWSW SESW NWSE SWSE

T15S R36E S30 NESE SESE

T15S R36E S32 NWNW NWNW

Number of Acres 184

15-7315

BILL BALL JR
STEPHANIE BALL JR
3252 N MORGAN VALLEY DR
MORGAN UT 84050

Point(s) of Diversion: NESE S10 T14S R35E, ONEIDA County

Source GROUNDWATER

Use: IRRIGATION 04/01 To 10/31 2 CFS

Total Diversion: 2 CFS

Date Filed: 10/20/2008

Place Of Use: IRRIGATION

T14S R35E S10 NESE NWSE SWSE SESE

Number of Acres 120

15-7318

TODD MURPHY
KELLY MURPHY
825 S 100 W
MALAD ID 83252

Point(s) of Diversion: NENE S11 T14S R35E, ONEIDA County

Source GROUND WATER

Use: IRRIGATION 04/01 To 10/31 0.6 CFS

Total Diversion: 0.6 CFS

Date Filed: 10/08/2008

Place Of Use: IRRIGATION

T14S R35E S11 NENE

Number of Acres 30

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 24, 2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on November 6 and 13, 2008