

DEU ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WF 74-2311A	OK				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Gary Short
 P.O. Box 75 Tendency ID 83468

4. New Owner/Claimant(s)

William W. Mitchell
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 69

City, State and ZIP Code

Tendency, Idaho 83468

New Telephone Number

(208) 756-1516

5. Date you acquired the property

6/14/07

RECEIVED
 OCT 23 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) X
(include title if applicable)

[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by BMK

Date

10/23/08

Fee

\$25.00

Received by BMK

Date

10/23/08

Receipt No.

E034540

Processed by _____

AJ

Date

WR

Date

271962

WARRANTY DEED

Order No.:3070704242L-D

FOR VALUE RECEIVED

Jeffrey Michael Gould, who acquired title as Jeffrey Michaels, a married man dealing with his sole and separate property.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William W. Mitchell, a single person

whose current address is

1205 First St. Monterey, CA 93940

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "A"

A FRACTION OF THE NE1/4SW1/4, SECTION 26, T. 19 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/4 CORNER OF SAID SECTION 26, FROM WHICH THE SW CORNER OF SECTION 26 BEARS S. 89° 56' 39" W, 2653.94 FT, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 16' 20" W. ALONG THE CENTER OF SECTION 26 A DISTANCE OF 1313.20 FT. TO THE SE CORNER OF SAID NE1/4SW1/4;

THENCE N. 89° 59' 54" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NE1/4SW1/4 A DISTANCE OF 477.34 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE N. 89° 59' 54" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 846.92 FT. TO THE SW CORNER OF SAID NE1/4SW1/4;

THENCE N. 00° 09' 14" W. ALONG THE WESTERLY BOUNDARY OF SAID NE1/4SW1/4 A DISTANCE OF 1314.53 FT. TO THE NW CORNER OF SAID NE1/4SW1/4;

THENCE S. 89° 56' 25" E. ALONG THE NORTHERLY BOUNDARY OF SAID NE1/4SW1/4 A DISTANCE OF 523.89 FT.;

THENCE S. 08° 00' 00" E. A DISTANCE OF 481.90 FT.;

THENCE S. 17° 13' 45" E. A DISTANCE OF 876.10 FT. TO THE POINT OF BEGINNING.

PARCEL "B"

A FRACTION OF THE NE1/4SW1/4, SECTION 26, T. 19 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/4 CORNER OF SAID SECTION 26, FROM WHICH THE SW CORNER OF SECTION 26 BEARS S. 89° 56' 39" W, 2653.94 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 16' 20" W. ALONG THE CENTER OF SECTION 26 A DISTANCE OF 1313.20 FT. TO THE SE CORNER OF SAID NE1/4SW1/4 AND THE POINT OF BEGINNING;

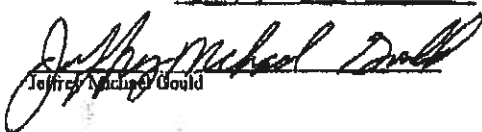
THENCE N. 89° 59' 54" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NE1/4SW1/4 A DISTANCE OF 477.34 FT.;

THENCE N. 17° 13' 45" W. A DISTANCE OF 876.10 FT.;
 THENCE N. 08° 00' 00" W. A DISTANCE OF 481.90 FT. TO A POINT ON THE
 NORTHERLY BOUNDARY OF SAID NE1/4SW1/4;
 THENCE S. 89° 56' 25" E. ALONG SAID NORTHERLY BOUNDARY A
 DISTANCE OF 797.66 FT. TO THE NE CORNER OF SAID NE1/4SW1/4;
 THENCE S. 00° 16' 20" E. ALONG THE EASTERLY BOUNDARY OF SAID
 NE1/4SW1/4 A DISTANCE OF 1313.20 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-14-07

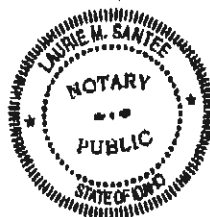

 Jeffrey Michael Gould

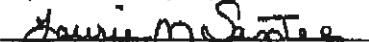
State of Idaho)

County of Lemhi) ss

On this 14th day of June, in the year 2007, before me, a Notary Public in and for said state, personally appeared Jeffrey Michael Gould known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




 Notary Public for the State of Idaho
 Residing at: Salmon
 Commission Expires: 6-19-2013

State of Idaho) ss No. 271962
 County of Lemhi)
 This instrument was filed for record at the request
 of Alliance Title
 at 2:00 o'clock P.M. 6-15, 2007
 and duly filed and indexed in the records of Lemhi
 County Tami J. Morton
 Co-Clerk Recorder
 By Elyse Carden Deputy
 Fee 90
 Return to A.T.

271962

~~THENCE N. 08° 00' 00" W. A DISTANCE OF 481.90 FT. TO A POINT ON
THE NORTHERLY BOUNDARY OF SAID NE1/4SW1/4;
THENCE S. 89° 56' 25" E. ALONG SAID NORTHERLY BOUNDARY A
DISTANCE OF 797.00 FT. TO THE NE CORNER OF SAID NE1/4SW1/4;
THENCE S. 00° 16' 20" E. ALONG THE EASTERLY BOUNDARY OF
SAID NE1/4SW1/4 A DISTANCE OF 1313.20 FT. TO THE POINT OF
BEGINNING.~~

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns
forever.

Date: 6/14/07

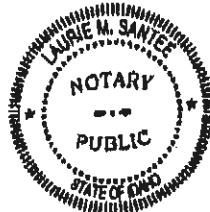
Mandie Michaels
Mandie Michaels

State of Idaho

County of Lemhi } ss.

On this 14th day of June, in the year 2007 before me, a Notary Public in and for said
state, personally appeared Mandie Michaels known or identified to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2013