

DEL ✓

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WE 29-13557	1				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Harry Moon and Debbie Sluder
address unknown

4. New Owner/Claimant(s)

Verl or Brenda Evans

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

1750 N. Inkorn Rd

City, State and ZIP Code

Inkorn, Id 83245

New Telephone Number

(208) 251-2374

Email: VerlorBrenda@yahoo.com

5. Date you acquired the property

10/28/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

[Signature]
Preroda Evans

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by _____
 Processed by _____ AJ

Date 9/22/08
 Date _____
 Date _____

Receipt Amt. \$2500
 Receipt No. 0087551
 WR _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

September 26, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

VERL AND BRENDA EVANS
1750 N INKOM RD
INKOM ID 83245

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 29-13557
RETURNED FOR THE FOLLOWING ITEM(S):

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review indicates that additional information is required before we can process the change.

X NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP FORM (enclosed)

X COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question, ** WE NEED A COPY OF THE DEED THAT IS
RECORDED AT THE COUNTY

X PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

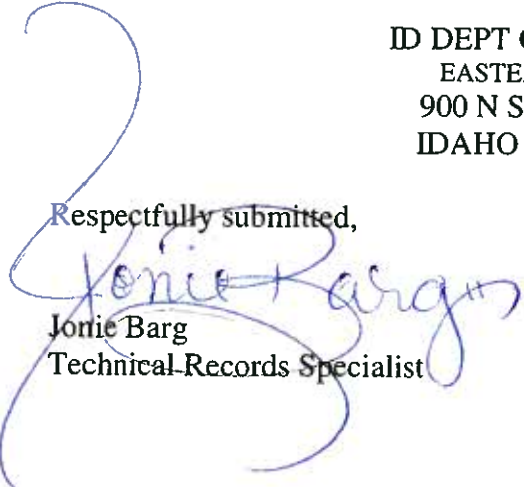
Because the department cannot process the ownership change without proper documentation and fees we will hold any action on your notice pending receipt of the necessary items.

If you have any questions please contact Jonie Barg or Bobby Kern at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,


Jonie Barg
Technical Records Specialist

RECEIVED
OCT 23 2008

Department of Water Resources
Eastern Region

20523661

LOAN #: 651080815

24. Substitute Trustee. Lender may, for any reason or cause, from time to time remove Trustee and appoint a successor trustee to any Trustee appointed hereunder. Without conveyance of the Property, the successor trustee shall succeed to all the title, power and duties conferred upon Trustee herein and by Applicable Law.

25. Area and Location of Property. Either the Property is not more than 40 acres in area or the Property is located within an incorporated city or village.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

VERL DE EVANS (Seal)

BRENDA EVANS (Seal)

State of IDAHO

Banner

County ss:

On this 29 day of October 2005 before me, Ten J. Smith, a Notary Public in and for said county and state, personally appeared VERL DE EVANS AND BRENDA EVANS, known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ten J. Smith
Notary Public residing at:
Pocatello, ID
Comm. Exp. 1/21/2011

IPM101

PARCEL MASTER INQUIRY

| [2009] | [INQUIRY] | [10/16/08]

Parcel No	[R4015022100]	Status []	Legal Description
Owner Name	[EVANS, VERL DE		[S26-T7S-R36E]
Address 1	[& EVANS, BRENDA H/W		[TR SW4NW4 TAX 47 0.31 AC]
Address 2	[1750 N INKOM RD		[TRS NW4NW4- TAX 51 0.22 AC;]
Address 3	[		[TAX 52 0.73 AC;TAX 53 2.80 AC;]
Address 4	[		[TAX 54 1.0 AC]
City	[INKOM]	St [ID]	[TR SW4NW4 TAX 43 0.20 AC]
		Zip [832451718]	Comment
Property House	Dr	Street	
Address [001750]	[N]	[INKOM]	[]
Property Type	[RS]	Deed Number	[20523660]
Code Area	[005100]	Old Deed No	[20209675]
Bank Code	[]	Previous No	[R4015022101]
LL [00]	SM [00]	Next Parcel	[]
		Last Signed	[EVANS, VERL DE/BRENDA - 2006]
CB Code	[]	Hardship Flag	[]
CB Amount	[]	Hardship Pct	[.00]
Urban Code []	Base []	Appr 05 Coml	Geo []
		01	IRRIGATED AGRICULTURAL LAND
03	NON-IRRIGATED AGRICULTURAL LAND	10	HOMESITE LAND ON CATEGORIES 1 TH
31	IMPROVEMENTS ON CATEGORY 10	32	IMPROVEMENTS ON CATEGORIES 1 THR

RECEIVED

OCT 21 2008

Department of Water Resources
Eastern Region

FIRST AMERICAN TITLE

P.O. BOX 9 / 2240 EAST CENTER POCA TELLO, ID 83204
PHONE 208-232-6224 FAX 208-232-6257
TOLL FREE 866-333-9805 EMAIL cs.poc.id@firstam.com

FAX TRANSMITTAL SHEETPAGES INCLUDING COVER SHEET 8DATE: 10/29/08TIME: 12:05PLEASE DELIVER TO: Bobbie

COMPANY: _____

FAX NUMBER: 525-7177FROM: ColletteRE: moon

MESSAGE:

This is what I found- let me know
if you have any questions-
Thank you!

IF YOU HAVE ANY PROBLEMS RECEIVING THIS MESSAGE OR HAVE ANY QUESTIONS REGARDING OUR TRANSMITTAL PLEASE CONTACT US AT 208-232-6224.

CONFIDENTIALITY NOTICE: THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

00328

FA#15317

FA 25308

2-1

98000127

WARRANTY DEED

For Value Received **STEPHEN M. STANGER and EILEEN H. STANGER, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DEBBIE SLUDER and HARRISON MOON, JR., wife and husband *DEB M*whose address is: **1750 NORTH INKOM ROAD, INKOM, ID, 83245**

Hereinafter called the Grantee, the following described premises situated in BANNOCK County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JANUARY 5, 1998

Stephen M. Stanger

STEPHEN M. STANGER

Eileen H. Stanger

EILEEN H. STANGER

STATE OF IDAHO)

COUNTY OF BANNOCK)

On This 5TH day of JANUARY, in the year 1998, before me, a Notary Public in and for said State, personally appeared **STEPHEN M. STANGER and EILEEN H. STANGER**, known or identified to me to be the person(s) whose name(s) ARE subscribed to the within Instrument, and acknowledged to me that THEY executed the same.

NOTARY SEAL
'98 JAN 5 PM 4:00
98000127

Debbie Sluder Notary Public of Idaho
Residing at POCATELLO
Commission Expires: 2-18-99

Recorded at request of:

FIRST AMERICAN TITLE

Date:

Official Record Book

Bannock County Recorder

Fee \$6.00

20523660

20523660

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 East Center
Pocatello, ID 83201

RECORDED AT REQUEST OF

FEE 9.00 DEPUTY me

FIRST AMERICAN TITLE

2005 OCT 31 PM 4 18

OFFICIAL RECORD BK# 875

RECORDER

BANNOCK COUNTY IDAHO

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 135755-P (ts)

Date: October 27, 2005

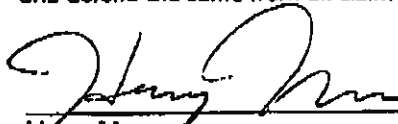
For Value Received, **Harry Moon and Debbie Sluder, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Verl De Evans and Brenda Evans, husband and wife**, hereinafter called the Grantee, whose current address is **1750 N. Inkorn Road, Inkom, ID 83245**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

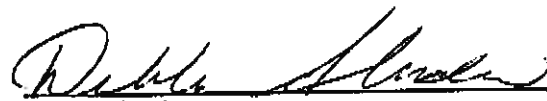
v/e. BE.

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Harry Moon

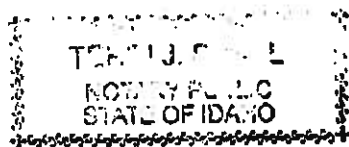

Debbie Sluder

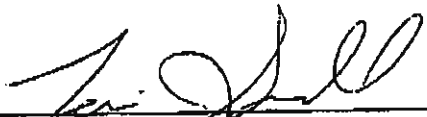
STATE OF Idaho)
) ss.
COUNTY OF Bannock)

g-2

20523660

On this 31st day of October, 2005, before me, a Notary Public in and for said State, personally appeared **Harry Moon and Debbie Sluder**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Pocatello, ID
My Commission Expires: 4/29/2011

EXHIBIT A *37*

20523660

PARCEL I:

A TRACT OF LAND IN THE W $\frac{1}{2}$ NW $\frac{1}{4}$, SECTION 26, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE ALUMINUM CAP MARKING THE NORTH 1/16 CORNER ON THE WESTERLY SECTION LINE OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M.; THENCE NORTH 89°21'23" EAST 189.64 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF INKOM ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 18°59'48" WEST 68.00 FEET; THENCE NORTH 57°00'56" EAST 222.41 FEET; THENCE SOUTH 19°28'24" EAST 251.43 FEET; THENCE SOUTH 82°50'41" WEST 222.65 FEET; THENCE NORTH 18°59'48" WEST 83.98 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL II:

A TRACT OF LAND IN A PORTION OF THE W $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE ALUMINUM CAP MARKING THE NORTH 1/16 CORNER ON THE WESTERLY SECTION LINE OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M.; THENCE NORTH 89°21'23" EAST 189.64 FEET; THENCE NORTH 18°59'48" WEST 68.00 FEET TO AN ALUMINUM CAP, SAID CAP BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 18°59'48" WEST 51.53 FEET; THENCE NORTH 57°00'56" EAST 213.92 FEET; THENCE NORTH 66°05'30" EAST 608.81 FEET; THENCE SOUTH 13°12'47" WEST 499.07 FEET; THENCE SOUTH 82°50'41" WEST 337.41 FEET; THENCE NORTH 19°28'24" WEST 80.92 FEET; THENCE NORTH 66°05'30" EAST 263.19 FEET; THENCE NORTH 23°54'30" WEST 170.00 FEET; THENCE SOUTH 66°05'30" WEST 250.00 FEET; THENCE SOUTH 57°00'56" WEST 222.41 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL III:

A TRACT OF LAND IN THE W $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE ALUMINUM CAP MARKING THE NORTH 1/16 CORNER ON THE WESTERLY SECTION LINE OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M.; THENCE NORTH 89°21'23" EAST 189.64 FEET; THENCE NORTH 18°59'48" WEST 68.00 FEET; THENCE NORTH 57°00'56" EAST 222.41 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 66°05'30" EAST 250.00 FEET; THENCE SOUTH 23°54'30" EAST 170.00 FEET; THENCE SOUTH 66°05'30" WEST 263.19 FEET; THENCE NORTH 19°28'24" WEST 170.51 FEET TO THE TRUE POINT OF BEGINNING.

20020427 KC

QUITCLAIM DEED

20209432

FOR VALUE RECEIVED

WIFE AND HUSBAND

do hereby convey, release, remise and forever quit claim

unto HARRY MOON, A MARRIED PERSON DEALING WITH HIS

SOLE AND SEPARATE PROPERTY

whose address is

1750 N INKOM RD

INKOM, ID 83245

the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

together with their appurtenances, together with any after acquired title.

stated:

5-7-02

Debbie SluderHarrison Moon Jr.

DEBBIE SLUDER

HARRISON MOON JR.

ACKNOWLEDGMENT - Individual

STATE OF IDAHO, County of Bannock, ss.On this 5 day of MAY inthe year of 2002 before me TRAVISAllen a notary public,personally appeared DEBBIE SLUDERAND HARRISON MOON JR. known or

identified to me to be the person whose name

subscribed to the within instrument, and acknowledged to

me that he executed the same.

Notary Public

Residing at:

Comm. Exp:

BLACKFOOT, ID9/6/07

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record

at the request of

at _____ minutes past _____ o'clock in _____
this _____ day of _____
20 _____, in my office and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy

Fees \$

Mail to

Pioneer Title Company of Bannock County

Pocatello, Idaho - 208-233-9595

TRAVIS ALLEN
Notary Public
State of Idaho

20209432

PIONEER TITLE
Date 5-7-02 10:00
Office 812
By 111

98000127

00325

2-2

PARCEL I:

A tract of land in the W $\frac{1}{4}$ of Section 26, Township 7 South, Range 36 E.B.M., BANNOCK COUNTY, IDAHO, more particularly described as follows: Beginning at the aluminum cap marking the North 1/16 corner on the Westerly Section line of Section 26, Township 7 South, Range 36 E.B.M.; thence North 89°21'23" East 189.64 feet to a point on the Easterly right-of-way line of Inkon Road, said point being the TRUE POINT OF BEGINNING; thence North 18°59'48" West 68.00 feet; thence North 57°00'56" East 222.41 feet; thence South 19°28'24" East 251.43 feet; thence South 82°50'41" West 222.65 feet; thence North 18°59'48" West 83.98 feet to the TRUE POINT OF BEGINNING.

PARCEL II:

A tract of land in a portion of the W $\frac{1}{4}$ of Section 26, Township 7 South, Range 36 E.B.M., BANNOCK COUNTY, IDAHO, more particularly described as follows: Beginning at the aluminum cap marking the North 1/16 corner on the Westerly Section line of Section 26, Township 7 South, Range 36 E.B.M.; thence North 89°21'23" East 189.64 feet; thence North 18°59'48" West 68.00 feet to an aluminum cap, said cap being the TRUE POINT OF BEGINNING; thence continuing North 18°59'48" West 51.53 feet; thence North 57°00'56" East 213.92 feet; thence North 66°05'30" East 608.81 feet; thence South 13°12'47" West 499.07 feet; thence South 82°50'41" West 337.41 feet; thence North 19°28'24" West 80.92 feet; thence North 66°05'30" East 263.19 feet; thence North 23°54'30" West 170.00 feet; thence South 66°05'30" West 250.00 feet; thence South 57°00'56" West 222.41 feet to the TRUE POINT OF BEGINNING.

ALSO: a tract of land in the W $\frac{1}{4}$ of Section 26, Township 7 South, Range 36 E.B.M., BANNOCK COUNTY, IDAHO, more particularly described as follows: Beginning at the aluminum cap marking the North 1/16 corner on the Westerly Section line of Section 26, Township 7 South, Range 36 E.B.M.; thence North 89°21'23" East 189.64 feet; thence North 18°59'48" West 68.00 feet; thence North 57°00'56" East 222.41 feet to the TRUE POINT OF BEGINNING; thence North 66°05'30" East 250.00 feet; thence South 23°54'30" East 170.00 feet; thence South 66°05'30" East 263.19 feet; thence North 19°28'24" West 170.51 feet to the TRUE POINT OF BEGINNING.

2-2

Old Republic National Title Insurance Company

20209432

**JUNIOR LOAN POLICY
FOR EXISTING ONE TO FOUR FAMILY RESIDENTIAL****EXHIBIT A****PARCEL 1**

A tract of land in the W½ NW¼, Section 26, Township 7 South, Range 36 E.B.M., Bannock County, Idaho, more particularly described as follows:

Beginning at the aluminum cap marking the North 1/16th corner on the Westerly Section line of Section 26, thence North 89°21'23" East 189.64 feet to a point on the Easterly right-of-way line of Inkom Road, said point being the TRUE POINT OF BEGINNING; thence North 18°59'48" West 68.00 feet; thence North 57°00'56" East 222.41 feet; thence South 19°28'24" East 251.43 feet; thence South 82°50'41" West 222.65 feet; thence North 18° 59'48" West 83.98 feet to the TRUE POINT OF BEGINNING.

PARCEL 2

A tract of land in a portion of the W½ NW ¼ of Section 26, Township 7 South, Range 36 E.B.M., Bannock County, Idaho, more particularly described as follows:

Beginning at the aluminum cap marking the North 1/16th corner on the Westerly Section line of Section 26, thence North 89°21'23" East 189.64 feet; thence North 18°59'48" West 68.00 feet to an aluminum cap, said cap being the TRUE POINT OF BEGINNING; thence continuing North 18°59'48" West 51.53 feet; thence North 57°00'56" East 213.92 feet; thence North 66°05'30" East 608.81 feet; thence South 13°12'47" West 499.07 feet; thence South 82°50'41" West 337.41 feet; thence North 19°28'24" West 80.92 feet; thence North 66°05'30" East 263.19 feet; thence North 23°54'30" West 170.00 feet; thence South 66°05'30" West 250.00 feet; thence South 57°00'56" West 222.41 feet to the TRUE POINT OF BEGINNING.

PARCEL 3

A tract of land in the W ½ NW ¼ of Section 26, Township 7 South, Range 36 E.B.M., Bannock County, Idaho, more particularly described as follows:

Beginning at the aluminum cap marking the North 1/16th corner on the Westerly Section Line of Section 26, thence North 89°21'23" East 189.64 feet; thence North 18°59'48" West 68.00 feet; thence North 57°00'56" East 222.41 feet to the TRUE POINT OF BEGINNING; thence North 66°05'30" East 250.00 feet; thence South 23°54'30" East 170.00 feet; thence South 66°05'30" East 263.19 feet; thence North 19°28'24" West 170.51 feet to the TRUE POINT OF BEGINNING.

FIRST AMERICAN TITLE

P.O. BOX 9 / 2240 EAST CENTER POCATELLO, ID 83204
PHONE 208-232-6224 FAX 208-232-6257
TOLL FREE 866-333-9805 EMAIL cs.poc.id@firstam.com

3
*Collette***FAX TRANSMITTAL SHEET**PAGES INCLUDING COVER SHEET 34DATE: 10/23/08

TIME: _____

PLEASE DELIVER TO: Bobbie

COMPANY: _____

FAX NUMBER: 525-7177

FROM: _____

RE: Verl De + Brenda Evans

MESSAGE:

Here is a copy of the Recorded Warranty Deed
for Evans.

ThanksAmi

IF YOU HAVE ANY PROBLEMS RECEIVING THIS MESSAGE OR HAVE ANY QUESTIONS REGARDING OUR TRANSMITTAL PLEASE CONTACT US AT 208-232-6224.

CONFIDENTIALITY NOTICE: THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

20523660

20523660

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 East Center
Pocatello, ID 83201

RECORDED AT REQUEST OF

FEE 9.00 DEPUTY mw

FIRST AMERICAN TITLE

2005 OCT 31 PM 4 18

OFFICIAL RECORD BK# 85

RECORDER

BANNOCK COUNTY IDAHO

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **135755-P (ts)**Date: **October 27, 2005**

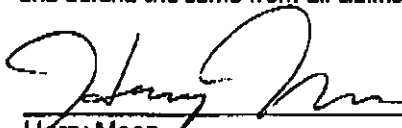
For Value Received, **Harry Moon and Debbie Sluder, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Verl De Evans and Brenda Evans, husband and wife**, hereinafter called the Grantee, whose current address is **1750 N. Inkorn Road, Inkorn, ID 83245**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

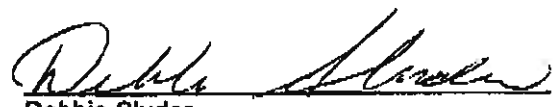
1/2, BE.

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Harry Moon

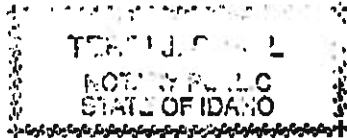

Debbie Sluder

STATE OF Idaho)
COUNTY OF Bannock)

ss.

20523660

On this 31st day of October, 2005, before me, a Notary Public in and for said State, personally appeared **Harry Moon and Debbie Sluder**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho

Residing at: Pocatello, ID

My Commission Expires: 4/28/2011

EXHIBIT A *g*

20523660

PARCEL I:

A TRACT OF LAND IN THE W $\frac{1}{2}$ NW $\frac{1}{4}$, SECTION 26, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE ALUMINUM CAP MARKING THE NORTH 1/16 CORNER ON THE WESTERLY SECTION LINE OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M.; THENCE NORTH 89°21'23" EAST 189.64 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF INKOM ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 18°59'48" WEST 68.00 FEET; THENCE NORTH 57°00'56" EAST 222.41 FEET; THENCE SOUTH 19°28'24" EAST 251.43 FEET; THENCE SOUTH 82°50'41" WEST 222.65 FEET; THENCE NORTH 18°59'48" WEST 83.98 FEET TO THE TRUE POINT OF BEGINNING.

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A TRACT OF LAND IN A PORTION OF THE W $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE ALUMINUM CAP MARKING THE NORTH 1/16 CORNER ON THE WESTERLY SECTION LINE OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M.; THENCE NORTH 89°21'23" EAST 189.64 FEET; THENCE NORTH 18°59'48" WEST 68.00 FEET TO AN ALUMINUM CAP, SAID CAP BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 18°59'48" WEST 51.53 FEET; THENCE NORTH 57°00'56" EAST 213.92 FEET; THENCE NORTH 66°05'30" EAST 608.81 FEET; THENCE SOUTH 13°12'47" WEST 499.07 FEET; THENCE SOUTH 82°50'41" WEST 337.41 FEET; THENCE NORTH 19°28'24" WEST 80.92 FEET; THENCE NORTH 66°05'30" EAST 263.19 FEET; THENCE NORTH 23°54'30" WEST 170.00 FEET; THENCE SOUTH 66°05'30" WEST 250.00 FEET; THENCE SOUTH 57°00'56" WEST 222.41 FEET TO THE TRUE POINT OF BEGINNING.

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A TRACT OF LAND IN THE W $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE ALUMINUM CAP MARKING THE NORTH 1/16 CORNER ON THE WESTERLY SECTION LINE OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M.; THENCE NORTH 89°21'23" EAST 189.64 FEET; THENCE NORTH 18°59'48" WEST 68.00 FEET; THENCE NORTH 57°00'56" EAST 222.41 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 66°05'30" EAST 250.00 FEET; THENCE SOUTH 23°54'30" EAST 170.00 FEET; THENCE SOUTH 66°05'30" WEST 263.19 FEET; THENCE NORTH 19°28'24" WEST 170.51 FEET TO THE TRUE POINT OF BEGINNING.

Page 1 of 2STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Verl and Brenda Evans
Mailing address 1750 N Inkam Rd Inkam Id 83245 Email Verlorbrenda@yahoo.com
Phone 208-251-2374

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other _____

2. Describe the reason for the proposed changes Purchased Property from Harrison Moen & Debbie Sluder Oct 2005

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 29-13557 Priority None Amount (cfs/ac-ft) 0.03 Nature of Use Livestock Period of Use 4/1 to 10/31
to _____
to _____
to _____

2. Total amount of water being transferred 0.03 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water unnamed stream tributary to Portneuf River

4. Point(s) of Diversion: None

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system none

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 No _____ Yes X If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes & list name of entity : _____

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
none

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☒ Other Deed of Trust Warranty Deed

3. Source of water Unnamed Stream tributary to Portneut River

4. Date or priority _____

5. Water is used for the following purposes:

amount 0.03 for Livestock purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.03 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.**

The grid is a 10x10 array of squares. Each square represents a section of land. The grid is used to draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. The grid is used to clearly depict the land by section, township, and range number.

Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>None</u>	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature] Verl Evans
(Signature of Applicant) Print Name (and title, if applicable)
Subscribed and sworn to before me this 18th day of September, 20 08.

[Signature]
(Notary Public)
AMY BENAVIDEZ
NOTARY PUBLIC
STATE OF IDAHO

My commission expires 8-17-13

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by [Signature] Date 9-22-08 Protest filed by _____

Prelim. Check by _____ Fee 25.00 _____

Received by [Signature] Date 9-22-08 _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

Idaho Department of Water Resources Receipt

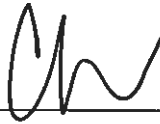
Receipt ID: C087551

Payment Amount	\$25.00	Date Received	9/22/08 3:03	Region	STATE
Payment Type	Check	Check Number	1039		
Payer	VERL'S HEAVY REPAIR & WELDING, LLC				

Comments Application for Transfer

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$25.00	TRANSFERS	0229	21	56105	1155



Signature Line (Department Representative)

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 East Center
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **135755-P (ts)**

Date: **October 27, 2005**

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VE. BE.

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Harry Moon

Debbie Sluder

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Account Information

Statement Date: 09/16/08
Property Address: 1750 N INKOM RD
INKOM ID 83245

ACCOUNT NUMBER: 0651080815-4

Type of Mortgage	FIXED RATE LOAN
Principal Balance	\$149,579.62
Interest Rate	6.12500%
Escrow Balance	\$972.33
Interest Year to Date	\$6,912.57
Taxes Paid Year to Date	\$600.32

Page 1 of 2

citimortgage

MORTGAGE ACCOUNT STATEMENT



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*Calls are randomly monitored and recorded to ensure quality service.



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SIS0071D-264052602008AD04-09/16/08-137-011783-1

VERL D EVANS
BRENDA EVANS
1750 N INKOM RD
INKOM ID 83245-1718



011783

YNNYNNNNNNNNNN
264052600117830001



Account Activity

	PAYMENTS RECEIVED	CURRENT PAYMENT DUE
Date	09/16/08	10/01/08
Principal	\$178.60	\$179.53
Interest	\$764.41	\$763.48
Escrow	\$142.97	\$142.97
Additional Principal	\$4.02	
Servicing Fees	\$10.00	
Total Amount	\$1,100.00	\$1,085.98



Monthly Highlights

To continue to provide you with excellent service, CitiMortgage has extended our Customer Service hours. Please feel free to contact us about your mortgage during our new extended hours: Monday through Friday from 7:00 a.m. to 12:00 Midnight Eastern Time; Saturday from 8:00 a.m. to 7:00 p.m. Eastern Time, and Sunday from 12:00 Noon to 11:00 p.m. Eastern Time.

The BiWeekly AdvantageSM Plan could potentially save you thousands in interest without refinancing! Go to www.citimortgage.com/biweeklyadvantage or call 1-866-274-5462* to learn how.

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It's Automatic! Visit www.cardsoffer.citicards.com
And enter offer code 882.

CMI SSREG-0708



Detach and return the bottom portion with payment. Retain the top portion for your records.



Account Number: 0651080815-4

VERL D EVANS

Please designate how you want us to apply any additional funds.
Undesignated funds first pay outstanding late charges and fees, then principal. Once paid, additional funds cannot be returned.

☐ Please check box to indicate mailing address/phone number changes and enter on reverse side.

Include account number on check and make payable to:



CITIMORTGAGE, INC.
PO BOX 689196
DES MOINES IA 50368-9196



	Due Date	Total Amount Due
See detail below:	10/01/08	\$1,085.98
Additional Principal:	\$	
Additional Escrow:	\$	
If payment received after: 10/16/08 Add late charge of: \$47.15	\$	
Additional Monthly Payment:	\$	
Total Amount Enclosed	\$	

Please do not send cash. Please allow 7 to 10 days for postal delivery.
To ensure timely processing of your mortgage payment, please use the enclosed envelope and coupon. Do not include account inquiries with your payment.

006510808154 0000108598 0000113313 0000108598

INTERNET REPRINT

