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OCT 10 2008

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
UV 71-07136					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

WILLIAM D FOX
MARJORIE FOX
641 DEL RIO DR, BOULDER, CITY NV

4. New Owner/Claimant(s)

RALPH E KREIZENBECK, B. JOHN KREIZENBECK
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
TIMOTHY W PETERS, LYNN W PETERS
P.O. BOX 3087

New Mailing Address

City, State and ZIP Code

SUN VALLEY, ID 83353

New Telephone Number

(208) 725-5444

Email: R.KREIZENBECK@
KREIZENBECK.COM

5. Date you acquired the property OCTOBER 3, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) *[Signature]* (title if applicable)
Glynis H. Peters (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *[Signature]*
 Receipted by *[Signature]*
 Processed by AJ

Date 10/10/08
 Date
 Date

Receipt Amt. 25.00
 Receipt No. 00871220
 WR Date

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
120 Second Ave. North/P.O. Box 7999
Ketchum, ID 83340

239662
Custer County Reg. of
First American Title Co.
Time *2:02 PM* Date *10-3-2008*
Barbara C. Breedlove, Clerk
B. Breedlove \$21.00
Deputy

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 266331-K (mgm)

Date: September 26, 2008

For Value Received, Marjorie A. Fox, Trustee of the FOX 1978 Trust dated 6/22/78, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Ralph E. Kreizenbeck, a married man, as to an undivided $\frac{1}{4}$ interest and B. JoAn Kreizenbeck, a married woman, as to an undivided $\frac{1}{4}$ interest and Timothy W. Peters and Lynn W. Peters as joint tenants with right of survivorship, as to an undivided $\frac{1}{2}$ interest, hereinafter called the Grantee, whose current address is P.O. Box 3087, Sun Valley, ID 83353, the following described premises, situated in Custer County, Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with any and all water rights appurtenant thereto including but not limited to Water Right No. 71-07136.

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SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

The Fox 1978 Trust dated June 22, 1978

Marjorie A. Fox, Jr.
Marjorie A. Fox, Trustee

STATE OF

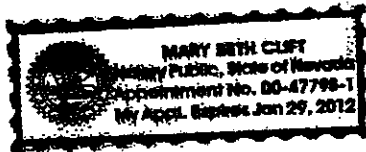
Nevada

COUNTY OF

Clark

On this Sept 29, 2008, before me, a Notary Public in and for said State, personally appeared Marjorie A. Fox, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the The Fox 1978 Trust dated June 22, 1978 and acknowledged to me that she executed the same as such Trustee.

Mary Beth Clift
Notary Public for NV
Residing at: CLARK CO.
Commission Expires 1-29-12



239662

GALENA ENGINEERING, INC.

CIVIL ENGINEERING & LAND SURVEYING

09.29.08

Job No. 6021.01

Job Name: Fox Tracts, Custer County, Idaho

Legal Description

A parcel of land situate in the south one-half (S1/2) of Section 33, Township 9 North, Range 14 East, B.M., Custer County, Idaho being more particularly described as follows:

Commencing at the south one-quarter (S1/4) corner of said Section 33, being marked by a U.S. Forest Service aluminum cap, and proceeding North 89°58'54" East, 1320.90 feet along the south line of said Section 33 to the east one-sixteenth (E1/16) corner of said Section 33 being marked by a U.S. Forest Service aluminum cap witness corner, being North 89°58'54" East, 40.00 feet from the true corner location; Thence departing said south line, North 00°00'55" West, 503.30 feet along the east one-sixteenth (E1/16) line of said Section 33 to the Point of Beginning;

Thence departing said one-sixteenth line and proceeding South 54°03'05" West, 241.90 feet;

Thence North 50°30'44" West, 567.59 feet;

Thence North 59°33'07" West, 157.88 feet;

Thence North 44°53'46" West, 301.00 feet;

Thence North 19°51'39" West, 171.00 feet;

Thence North 48°40'55" West, 449.00 feet;

Thence North 88°49'05" East, 590.20 feet;

Thence North 65°35'05" East, 864.64 feet to a point on the aforementioned one-sixteenth line;

Thence South 00°00'55" East, 19.14 feet along said one-sixteenth line;

Thence departing said one-sixteenth line, South 65°37'43" West, 299.33 feet;

Thence South 65°34'48" West, 273.00 feet;

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GALENA ENGINEERING, INC.

CIVIL ENGINEERING & LAND SURVEYING

Thence South $34^{\circ}33'02''$ East, 200.00 feet;
Thence North $88^{\circ}25'48''$ East, 160.00 feet;
Thence South $89^{\circ}33'44''$ East, 249.81 feet to a point on the
aforementioned one-sixteenth line;
Thence South $00^{\circ}00'55''$ East, 920.41 feet along said one-sixteenth line to
the Point of Beginning.

Excepting there from those exception parcels list as numbers 2, 3, 4, & 5
as listed in instrument number 201272, Custer County, Idaho records.

9/29/2008 10:33:39 AM 6021.01 leg dsc.doc



680 2ND AVENUE NORTH • P.O. BOX 425 • KETCHUM, IDAHO 83340 • TELEPHONE (208) 726-4729 • FAX (208) 726-4783
317 N. RIVER STREET • HAILEY, IDAHO • TELEPHONE (208) 788-1705 • FAX (208) 788-1612

239662

LEGAL DESCRIPTION FORMERLY SHOWN OF RECORD AS:

LEGAL DESCRIPTION:

A TRACT OF LAND LYING AND BEING IN THE $W\frac{1}{2}SE\frac{1}{4}$ AND THE $NE\frac{1}{4}SW\frac{1}{4}$ OF SECTION 33, TOWNSHIP 9 NORTH, RANGE 14 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID $W\frac{1}{2}SE\frac{1}{4}$ OF SAID SECTION 33; THENCE N. $0^{\circ}02'$ W. ALONG THE EAST BOUNDARY OF THE $W\frac{1}{2}SE\frac{1}{4}$ OF SECTION 33, 503.3 FEET TO THE POINT OF BEGINNING; THENCE S. $54^{\circ}02'$ W. 241.9 FEET; THENCE N. $50^{\circ}34'$ W. 572.0 FEET; THENCE N. $62^{\circ}46'$ W. 162.0 FEET; THENCE N. $45^{\circ}04'$ W. 301.0 FEET; THENCE N. $35^{\circ}37'$ W. 171.0 FEET; THENCE N. $48^{\circ}42'$ W. 449.0 FEET; THENCE N. $88^{\circ}48'$ E. 590.2 FEET; THENCE N. $65^{\circ}34'$ E. 884.9 FEET TO A POINT ON THE EAST BOUNDARY OF THE $W\frac{1}{2}SE\frac{1}{4}$ OF SECTION 33; THENCE S. $0^{\circ}02'$ E. ALONG SAID EAST BOUNDARY OF THE $W\frac{1}{2}SE\frac{1}{4}$ OF SECTION 33 A DISTANCE OF 1352.3 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 20 FOOT RIGHT OF WAY EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN INSTRUMENT NO. 132325 RECORDED OCTOBER 15, 1971.

EXCEPT A TRACT OF LAND LYING AND BEING IN THE $NW\frac{1}{4}SE\frac{1}{4}$ OF SECTION 33, TOWNSHIP 9 NORTH, RANGE 14 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF THE $SW\frac{1}{4}SE\frac{1}{4}$ OF SAID SECTION 33; THENCE N. $0^{\circ}02'$ W. 503.30 FEET; THENCE N. $0^{\circ}01'$ E. 920.39 FEET, SHOWN OF RECORD TO BE N. $0^{\circ}02'$ W. TO THE REAL POINT OF BEGINNING; THENCE N. $0^{\circ}01'$ E. 400.00 FEET, SHOWN OF RECORD TO BE N. $0^{\circ}02'$ W.; THENCE S. $65^{\circ}34'10''$ W. 300.00 FEET; THENCE S. $4^{\circ}48'10''$ E. 275.00 FEET; THENCE S. $89^{\circ}34'10''$ E. 250.00 FEET TO THE REAL POINT OF BEGINNING.

ALSO EXCEPT A TRACT OF LAND IN THE $W\frac{1}{2}SE\frac{1}{4}$ OF SECTION 33, TOWNSHIP 9 NORTH, RANGE 14 E.B.M., CUSTER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF THE $W\frac{1}{2}SE\frac{1}{4}$ OF SAID SECTION 33; THENCE N. $0^{\circ}02'$ W. ALONG THE EAST BOUNDARY OF THE $W\frac{1}{2}SE\frac{1}{4}$ OF SECTION 33, 503.3 FEET; THENCE S. $54^{\circ}02'$ W. 99.67 FEET TO A REAL POINT OF BEGINNING; THENCE S. $54^{\circ}02'$ W. 140.00 FEET; THENCE N. $50^{\circ}34'$ W. 140.00 FEET; THENCE N. $31^{\circ}52'10''$ E. 184.98 FEET; THENCE N. $41^{\circ}01'20''$ E. 26.89 FEET; THENCE N. $2^{\circ}17'50''$ E. 24.82 FEET; THENCE N. $67^{\circ}11'10''$ E. 74.93 FEET; THENCE S. $8^{\circ}36'$ E. 240.66 FEET TO THE REAL POINT OF BEGINNING.

23966Z

First American Title Company

File No.: 266331-K (mgm)

Date: September 29, 2008

ALSO EXCEPT A TRACT OF LAND IN THE $W\frac{1}{2}SE\frac{1}{4}$ OF SECTION 33, TOWNSHIP 9 NORTH, RANGE 14 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF THE $W\frac{1}{2}SE\frac{1}{4}$ OF SAID SECTION 33; THENCE N. $0^{\circ}02'$ W. 503.3 FEET ALONG THE EAST BOUNDARY OF THE $W\frac{1}{2}SE\frac{1}{4}$ OF SAID SECTION 33; THENCE S. $52^{\circ}59'10''$ W. 239.73 FEET, SHOWN OF RECORD TO BE S. $54^{\circ}02'$ W. 241.9 FEET; THENCE N. $50^{\circ}34'00''$ W. 572.00 FEET; THENCE N. $63^{\circ}11'40''$ W. 159.02 FEET, SHOWN OF RECORD TO BE N. $62^{\circ}46'$ W. 162.00 FEET; THENCE N. $45^{\circ}32'00''$ W. 76.00 FEET, SHOWN OF RECORD TO BE N. $45^{\circ}04'$ W. TO THE REAL POINT OF BEGINNING; THENCE N. $45^{\circ}32'00''$ W. 221.09 FEET, SHOWN OF RECORD TO BE N. $45^{\circ}04'$ W.; THENCE N. $68^{\circ}05'00''$ E. 251.04 FEET; THENCE S. $52^{\circ}21'05''$ E. 175.68 FEET; THENCE S. $15^{\circ}32'05''$ E. 10.00 FEET; THENCE S. $58^{\circ}44'45''$ W. 253.70 FEET TO THE REAL POINT OF BEGINNING.

ALSO EXCEPT A TRACT OF LAND IN THE $W\frac{1}{2}SE\frac{1}{4}$ OF SECTION 33, TOWNSHIP 9 NORTH, RANGE 14 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF THE $W\frac{1}{2}SE\frac{1}{4}$ OF SAID SECTION 33; THENCE N. $0^{\circ}02'$ W. 503.3 FEET ALONG THE EAST BOUNDARY OF THE $W\frac{1}{2}SE\frac{1}{4}$ OF SAID SECTION 33; THENCE N. $0^{\circ}01'$ E. 298.14 FEET; SHOWN OF RECORD TO BE N. $0^{\circ}02'$ W.; THENCE N. $30^{\circ}45'30''$ W. 451.98 FEET TO THE REAL POINT OF BEGINNING; THENCE S. $39^{\circ}19'40''$ W. 254.30 FEET; THENCE N. $26^{\circ}09'30''$ W. 189.45 FEET; THENCE N. $52^{\circ}17'15''$ E. 250.60 FEET; THENCE S. $20^{\circ}08'10''$ E. 134.87 FEET TO THE REAL POINT OF BEGINNING.

ALSO EXCEPT A TRACT OF LAND IN THE $W\frac{1}{2}SE\frac{1}{4}$ OF SECTION 33, TOWNSHIP 9 NORTH, RANGE 14 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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ALSO EXCEPT A TRACT OF LAND DESCRIBED AS FOLLOWS:

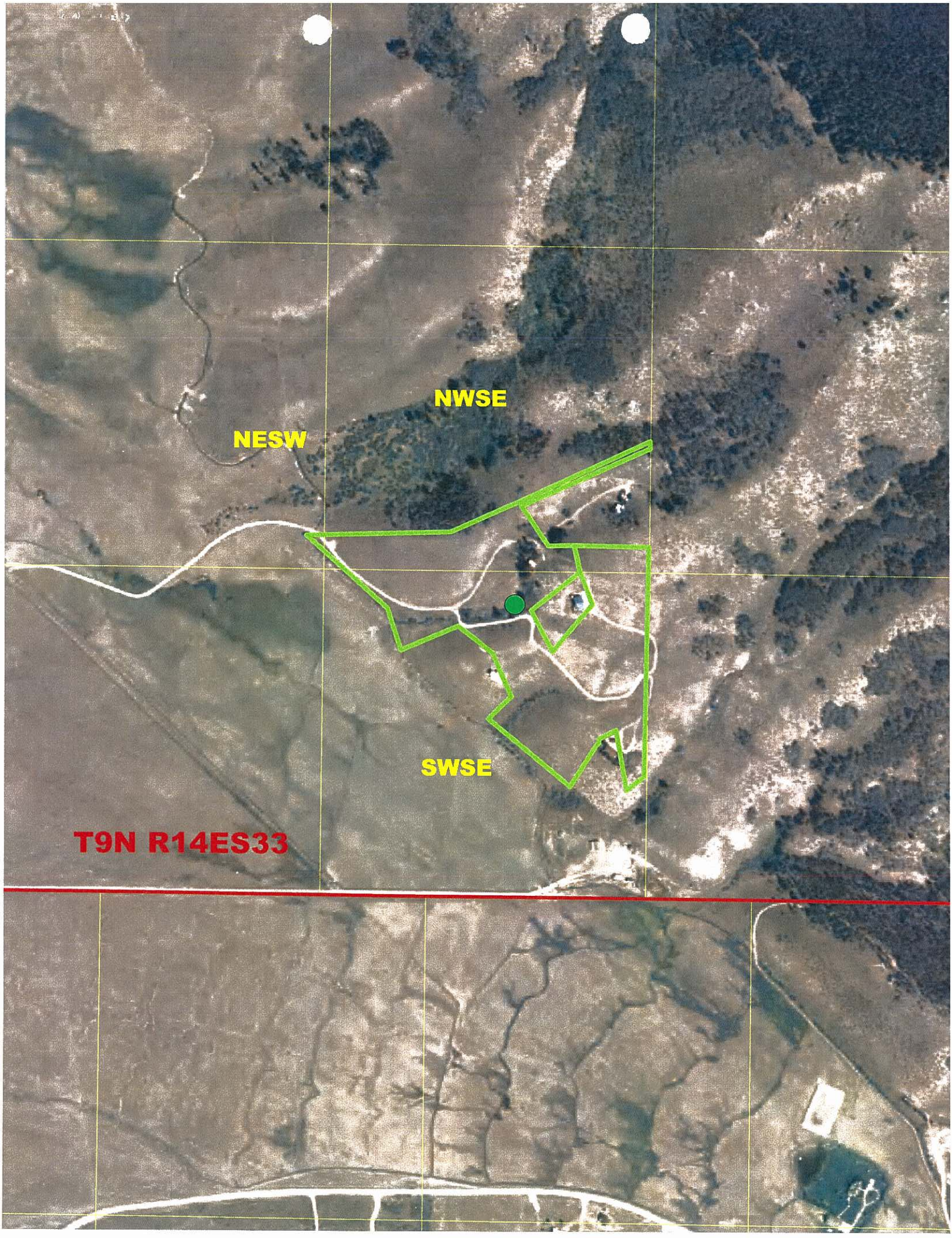
239662

First American Title Company

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Date: September 29, 2008

COMMENCING AT THE SE CORNER OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 9 NORTH, RANGE 14 E.B.M., CUSTER COUNTY, IDAHO; THENCE N. 0°02' W. 503.3 FEET; THENCE N. 0°01' E. 920.39 FEET, SHOWN OF RECORD TO BE N. 0°02' W.; THENCE N. 89°34'10" W. 250.00 FEET TO THE REAL POINT OF BEGINNING; THENCE S. 88°25'10" W. 160.00 FEET; THENCE N. 34°33'40" W. 200.00 FEET; THENCE N. 65°34'10" E. 275.00 FEET; THENCE S. 4°48'10" E. 275.00 FEET TO THE REAL POINT OF BEGINNING.



NESW

NWSE

SWSE

T9N R14ES33