

RECEIVED

OCT 20 2008

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
74 - 800 C	74 - 800 C				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

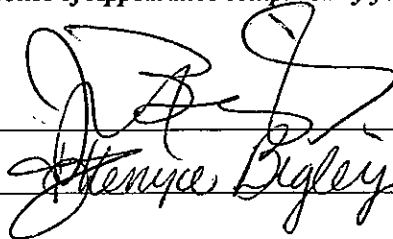
3. Name and Address of Former Owner/Claimant(s) Alexia and Michael Monroe
Rt. 1 Box 48 B - 1
Salmon, Idaho 83467
4. New Owner/Claimant(s) Joseph and Denyce Bigley
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 17
- City, State and ZIP Code Tendoy, Idaho 83468
- New Telephone Number (208) 756 - 1785 Email: aboman@centurytel.net
5. Date you acquired the property August 30, 1990

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

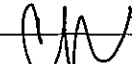
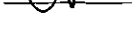


(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Receipted by 
 Processed by _____ AJ

Date 10/20/08
 Date 10/20/08
 Date _____

Receipt Amt. 25.00
 Receipt No. 6087643
 WR _____ Date _____

DEED OF RECONVEYANCE

AMERICAN LAND TITLE COMPANY, INC.

an Idaho Corporation, as

Trustee

in the deed of trust executed by JOSEPH A. BIGLEY AND DENYCE G. BIGLEY, HUSBAND AND WIFE

dated Aug. 22, 1990

recorded Aug. 30, 1990

Official Record Book

Instrument No. 207753

Mortgage records of Lemhi

County, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT and RECONVEY unto the PARTIES ENTITLED THERETO, JOSEPH A. BIGLEY AND DENYCE G. BIGLEY, HUSBAND AND WIFE

without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein described.

The corporate name subscribed by its Asst. Vice-President, and the seal affixed by its Asst. Secretary, is pursuant to a resolution authorizing the execution of this reconveyance duly adopted by its Board of Directors.

Dated: Oct. 22, 1996

AMERICAN LAND TITLE COMPANY, INC., TRUSTEE
dba Alliance Title & Escrow Corp.

By

Laurie M. Santee

Laurie M. Santee

Asst. Vice-President

Attest:

Terri Cotterell

Asst. Secretary

Ptn S1/2 LT1 2-19-23

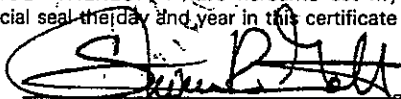
STATE OF IDAHO

COUNTY OF Lemhi

ss.

On this 22nd day of Oct. in the year 19 96, before me, a Notary Public in and for said State, personally appeared Terri Cotterell known to me to be the ASST. SEC. of the corporation that executed the within instrument of the person who executed the instrument on behalf of said corporation, and acknowledge to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho, Steven R. Gott
Residing at Salmon, ID
Commission expires: 12/14/1997

231541

State of Idaho
County of Lemhi

This instrument was filed for record at the request of Alliance Title

at 2:52 o'clock P.m. Oct 23 1996

and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio RecorderBy Jana L. Atkins Deputy
Fee 3.00

Return to Alliance Title

Michael L. Monroe, to Nancy Anderson

A part of the South Half of Lot 1, Section 2, Township 19 North, Range 23 East, Boise Meridian, Lemhi County, Idaho.

Commencing at the Northeast corner of said Section 2; thence South 00 deg. 18'00" East along the East line of said Section 2, a distance of 652.78 feet to the Northeast corner of the South Half of said Lot 1 and the POINT OF BEGINNING of the land to be described:

Thence continuing South 00 deg. 18'00" East along the East line of said Section 2 a distance of 441.67 feet;

Thence North 80 deg. 22'36" West, a distance of 1,333.51 feet to a point on the West line of said Lot 1;

Thence North 00 deg. 14'37" West along the West line of said Lot 1 a distance of 213.19 feet to the Northwest corner of the South Half of said Lot 1;

Thence North 89 deg. 45'28" East along the North line of the South Half of said Lot 1 a distance of 1,313.35 feet to the POINT OF BEGINNING. Containing 9.87 acres.

Nancy Anderson, who acquired title as Nancy Vaughan to Michael L. Monroe

A part of the South Half of Lot 1, Section 2, Township 19 North, Range 23 East, Boise Meridian, Lemhi County, Idaho:

Commencing at the Northeast corner of said Section 2; thence South 00 deg. 18'00" East along the East line of said Section 2, a distance of 1,307.26 feet to the Southeast corner of said Lot 1 and the POINT OF BEGINNING of the land to be described:

Thence South 89 deg. 47'50" West along the South line of said Lot 1 a distance of 1,313.99 feet to the Southwest corner of said Lot 1;

Thence North 00 deg. 14'37" West along the West line of said Lot 1 a distance of 440.38 feet;

Thence South 80 deg. 22'36" East a distance of 1,333.51 feet to a point on the East line of said Section 2;

Thence South 00 deg. 18'00" East along the East line of said Section 2 a distance of 212.81 feet to the POINT OF BEGINNING.

Contains 9.85 acres.

Together with a 20 foot wide easement to be reserved to preserve access to North parcel of South Half Lot 1 at a later determined location between Point A and B of the Northerly side of the County Road.

(2)

WATER DISTRICT #74

Invoice

PO BOX 744
SALMON, ID 83467

Date

4/1/2008

JOSEPH BIGLEY
PO BOX 17
TENDON, ID 83468

pd cr
#5135

WATER RIGHT #

74-00800C
CLERICAL FEES

\$ 20.00
4.2.08

Qty CFS

0.086

AMOUNT

15.00

5.00

EXEMPTED FROM PAYMENT - 2008 FLOOD WATER WILL BE

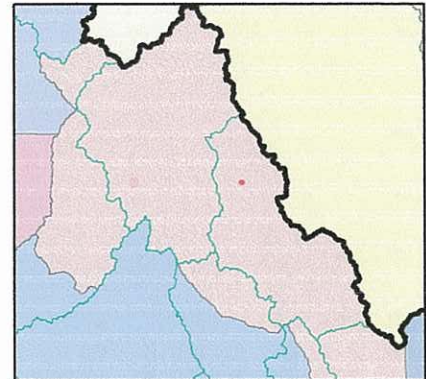


Idaho Department of Water Resources

Water Right
74-800C
(IRRIGATION)

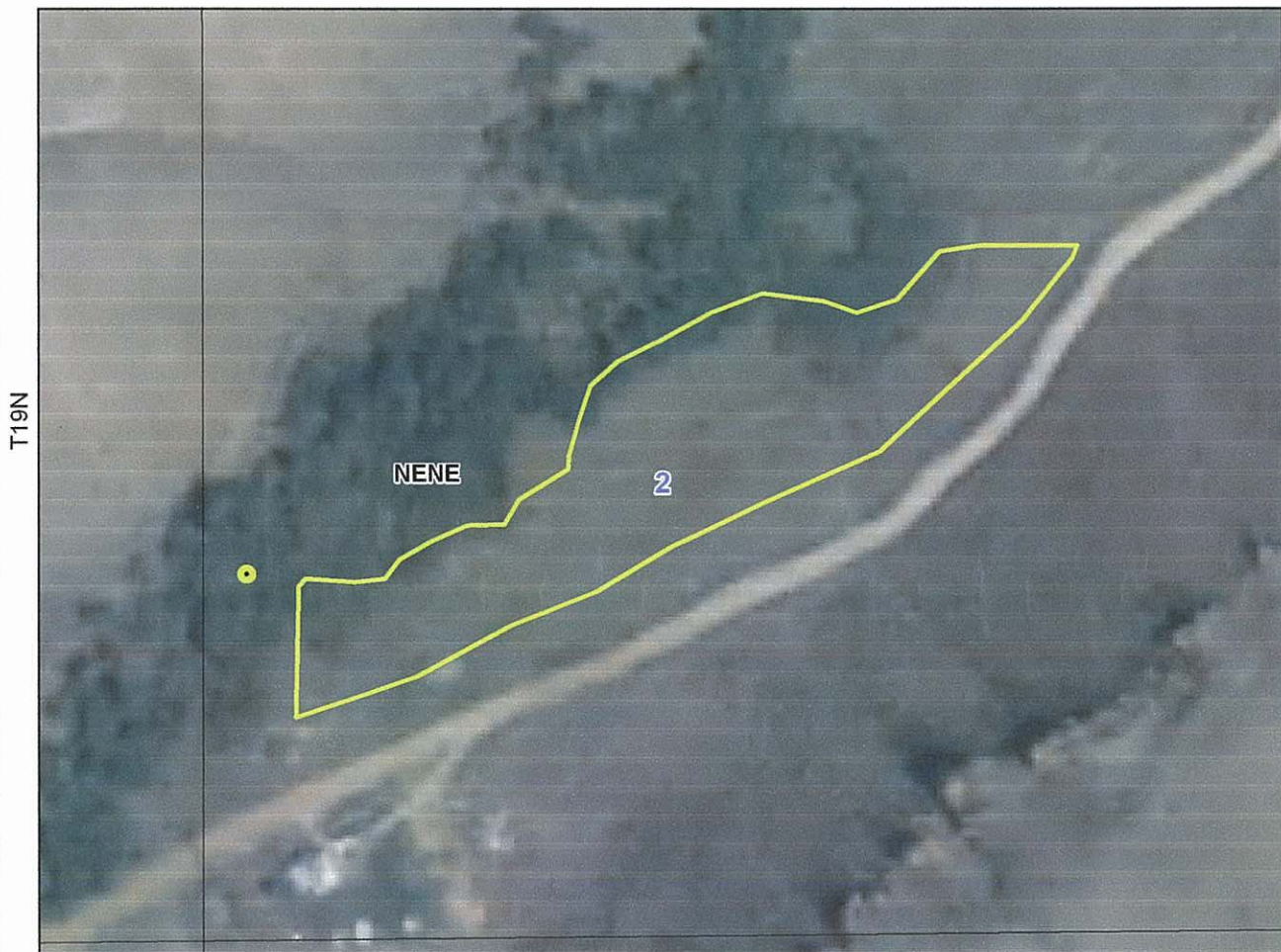
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 74

R23E



Prepared by Shelley Keen
On October 08, 2008
2004 Aerial Photography

0 0.035 0.07 0.14 Miles

NOTE: THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE LEGAL DESCRIPTION.

WARRANTY DEED

For Value Received

MICHAEL L. MONROE, a single man

the grantor does hereby grant, bargain, sell and convey unto

JOSEPH A. BIGLEY AND DENYCE G. FIGLEY, husband and wife

whose current address is

3351 GRANGER RD.
MEDINA, OH 44256

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

* * * Subject to a Deed of Trust to secure an original indebtedness of \$19,000.00 and any other amounts and/or obligations secured thereby, recorded May 7, 1984 as Instrument No. 171652, records of Lemhi County, Idaho. Dated: May 1, 1984; Grantor: Alexia Cochrane; Trustee: American Land Title Co., Inc.; Beneficiary: Nancy Anderson, a married woman dealing with her sole and separate property. * * *

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 31, 1990

Michael L. Monroe
MICHAEL L. MONROE

STATE OF IDAHO, COUNTY OF LEMHI
On this 31st day of JULY, 1990,
before me, a notary public in and for said State, personally
appeared

MICHAEL L. MONROE, a
single man

known to me as a person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

James M. Clarke
Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-1995

State of Idaho)
County of Lemhi) ss No. 207752

This instrument was filed for record at
the request of American Land Title
at 8:27 o'clock A.M. 8-30 1990
and duly filmed and indexed in the
records of Lemhi County

James M. Clarke
Notary Public Recorder
By Norma S. Sarsator Deputy
3.00

Furnished by the AMERICAN LAND TITLE CO., Postville, Idaho

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 21 DAY
OCT YEAR 2008
TERRI J. MORTON, CLERK
BY Debra L. Morton DEPUTY

EXHIBIT "A"

PARCEL I:

A PART OF THE SOUTH HALF OF LOT 1, SECTION 2, TOWNSHIP 19 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 2; THENCE SOUTH $00^{\circ} 18' 00''$ EAST ALONG THE EAST LINE OF SAID SECTION 2, A DISTANCE OF 652.78 FEET TO THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID LOT 1 AND THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED:

THENCE CONTINUING SOUTH $00^{\circ} 18' 00''$ EAST ALONG THE EAST LINE OF SAID SECTION 2 A DISTANCE OF 441.67 FEET;

THENCE NORTH $80^{\circ} 22' 36''$ WEST A DISTANCE OF 1333.51 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1;

THENCE NORTH $00^{\circ} 14' 37''$ WEST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 213.19 FEET TO THE NORTHWEST CORNER OF THE SOUTH HALF OF SAID LOT 1;

THENCE NORTH $89^{\circ} 45' 28''$ EAST ALONG THE NORTH LINE OF THE SOUTH HALF OF SAID LOT 1 A DISTANCE OF 1313.35 FEET TO THE POINT OF BEGINNING.

PARCEL II:

A PART OF THE SOUTH HALF OF LOT 1, SECTION 2, TOWNSHIP 19 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 2; THENCE SOUTH $00^{\circ} 18' 00''$ EAST ALONG THE EAST LINE OF SAID SECTION 2 A DISTANCE OF 1307.26 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1 AND THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED:

THENCE SOUTH $89^{\circ} 47' 50''$ WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 1313.99 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1;

THENCE NORTH $00^{\circ} 14' 37''$ WEST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 440.38 FEET;

THENCE SOUTH $80^{\circ} 22' 36''$ EAST A DISTANCE OF 1333.51 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 2;

THENCE SOUTH $00^{\circ} 18' 00''$ EAST ALONG THE EAST LINE OF SAID SECTION 2 A DISTANCE OF 212.81 FEET TO THE POINT OF BEGINNING.

NOTE: A TWENTY (20) FOOT WIDE EASEMENT IS RESERVED FROM THE COUNTY ROAD NORTH ALONG THE WEST BOUNDARY OF THIS PARCEL, FOR FUTURE ACCESS TO THE NORTH PARCEL OF THE SOUTH HALF OF SAID LOT 1 AS INDICATED ON THE PLAT.

State of Idaho
County of Lemhi

ss No. 207874

This instrument was filed for record at
the request of American Land Title
at 2:37 o'clock P.m. 9-6 1990
and duly filed and indexed in the
records of Lemhi County

Alberta Wiedorfski

Ex-Officio Recorder

By Leri J. Morton Deputy
Recd. 6 90 90