

Water Supply Bank No. _____

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 04 2006

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

DEPARTMENT OF
WATER RESOURCES

Name of Seller/Lessor R J, L.L.C.

Phone (208) 532-4114 Post office address 72 Pelican Point, Rupert, ID 83350

1. DESCRIPTION OF RIGHT:

Right as evidenced by:

a. Decree No. 36-7042 Decreed to Young & Young Partnership
(Name)

in case of SRBA vs _____

dated _____ in _____ county of _____

(Name of Court)

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Permit No. _____ issued by the Idaho Department of Water Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease, show "all" on line

a. below and skip the remainder of part 2.)

a. Amount of water under right: 0.71 cubic feet per second

& / or

175.7 acre-feet per annum

b. Point of diversion SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 7S Range 24E

B.M. in Minidoka County

Additional points NWNE Section 12, T.7S, R.23E

c. Place of use: Irrigation - PPU

TWP	RGE	SEC	N.E.				N.W.				S.W.				S.E.				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	23E	7	5.4	5.5	5.4	5									7.2	6.7	2	6.6	43.8
	24E	12	6.7	4.6	5.9	6	4.5			5.9									33.6

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres 77.4

NOTE: This portion of this water right offered for rental limited to 0.71cfs / 43.9 ac/ 175.7 afa

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEROF, FOR SALE OR LEASE

a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years.)

Partial Decree issued 6/02/2003

c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

This portion offered for rent represents corner acres which will not be irrigated during the term of this rental
agreement.

Joint PPU for water rights 36-7042 & portion of 36-8775

e. If the water right is a permit, describe the work accomplished toward developing the right.

f. If the right to use the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. Remarks:

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For Sale;
 X For Lease for period from Indefinite to _____
(Month, Day, Year) (Month, Day, Year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the State of Idaho

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

current rental rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer the sale or lease of this right to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

8/1/06
Date

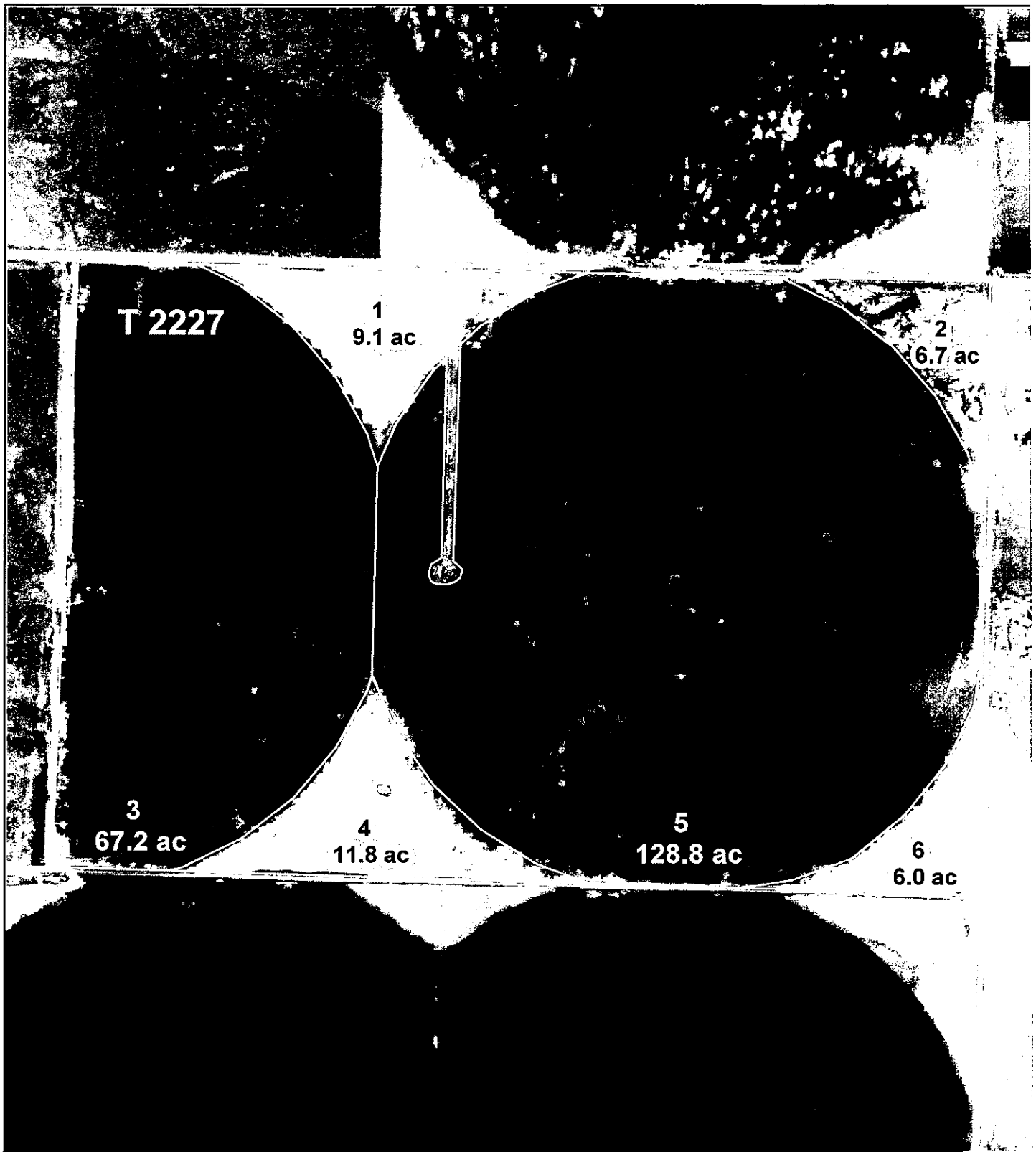
RT LLC.
Rich O.C. Young member
Signature

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____



United States Department of Agriculture
Farm Service Agency

Grid:

Minidoka County
1:7,051

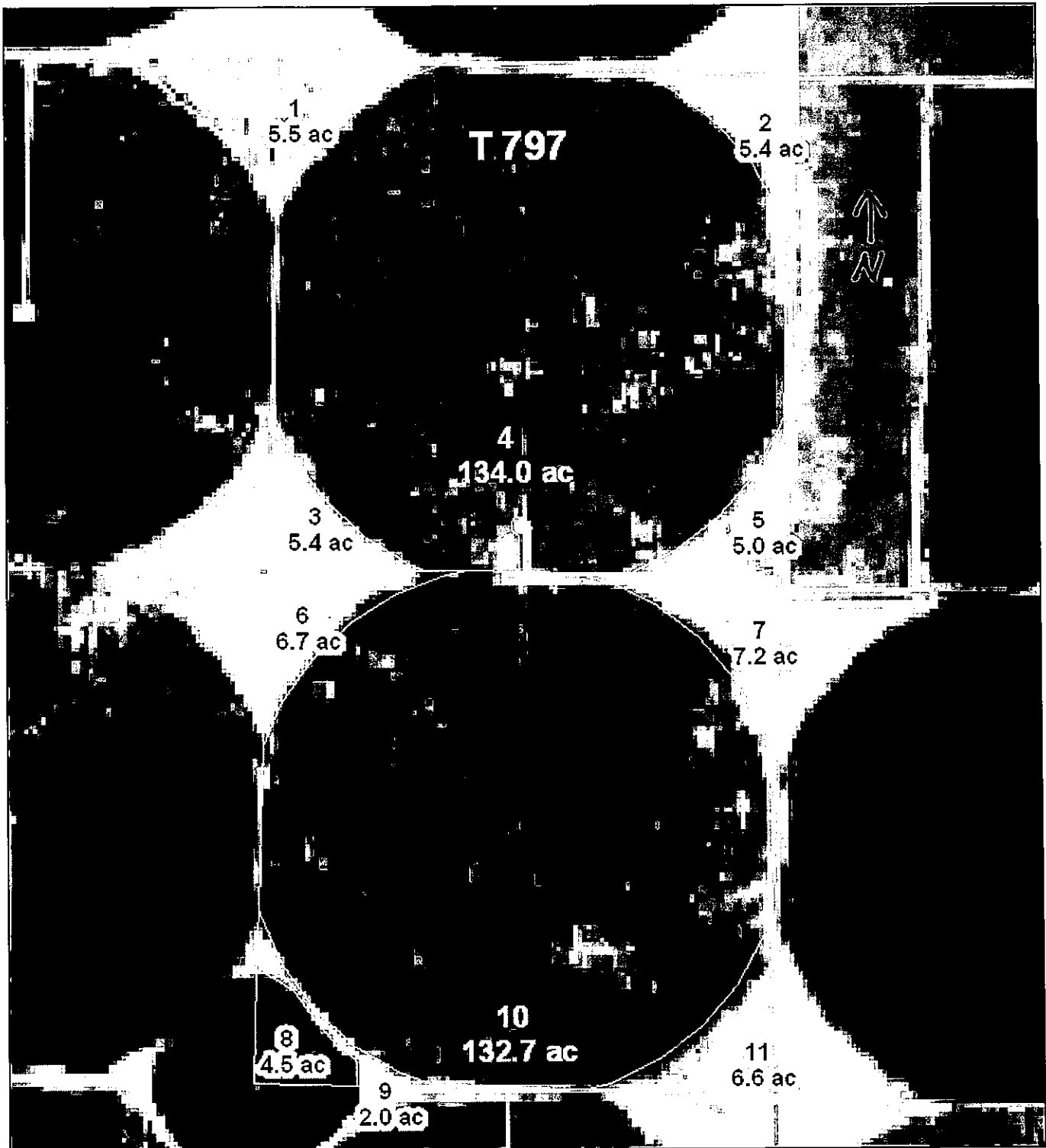
Tract 2227
Farm 4014



April 24, 2006

33.6 Acres Idle

75 23E East 1/2 sec 12



United States Department of Agriculture
Farm Service Agency

Grid:

Minidoka County
1:8,478

Tract 797
Farm 4014



April 24, 2006

43.8 Acres Idle