

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 75085APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant High Plains Dairy, LLC Phone (208) 543-8721Post Office address P.O. Box 780, Castleford, ID 83321

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☒ Other Split right
2. Describe the reason for the proposed changes To convert a portion of existing irrigation rights for stockwater usage.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	<u>51-13036-47</u>	<u>11/21/1960</u>	<u>0.128</u>	<u>Stockwater</u>	<u>1/1</u> to <u>12/31</u>
	<u>51-13038-47</u>	<u>10/25/1951</u>	<u>0.127</u>	<u>Stockwater</u>	<u>1/1</u> to <u>12/31</u>
					to
					to

2. Total amount of water being transferred 0.255 cubic feet per second and/or 32.6 acre-feet per annum.

3. Source of water _____ tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	SE	SE	18	9S	13E	Twin Falls	Proposed New Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	13E	18													S	S			

PART 1

6. General Information:

a. Description of diversion system One well to corrals.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

10.0 acres will no longer be irrigated.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 51-13036 Decreed to Harder
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date of priority 11/21/1960

5. Water is used for the following purpose:

Amount 1.46/456.0 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.46 cubic feet per second and/or 456.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	NE	12	10S	12E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	1			13					40	22					23	16		114

Total acres 1149. Describe any other water rights used for the same purpose as described above 51-13038

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.128/40.0 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	NE	12	10S	12E	Twin Falls	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	1															10		10

Total acres 10

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 1.332/416.0 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	NE	12	10S	12E	Twin Falls	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	1			13					40	22					23	6		104

Total acres 104

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 51-13038 Decreed to Harder
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice
 ☐ Warranty Deed
 ☐ Other _____
3. Source of water Groundwater tributary to _____4. Date of priority 10/25/1951

5. Water is used for the following purpose:

Amount 1.55/489.2 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.55 cubic feet per second and/or 489.2 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	SW	1	10S	12E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	1			13.3					40	30					24	15		122.3

Total acres 122.39. Describe any other water rights used for the same purpose as described above 51-13036

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.127/40.0 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	SW	1	10S	12E	Twin Falls	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	1															10		10

Total acres 10

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 1.423/449.2 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

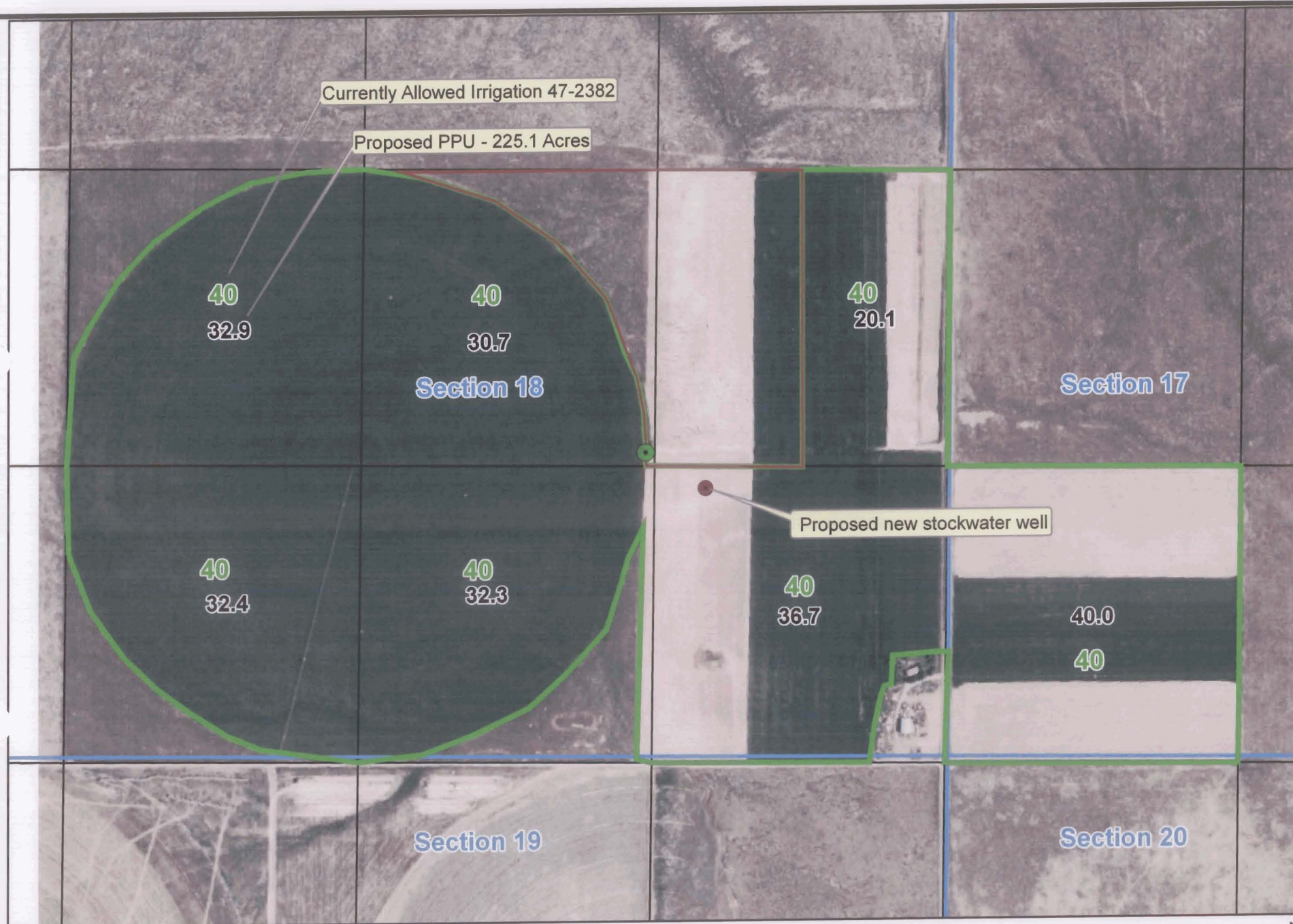
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	SW	1	10S	12E	Twin Falls	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	12E	1			13.3					40	30					24	5		112.3

Total acres 112.3



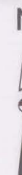
**GANDOLFO - HEIFER FACILITY
TRANSFER MAP
NAIP 2006 AERIAL**

BROCKWAY ENGINEERING, PLLC.
ALR - APRIL 15, 2008

Legend

- Proposed PPU = 225.18 ac.
- Proposed Heifer Facility

- Ext'g Irrig Well 47-2382
- Sections
- t09s13e



T. 10S, R.12E.

Remaining Irrigation 58.1 Acres

Land being dried
up under 51-13036
and 51-13038

10 Acres dried up, &
moved to feedlot

12

**GANDOLFO - HIGH PLAINS DAIRY
WATER RIGHT TRANSFER
NAIP 2006 AERIAL**



BROCKWAY ENGINEERING, PLLC.
ALR - JUNE 23, 2008

Legend

-  POU 51-13036, 51-13038
-  Remaining_Irrigation
-  Land being dried up
-  10 Acres dried up, & moved to feedlot
-  T10S12E
-  Sections

PART 3**B. CHANGES IN NATURE OF USE**

1.

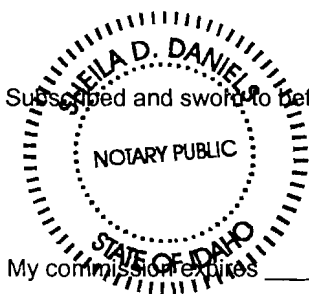
<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>Stockwater</u>	<u>0.255</u>	<u>As needed</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:
None

3. Describe the effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

8th

day of _____

July

, 20 08

(Signature of Applicant)

Sheila D. Daniels

(Notary Public)

My commission expires _____

Aug. 16, 2013

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by SS Date 8/27/08 Protest filed by _____

Prelim. check by _____ Fee \$250.00 5030383

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

AUTHORITY TO FILE WATER RIGHT TRANSFER

We, DAVID GANDOLFO and JAYME GANDOLFO, owners of the property described as

T. 9 S., R. 13 E., Boise Meridian, Twin Falls County, Idaho

Section 17: SW1/4 SW1/4

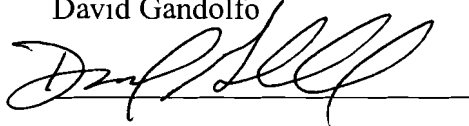
Section 18: E1/2 SW1/4 and SE1/4

(the "Property") and to which water right 47-2382 is currently appurtenant, hereby agree to the two proposed water right transfers filed with the Idaho Department of Water Resources (the "Department") by HIGH PLAINS DAIRY, LLC, submitted to the Department by Brockway Engineering under letter dated July 2, 2008, said transfers being described as follows:

Transfer No. 1, to convert 10 acres of irrigation rights 51-13036 and 51-13038 to stockwater use and make this use appurtenant to NW1/4 SE1/4 and NE1/4 SE1/4, Section 18, T. 9 S., R. 13 E., with a point of diversion in the NW1/4 SE1/4 SE1/4, Section 18, T. 9 S., R. 13 E.

Transfer No. 2, to move 54.2 acres of irrigation rights 51-13036 and 51-13038 to the Property and consolidate water right 47-2382, creating a permissible place of use on the Property.

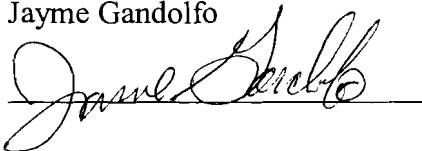
David Gandolfo



Date

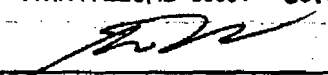
8.7.08

Jayme Gandolfo



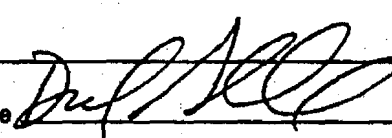
Date

8.8.08

No. W 12188 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than June 30, 2008 Annual Report Form 1. Mailing Address - Correct in this box, if applicable HIGH PLAINS DAIRY, L.L.C. TIMOTHY J STOVER PO BOX 1718 52214 TWIN FALLS, ID 83303 - 52214	Registered Agent and Office NO PO BOX TIMOTHY STOVER 245 8RD AVE N 74th N College Rd., TWIN FALLS, ID 83301 Suite 2 C  3. <u>Now</u> Registered Agent Signature
---	--	---

4. **Limited Liability Companies: Enter Names and Addresses of Members.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	David Gandolfo	P.O. Box 780	Castleford, ID		83321
Member	Gandolfo Family Trust	1268 Highland Road	Santa Inez, CA		93460

5. Organized Under the Laws of: IDAHO W 12188	6.  Signature _____ Date <u>4/28/08</u> Name (Typed or Printed) <u>David Gandolfo</u> Title <u>Member</u>
--	---

Issued 04/01/2008

Do Not Tape or Staple

200806005365

TWIN FALLS COUNTY

RECORDED FOR:
TITLEFACT

4:11:44 pm 03-25-2008

2008-006614

Case No. 58295SM

TitleFact, Inc.

163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

NO. PAGES: 1 FEE: \$3.00

KRISTINA GLASCOCK
COUNTY CLERK

DEPUTY: DAUNTER

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED KENNETH W. MARSHALL and HELEN L. MARSHALL LIVING TRUST DATED December 21, 1994, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto DAVID GANDOLFO and JAYME GANDOLFO, husband and wife hereinafter called grantee, whose address is: P.O. Box 780, Cassia Ford Idaho 83321, the following described premises, in Twin Falls County, Idaho, to-wit:

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 17: SW¼SW¼

SUBJECT TO Highway District right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 25, 2008

KENNETH W. MARSHALL and HELEN L. MARSHALL LIVING TRUST DATED December 21, 1994

BY:

Helen L. Marshall, Trustee
HELEN L. MARSHALL, Trustee

STATE OF IDAHO
County of Twin Falls

On this 25th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared HELEN L. MARSHALL known to me to be the Trustee of the trust that executed this instrument, or the person who executed the instrument on behalf of said trust, and acknowledged to me that she executed the same as such trustee.

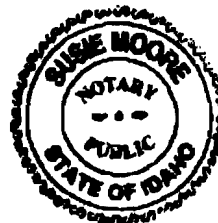
IN WITNESS WHEREOF, I have hereunto set my hand affixed my official seal, the day and year in this certificate first above written,

Susan Moore

Notary Public for Idaho

Residing at: Twin Falls

My Commission expires: 11-28-2008



TWIN FALLS COUNTY

RECORDED FOR:
TITLEFACT

4:11:45 pm 03-25-2008

2008-006615

Case No. 58295SM

TitleFact, Inc.

163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303NO. PAGES: 1
FEE: \$3.00
CHRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SIGNED

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED WAYNE R. MARSHALL, a single man; AND DOUG J. MARSHALL, a single man, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto DAVID GANDOLFO and JAYME GANDOLFO, husband and wife, hereinafter called Grantee, whose address is: P.O. Box 780, Castle Ford Idaho 83321, the following described premises in Twin Falls County, Idaho; to-wit:

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 18: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$
SUBJECT TO Highway District right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 25, 2008

Wayne R. Marshall
WAYNE R. MARSHALL

Doug J. Marshall
DOUG J. MARSHALL

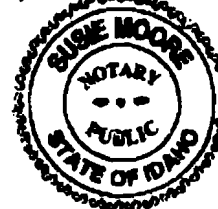
.....

STATE OF IDAHO
County of Twin Falls

On this 25th day of March, 2008, before me, a Notary Public in and for said State, personally appeared WAYNE R. MARSHALL, a single man; AND DOUG J. MARSHALL, a single man, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Susan Moore
Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2008



4-30-2001 4:11PM

FROM REGION IV DEVELOP

208 732 5454

P. 2

T018346

QUIT CLAIM DEED

FOR VALUE RECEIVED

HUGH CHARLES GANDOLFO, as his separate property, an to an undivided 25% interest, HUGH CHARLES GANDOLFO, Successor Trustee of the JOHN L. GANDOLFO TRUST UNDER THE WILL OF FRANK L. GANDOLFO, as to an undivided 25% interest and HUGH CHARLES GANDOLFO AND BEATRICE ANN GANDOLFO, Trustees of the GANDOLFO FAMILY TRUST

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

HIGH PLAINS DAIRY, L.L.C., A Limited Liability Company

GRANTEE(S)

Whose address is: 250 East 4000 North, Castleford, Id. 83321

The following described premises, to-wit:

SEE EXHIBIT 'A'

Together with their appurtenances.

Dated: May 1, 2001

[Signature]
HUGH CHARLES GANDOLFO

[Signature]
HUGH CHARLES GANDOLFO, TRUSTEE OF
THE GANDOLFO FAMILY TRUST

[Signature] STS
HUGH CHARLES GANDOLFO, SUCCESSOR
TRUSTEE OF THE JOHN L. GANDOLFO TRUST
UNDER THE WILL OF FRANK L. GANDOLFO

[Signature] STS
BEATRICE ANN GANDOLFO, TRUSTEE OF
THE GANDOLFO FAMILY TRUST

State of

County of

On this day of _____ in the year 2001, before me, a Notary Public in and for said State, personally appeared
HUGH CHARLES GANDOLFO, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within
instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Residing At: _____
Commission Expires: _____

✱ ✱ see attached Notary ✱ ✱

Teton County, Idaho

Recorded For:
REGION IV DEVELOPMENT CORP

01:47pm May 02, 2001

2001-007666

No. of Pages: 5 Fee: \$15.00
ROBERT S. FORT
Deputy Clerk

**EXHIBIT A
T010345**

Township 10 South, Range 12 East of the Boise Meridian, Twin Falls County, Idaho.

Section 1: A tract of land being more particularly described as follows:

BEGINNING at the Southeast corner of said Section 1;

Thence South 88°46'06" West a distance of 1331.84 feet along the Southerly boundary of said Section 1 to the TRUE POINT OF BEGINNING;

Thence South 88°46'06" West a distance of 1301.47 feet along the Southerly boundary of said Section 1 to the South Quarter corner of said Section 1;

Thence South 88°46'06" West a distance of 638.61 feet along the Southerly boundary of said Section 1;

Thence North 01°58'04" West a distance of 94.62 feet;

Thence North 50°25'19" West a distance of 163.07 feet;

Thence South 89°34'22" West a distance of 61.92 feet;

Thence South 00°31'21" East a distance of 202.08 feet to the Southerly boundary of said Section 1;

Thence South 88°46'06" West a distance of 129.06 feet along the Southerly boundary of said Section 1 to a point 10.00 feet Easterly from the East edge of a farm road;

Thence along a line parallel with and 10.00 feet Easterly from the East edge of said farm road the following courses and distances;

North 21°24'32" West a distance of 518.43 feet;

North 16°32'06" West a distance of 450.55 feet;

North 13°11'58" West a distance of 93.48 feet;

North 06°13'48" West a distance of 79.73 feet;

North 00°36'25" East a distance of 1483.77 feet;

North 00°49'34" West a distance of 1571.95 feet;

North 01°23'53" West a distance of 143.87 feet;

Thence North 02°07'38" East a distance of 83.38 feet to a point approximately 10.00 feet Northerly from the North edge of a farm road;

Thence Easterly and Southerly approximately parallel with and 10.00 feet Northerly from said farm road the following courses and distances;

North 72°36'37" East a distance of 29.31 feet;

South 82°19'23" East a distance of 35.81 feet;

South 44°07'29" East a distance of 34.66 feet;

South 50°53'58" East a distance of 59.92 feet;

South 55°17'47" East a distance of 273.43 feet;

4-30-2001 4:13P

FROM REGION IV DEVELOP

208 732 545

P.5

EXHIBIT A continued
T010345

South 62°27'49" East a distance of 136.10 feet;
South 75°44'26" East a distance of 53.78 feet;
South 87°14'34" East a distance of 174.40 feet;
North 86°09'57" East a distance of 83.36 feet;
North 77°22'58" East a distance of 62.99 feet;
North 66°18'04" East a distance of 60.06 feet;
North 53°16'23" East a distance of 38.15 feet;
South 71°53'34" East a distance of 41.76 feet;
South 56°21'03" East a distance of 57.09 feet;
South 77°02'22" East a distance of 87.58 feet;
South 64°08'42" East a distance of 93.78 feet;
South 60°30'20" East a distance of 132.48 feet;
South 80°16'46" East a distance of 47.76 feet;
South 73°26'32" East a distance of 53.46 feet;
South 66°05'15" East a distance of 62.62 feet;
South 58°20'31" East a distance of 201.49 feet;
South 54°19'29" East a distance of 193.48 feet;
South 36°14'20" East a distance of 67.86 feet;
South 09°02'44" East a distance of 51.26 feet;
South 11°08'27" West a distance of 67.88 feet;
South 16°47'30" East a distance of 46.81 feet;
South 05°43'04" East a distance of 98.77 feet;
South 08°53'12" East a distance of 57.26 feet;
South 15°41'54" East a distance of 52.00 feet;
South 23°45'12" East a distance of 159.42 feet;
South 17°55'27" East a distance of 58.81 feet;
South 02°03'14" West a distance of 432.26 feet;
South 03°01'38" East a distance of 49.46 feet;
South 10°55'07" East a distance of 98.37 feet;
South 16°47'02" East a distance of 125.90 feet;
South 15°54'54" East a distance of 413.77 feet;
South 19°47'20" East a distance of 108.97 feet;
South 25°19'59" East a distance of 78.29 feet;
South 21°16'57" East a distance of 69.92 feet;

4-30-2001 4:14PM

FROM REGION IV DEVELOP

208 732 5454

P. 6

**EXHIBIT A continued
T010345**

South 12°21'12" East a distance of 74.88 feet;
South 04°27'10" East a distance of 135.57 feet;
South 10°56'02" East a distance of 510.22 feet;
South 01°21'36" East a distance of 200.21 feet;
South 05°15'49" East a distance of 69.52 feet;
South 11°02'55" East a distance of 126.76 feet;
South 20°20'22" East a distance of 298.89 feet;
Thence South 24°52'04" East a distance of 338.33 feet to the TRUE POINT OF
BEGINNING.

SUBJECT TO all legal easement and rights of way therein.

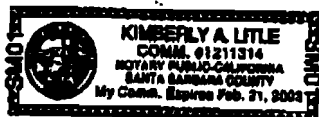
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Barbara

On May 1, 2001 before me, Kimberly A. Little, personally appeared Hugh Charles Gandolfo and Beatrice Ann Gandolfo,

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kimberly A. Little
Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
☐ Corporate Officer

Title or Type of Document

- Title
☐ Partner(s) ☐ Limited
 ☐ General

Number of Pages

- ☐ Attorney-in-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Date of Document

Absent Signer (Principal) is Representing:

Signer(s) Other Than Name(s) Above

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF THE USAGE OF WATER FOR) COMMENTS AND
IRRIGATION PURPOSES UNDER WATER RIGHT NOS.) EVIDENCE OF
51-13036 AND 51-13038 AND PROPOSED TRANSFER) REAGON HATCH
OF SAID RIGHTS TO STOCKWATER PURPOSES)

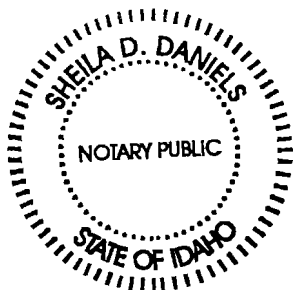
COMES NOW, Reagon Hatch, and provides the following comments and evidence in this matter:

1. I have first-hand knowledge of irrigation practices and crops grown on the land generally described as SWNE, SENW, NESW, NWSE, and SWSE of Section 1, T. 10 S., R. 12 E., Twin Falls County, Idaho (the "Property"), said land being covered by irrigation water rights 51-13036 and 51-13038.
2. During the irrigation seasons of 1998 and 1999 (the "lease period") I leased the Property from the owner at that time, Tri-Harder Farms. During the lease period I controlled the agricultural operations on the farm, harvested the crops, and have first-hand knowledge of crops grown.
3. The land proposed to be removed from irrigation under the water right transfer application being submitted to IDWR, namely the SWSE of Section 1, T. 10 S., R. 12 E. was growing alfalfa hay during the lease period.

DATED this 2 day of July, 2008.

Reagon Hatch
Reagon Hatch

SUBSCRIBED and SWORN to before me this 2nd day of July, 2008.



Sheila D. Daniels
NOTARY PUBLIC
Residing at : Twin Falls County
My Commission Expires: Aug. 16, 2013

ETIdaho --- Evapotranspiration and Consumptive Irrigation Water Requirements for Idaho

Please send suggestions for improving this site to robison@kimberly.uidaho.edu Copyright 2007, University of Idaho.

Castleford 2 N (NWS NOAA--101551)

Statistics based on 30 years between 1969 to 2003

For a different land cover or crop click on the above link.

You can highlight this table and copy via the clipboard to a Microsoft Excel or OpenOffice spreadsheet to plot or otherwise work with this data.

Alfalfa - less frequent cuttings													
Precipitation Deficit (Click here for a graph)													
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Growing Season ^a Annual
Mean	mm/day												mm
Monthly ^b	-0.28	0.13	0.59	3.04	5.44	5.13	7.03	5.42	3.51	2.52	-0.01	-0.34	993 994
15-Day Moving Average ^c	-0.38	0.08	0.56	3.21	5.50	4.65	7.41	5.55	3.28	2.61	-0.08	-0.36	
7-Day Moving Average ^d	-0.34	0.12	0.57	3.11	5.45	4.84	7.27	5.50	3.35	2.56	-0.09	-0.37	
3-Day Moving Average ^e	-0.30	0.13	0.59	3.08	5.45	5.03	7.09	5.45	3.45	2.52	-0.03	-0.36	
Standard Deviation	mm/day												mm
Monthly	0.73	0.43	0.70	1.04	1.50	1.06	1.07	1.26	0.87	1.64	0.62	0.72	79 78
15-Day Moving Average	0.83	0.59	0.52	1.24	1.57	1.79	1.14	1.35	1.36	1.27	0.83	0.77	
7-Day Moving Average	1.12	0.81	0.85	1.70	2.20	2.50	1.55	1.68	1.90	1.62	1.18	1.03	
3-Day Moving Average	1.52	1.16	1.32	2.37	2.95	3.00	2.05	2.02	2.43	2.00	1.65	1.50	
20% Exceedance	mm/day												mm
Monthly	0.10	0.43	0.85	4.06	6.44	5.81	7.68	6.16	4.18	3.49	0.42	0.07	1067 1065
15-Day Moving Average	0.45	0.66	1.34	5.12	7.80	7.35	8.59	7.27	5.88	4.26	1.25	0.48	
7-Day Moving Average	0.84	1.20	2.23	6.19	8.61	8.97	9.08	7.81	6.77	4.76	1.88	0.80	
3-Day Moving Average	1.23	1.95	3.18	7.41	9.79	9.82	9.67	8.29	7.43	5.31	2.78	1.07	
80% Exceedance	mm/day												mm
Monthly	-0.79	-0.10	0.35	1.92	4.43	4.21	6.44	4.70	2.78	1.35	-0.52	-0.73	928 930
15-Day Moving Average	-1.68	-0.58	-0.27	0.86	3.37	2.57	5.25	3.04	1.39	0.34	-1.53	-1.46	
7-Day Moving Average	-3.05	-1.67	-1.34	-0.88	0.62	1.07	3.02	2.01	-0.35	-0.58	-2.79	-2.87	
3-Day Moving Average	-6.29	-3.13	-3.48	-4.15	-3.64	-1.81	1.74	0.16	-2.50	-3.41	-5.76	-5.88	
Ave Highest ET	mm/day												--
15-Day Moving Average ^f	0.30	0.50	1.09	4.26	6.90	6.49	8.24	6.61	4.69	3.35	0.75	0.28	
7-Day Moving Average ^g	0.66	1.01	1.72	5.23	7.93	8.13	8.70	7.30	5.97	3.91	1.29	0.58	
3-Day Moving Average ^h	0.98	1.56	2.56	6.29	9.01	9.04	9.41	7.87	6.96	4.55	1.91	0.83	
Ave Lowest ET	mm/day												--
15-Day Moving Average ^f	-0.94	-0.28	0.06	2.11	4.08	3.13	5.99	4.27	1.99	1.80	-0.71	-0.79	
7-Day Moving Average ^g	-1.95	-0.94	-0.59	0.83	2.18	1.67	4.37	3.14	0.93	0.71	-1.64	-1.63	
3-Day Moving Average ^h	-4.00	-2.10	-1.86	-1.64	-0.91	0.04	2.79	1.77	-0.71	-1.10	-3.59	-3.40	
Special normal distribution parameters for monthly, seasonal, and annual intervals													--
Skew	-0.47	-2.31	-0.43	-0.36	-0.24	-1.06	-0.20	-0.12	-0.12	-0.13	0.11	-0.28	0.08 0.24
Kurtosis	1.13	10.65	1.43	2.17	0.94	4.35	0.69	0.64	4.54	0.58	4.23	0.69	2.31 2.44

^a Growing Season: This is usually the time from green up or planting in the spring to a killing frost or harvest in the fall. It is not applicable for entries without a growing season and will be blank.

Calculations For:..... Dave Gandofo Heifers

Milk Cow Daily Water Requirement Using NRC Formulas

Dry Matter Intake Daily..... 43 Lbs
 Daily Milk Yield in Pounds..... 85 Lbs
 Sodium Intake (grams/day)..... 35.1 Grams
 Weekly Mean Temperature (°F)..... 60 Degrees F
 Number of Milk Cows..... 0 Head

Daily Water Intake 225 Pounds
 27 Gallons

Dry Cow Daily Water Requirement Using NRC Formulas

Diet Dry Matter %..... 88%
 Diet Dry Matter Intake..... 25 Lbs
 Diet Crude Protein %..... 12%
 Number of Dry Cows..... 0 Head

Daily Water Intake..... 90 Pounds
 11 Gallons

Heifer Daily Water Requirement Using NRC Formulas

Body Weight of Heifers..... 300 In Increments of 100 Lbs beginning with specified Weight
 Average Air Temperature..... 60 In 40 - 60 or 80 Degrees Farenheit Increments
 Number of Animals in Wt. Group.. 0 Head
 Expected Daily Consumption..... 3.5 Gallons

Body Weight of Heifers..... 500 In Increments of 100 Lbs beginning with specified Weight
 Average Air Temperature..... 60 In 40 - 60 or 80 Degrees Farenheit Increments
 Number of Animals in Wt. Group.. 0 Head
 Expected Daily Consumption..... 5.55 Gallons

Body Weight of Heifers..... 700 In Increments of 100 Lbs beginning with specified Weight
 Average Air Temperature..... 60 In 40 - 60 or 80 Degrees Farenheit Increments
 Number of Animals in Wt. Group.. 1000 Head
 Expected Daily Consumption..... 7.35 Gallons

Body Weight of Heifers..... 900 In Increments of 100 Lbs beginning with specified Weight
 Average Air Temperature..... 60 In 40 - 60 or 80 Degrees Farenheit Increments
 Number of Animals in Wt. Group.. 1000 Head
 Expected Daily Consumption..... 8.9 Gallons

Body Weight of Heifers..... 1100 In Increments of 100 Lbs beginning with specified Weight
 Average Air Temperature..... 60 In 40 - 60 or 80 Degrees Farenheit Increments
 Number of Animals in Wt. Group.. 1000 Head
 Expected Daily Consumption..... 10.2 Gallons

Summary	Mature Animals		Daily Gal	Annual Gal	Annual Acre Ft.
	Number		Per Hd	Total	
Milking Cows.....	-		27	-	-
Dry Cows.....	-		11	-	-
	-			-	-
	Heifers		Daily Gal	Annual Gal	Annual Acre Ft.
	Avg Wt	Number	Per Hd	Total	
	300	-	3.5	-	0.0
	500	-	5.55	-	0.0
	700	1,000	7.35	2,682,750	8.2
	900	1,000	8.9	3,248,500	10.0
	1100	1,000	10.2	3,723,000	11.4
		3,000		9,654,250	29.6