

RECEIVED

SEP 24 2007

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
PD 84-10696					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Roscoe Moore
 4205 Hwy 11, Orofino, ID 83544

4. New Owner/Claimant(s)

Jerry and/or Sandra Moore

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

4205 Hwy 11

City, State and ZIP Code

Orofino, ID 83544

New Telephone Number

(208) 435-4495

5. Date you acquired the property

5/23/1989

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Jerry Moore

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by cm

Date 9-19-07

Received by cm

Date 9-19-07

Processed by AJ

Date

Receipt Amt. \$25.00

Receipt No. ND 18744

WR 84-10696

Date

RECEPTION INDEXED
FILMED DELIVERED
MAILED

203625

Instrument # 203625

CLEARWATER COUNTY, OROFINO, IDAHO

2006-09-01 11:55:00 No. of Pages: 3

Recorded for : RANDALL, BLAKE & COX

ROBIN CHRISTENSEN

Fee: 9.00

Ex-Officio Recorder Deputy

RETURN TO : *

WARRANTY DEED

THIS INDENTURE, made this 23 day of May, 1989,
by and between ROSCOE MOORE and AVA MOORE, husband and wife, of
4205 Highway 11, Orofino, Idaho 835444, as GRANTORS; and JERRY
MOORE and SANDRA MOORE, husband and wife, of Box 321, Weippe,
Idaho 83553, as GRANTEES;

WITNESSETH:

That the GRANTORS, for and in consideration of the sum of
TEN (\$10.00) DOLLARS lawful money of the United States, and other
good and valuable consideration, the receipt whereof is hereby
acknowledged, have granted, bargained and sold unto the GRANTEES,
and to their heirs and assigns forever, all the following
described real estate situate in Clearwater County, Idaho, to-
wit:

See Exhibit "A", attached hereto and made a part
hereof.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments
and appurtenances, reversions, remainders, and all estate, right,
title and interest in and to said property in law as well as in
equity.

TO HAVE AND TO HOLD the said premises unto the said
GRANTEES, their heirs and assigns forever and the said GRANTORS
do hereby covenant to and with the said GRANTEES that they are
the owners in fee simple of said premises and that the premises
are free and clear of all encumbrances and that they will warrant
and defend the same from all lawful claims whatsoever.

DATED this 23 day of May, 1989.

Roscoe Moore
Roscoe Moore

Ava Moore
Ava Moore

STATE OF IDAHO)
County of LEWIS) ss.

On this 23rd day of MAY, 1989, before me a Notary
Public in and for the said state, personally appeared, ROSCOW
MOORE and AVA MOORE, known or identified to me to be the persons
whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year first above written.

[Signature]
Notary Public, State of Idaho
Residing at [Address] therein.

COPY

* PATTY KECHTER
RANDALL, BLAKE & COX, PA
PO BOX 446
LEWISTON, ID 83501

EXHIBIT "A"

Clearwater County, State of Idaho:

Township 35 North, Range 3 East of the Boise Meridian:

Section Eleven (11): The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$); the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$); the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$); and

Section Fourteen (14): Northeast Quarter of Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$); the East Half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$); the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$); and all that portion of the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) lying North of the old County road, now or heretofore known as the Pierce City Road, and all that portion of the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) lying South of the said County road and West of the roadwa- conveyed to the trustees of the Lolo Cemetery Association by deed recorded in Book 83 of the transcribed deed record of Clearwater County, at page 375, all in Section 14, Township 35 North, Range 3 East of the Boise Meridian.

Excepting Therefrom:

Situate in the County of Clearwater, State of Idaho, and more particularly described as that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, Township 35 N., Range 3 E.B.M., described as follows:

Beginning at the North 1/16 corner of Section 14; thence South 2° West a distance of 123 feet to a point; thence North 88° West a distance of 202 feet to the true point of beginning; thence South 2° West a distance of 540 feet to a point; thence South 46° West a distance of 154 feet to a point; thence North 67° West a distance of 30 feet to a point; thence North 2° West a distance of 97 feet to a point; thence North 13° West a distance of 320 feet to a point; thence North 16° East a distance of 245 feet to a point; thence South 88° East a distance of 160 feet to the true point of beginning consisting of an area of 2.44 acres, more or less.

COPY

EXHIBIT "A"

Clearwater County, State of Idaho:

Township 35 North, Range 3 East of the Boise Meridian:

Section Eleven (11):

The Southeast Quarter of the Southwest Quarter (SE1/4SW1/4);
the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4);
the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4);
and

Section Fourteen (14):

Northeast Quarter of Southwest Quarter (NE1/4SW1/4); the
East Half of the Northwest Quarter (E1/2NW1/4); the
Southwest Quarter of the Northeast Quarter (SW1/4NE1/4); and
all that portion of the North Half of the Northeast Quarter
(N1/2NE1/4) lying North of the old County road, now or
heretofore known as the Pierce City Road, and all that
portion of the Northwest Quarter of the Northeast Quarter
(NW1/4NE1/4) lying South of the said County road and
West of the roadway conveyed to the trustees of the
Lolo Cemetery Association by deed recorded in Book
83 of the transcribed deed record of Clearwater County,
at page 375, all in Section 14, Township 35 North,
Range 3 East of the Boise Meridian.

COPY