

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
45-13552					
45-13554					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ROBERT T ROBINSON, MARGARET ROBINSON
 1525 S HWY 27
 OAKLEY, ID 83346

4. New Owner/Claimant(s)

RICK R. ROBINSON, ALYSSA ROBINSON
 Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

161 W 1495 S

City, State and ZIP Code

OAKLEY, ID 83346

New Telephone Number

(208) 862-9221 Email:

5. Date you acquired the property

4/8/1986

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>45-13552</u>		
Irrigation	<u>1.56 CFS</u>	<u>134.5 ACRES</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>45-13554</u>		
Irrigation	<u>0.74 CFS</u>	<u>37 ACRES</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Rich Robert Roberson

(title if applicable)

Hyman Roberson

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by CH
 Received by _____
 Processed by _____ AJ

 Date 10/24/09
 Date _____
 Date _____

 Receipt Amt. 50.00
 Receipt No. 2087002
 WR _____ Date _____

315754

QUITCLAIM DEED

MARGARET ROBINSON, a widow acting with her sole and separate property, herein referred to as "Grantor", whose address is 1525 South Highway 27, Oakley, Idaho 83346, for TEN DOLLARS (\$10.00) and other good and valuable consideration, does release and forever quitclaim unto RICK R. ROBINSON and ALYSSA M. ROBINSON, husband and wife, herein referred to as "Grantees", whose address is 161 West 1495 South, Oakley, Idaho 83346, and to their heirs and assigns, all right, title and interest which Grantor now has or may hereafter acquire in the following described real property situated in Cassia County, State of Idaho, to-wit:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 8: NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER With any and all improvements and appurtenances
in any wise appertaining thereto.

TO HAVE AND TO HOLD, all and singular the said premises, together with the
appurtenances, unto Grantees, and to Grantees' heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this 5 day of

May, 2007.

Margaret Robinson
Margaret Robinson

315754

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN

RECORDER
FEE 6.00 = 6.00 DEPUTY

2007 MAY 7 PM 2 40

RECORDED AT THE REQUEST OF
Don Pettit Attorney

QUITCLAIM DEED - 1

STATE OF IDAHO)
County of Cassia)

On this 5 day of May, in the year 2007, before me, a Notary Public, personally appeared Margaret Robinson, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[SEAL]

DON F. PICKETT
NOTARY PUBLIC
STATE OF IDAHO

Donna J. Roberts
Notary Public for Idaho
Residing at Oakley, Idaho
Commission Expires: 2/2/2010

17665

11439

THIS BLANK FURNISHED BY CASSIA COUNTY ABSTRACT COMPANY

179701

WARRANTY DEED

For Value Received TRENT JAY ROBINSON and TERISA ROBINSON, husband and wife; and RANDALL LEE ROBINSON and KARLA ANN ROBINSON, husband and wife,

the grantors do hereby grant, bargain, sell and convey unto

RICK ROBERT ROBINSON and ALYSSA MARIE ROBINSON, husband and wife
P. O. Box 321 - Oakley, Idaho 83346

the grantee s the following described premises, to-wit:

TOWNSHIP 13 SOUTH, RANGE 22 EAST, BOISE MERIDIAN

Section 1: All that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ and S $\frac{1}{4}$ SW $\frac{1}{4}$ lying South and East of the existing road.

Section 12: E $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$

ALL IN CASSIA COUNTY, STATE OF IDAHO.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owner in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 8, 1986

Trent Jay Robinson
TRENT JAY ROBINSON
Randall Lee Robinson
RANDALL LEE ROBINSON

Terisa Robinson
TERISA ROBINSON
Karla Ann Robinson
KARLA ANN ROBINSON

STATE OF IDAHO, COUNTY OF CASSIA:

On this 9 day of April 19 86 before me, a notary public in and for said State, personally appeared

TRENT JAY ROBINSON and TERISA ROBINSON, husband and wife; and RANDALL LEE ROBINSON and KARLA ANN ROBINSON, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Lex H. Kuman
Residing at Burley Idaho. Comm. Expires 11-11-86

179701
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FIRM
JUN 26 3 11 PM '86
CASSIA COUNTY, IDAHO
FRANK S. KEARNS
RECORDER
FEE \$20.00 DEPUTY
KE. & J.C.

84891 WARRANTY DEED

THIS INDENTURE, made this 26th day of March, 1975
between ALBERT ANDERSON & SONS COMPANY, an Idaho Corporation, of
Oakley, County of Cassia, State of Idaho, hereinafter called
the "Grantor" and WILLOW CREEK RANCHES, INC., an Idaho Corpora-
tion, of Oakley, County of Cassia, State of Idaho, hereinafter
called the "Grantee",

W I L L O W C R E E K R A N C H E S :

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of America,
and other good and valuable consideration, to the Grantor in
hand paid by the Grantee, the receipt whereof is hereby acknowledged
and has granted, bargained and sold and by these presents does
grant, bargain and sell, convey and confirm unto the Grantee
all of the following described real estate situated in the County
of Cassia, State of Idaho, to wit:

TOWNSHIP 14 NORTH, RANGE 34 EAST OF THE NORTH
SOUTHERN, CASSIA COUNTY, IDAHO

Section 1: All that portion of the NW 1/4, Sec. 1,
T14N, R34E, S14E, and part of the existing road.

Section 11: All that portion of the NW 1/4, Sec. 11,
T14N, R34E, S14E, and part of the existing road.

Section 14: NW 1/4, Sec. 14, T14N, R34E, S14E.

TOGETHER WITH: Current taxes, levies and assessments,
mineral deed to Fred Reed, as recorded in the Cassia
County Recorder's Office, power of attorney, and
lease and agreement with oil corporation, and
the lease agreement of Fred and as their representatives
appear.

TOGETHER WITH all and singular the easements, hereditamen-
tary and appurtenances thereto belonging or in anywise appertain-
ing, the reversions and reversions, remainder and remainders,
rents, issues and profits thereof, and all estates, right, title
and interest in and to the said property as well in law as in

PARSONS, SMITH & PEDERSEN
LAWYERS
BURLEY, IDAHO

1 equity of the Grantor.

2 TO HAVE AND TO HOLD all and singular the above-mentioned
3 and described premises, together with appurtenances unto the
4 Grantee and the Grantee's heirs and assigns forever; and the
5 Grantor and the Grantor's successors and assigns, shall and
6 will warrant and by these presents will forever defend the said
7 premises in the quiet and peaceable possession of the Grantee
8 and the Grantee's heirs and assigns against the Grantor and
9 the Grantor's successors and assigns, and against all and every
10 person and persons whomsoever lawfully claiming the same, except
11 as aforesaid.

12 IN WITNESS WHEREOF, ALBERT ANDERSON & SONS COMPANY,
13 has caused these presents to be signed by LULA ANDERSON its
14 President, and TOM ANDERSON, its Secretary, at Burley, Idaho,
15 pursuant to corporate resolution, and its corporate seal to
16 be hereunto affixed the day and year first above written.

17 ALBERT ANDERSON & SONS COMPANY

18
19 BY Lula Anderson
20 Title President

21 ATTEST:

22
23 Tom Anderson
24 Title Secretary

25 STATE OF IDAHO)
26) ss
26 County of Cassia)

27 On this 11 day of April, 1975, before me,
28 the undersigned, a Notary Public in and for said State, personally
29 appeared LULA ANDERSON and TOM ANDERSON, known to me to be the
30 President and Secretary of ALBERT ANDERSON & SONS COMPANY, the
31 Corporation that executed the foregoing instrument, and acknowledged
32 to me that such Corporation executed the same.

31 IN WITNESS WHEREOF, I have hereunto set my hand and
32 affixed my official seal, the day and year in this certificate

32 (continued)

BY

Title

President

Lula Anderson

ATTEST:

Title Secretary

STATE OF IDAHO)

ss

County of Cassia)

On this 11 day of APRIL, 1975, before me, the undersigned, a Notary Public in and for said State, personally appeared LULA ANDERSON and TOM ANDERSON, known to me to be the President and Secretary of ALBERT ANDERSON & SONS COMPANY, the Corporation that executed the foregoing instrument, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate

(continued)

Page 2 - Warranty Deed

first above written.

William A. Parson
Notary Public for Idaho
Residing at Burley, Idaho

84691

300

State of Idaho } ss
County of Cassia }

I hereby certify that the within instrument was filed at the request of

LAND TITLE AND ESCROW, INC.

On July 18, 1975At 7:11 P.M., and

recorded on Film

Inst. # 84691by Frank B. Kearns, Recorder

Deputy

LAND TITLE AND ESCROW, INC.

LAND TITLE AND ESCROW, INC.

84692

I hereby certify that this instrument was filed for record at request of
M. this day of July, 1975, in my office and
 duly recorded on Film No. 200

FRANK B. KEARNS

84692

Deputy Recorder

Barbara Mui

84692

ASSIGNMENT OF LEASES
LAND TITLE AND ESCROW, INC.

KNOW ALL MEN BY THESE PRESENTS:

PARSONS, SMITH & PEDERSEN
LAWYERS
BURLEY, IDAHO

124696

WARRANTY DEED

THIS INDENTURE, made this 26th day of MARCH, 1975, between WILLOW CREEK RANCHES, INC., an Idaho Corporation, of Oakley, Idaho, County of Cassia,, State of Idaho, hereinafter called the "Grantor" and MATTHEWS BROTHERS, INC., an Idaho Corporation, of Oakley, County of Cassia, State of Idaho, hereinafter called the "Grantee".

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged has granted, bargained and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 1: All that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, lying South and East of the existing road.

Section 11: All that portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying South and East of the existing road.

Section 12: E $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$.

TA

SUBJECT TO: Current taxes, levies and assessments, mineral deed to Fred Foss, as recorded in the Cassia County Recorder's office; Power Line Easement, and Lease and Agreement with Gulf Oil Corporation, as the leases appear of record and as their assignments appear.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as

PARSONS, SMITH & PEDERSEN
LAWYERS
BURLEY, IDAHO

1 in equity of the Grantor.

2 TO HAVE AND TO HOLD all and singular the above-mentioned
3 and described premises, together with appurtenances unto the
4 Grantee and the Grantee's heirs and assigns forever; and the
5 Grantor and the Grantor's successors and assigns, shall and
6 will warrant and by these presents will forever defend the
7 said premises in the quiet and peaceable possession of the
8 Grantee and the Grantee's heirs and assigns against the Grantor
9 and the Grantor's successors and assigns, and against all and
10 every person and persons whomsoever lawfully claiming the same,
11 except as aforesaid.

12 IN WITNESS WHEREOF, WILLOW CREEK RANCHES, INC., has
13 caused these presents to be signed by William A. Anderson and
14 Tom Anderson, its President and Secretary, at Burley,, Idaho,
15 pursuant to corporate resolution, and its corporate seal to
16 be hereunto affixed the day and year first above written.

WILLOW CREEK RANCHES, INC.

19 BY William A. Anderson
20 Title President

21 ATTEST:

22
23 Tom Anderson
24 Title Secretary

24 STATE OF IDAHO)
25) ss
26 County of Cassia)

26 On this 11th day of APRIL, 19 75, before
27 me, the undersigned, a Notary Public in and for said State,
28 personally appeared WILLIAM A. ANDERSON and TOM ANDERSON,
29 known to me to be the President and Secretary of WILLOW CREEK
RANCHES, INC., the Corporation that executed the foregoing
instrument, and acknowledged to me that such Corporation executed
the same.

30 IN WITNESS WHEREOF, I have hereunto set my hand and
31 affixed my official seal, the day and year in this certificate
32 first above written.

William A. Parsons
Notary Public for Idaho
Residing at Burley, Idaho

RECORDED AT THE CLERK'S OFFICE OF
LAND TITLE & ESCROW
MAR 26 1 10 PM '80
CASSIA COUNTY, IDAHO
FILED
400 DEPUTY
306
133

168466

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED, MATTHEWS BROTHERS, INC., an Idaho corporation,

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto TRENT JAY ROBINSON and TERISA ROBINSON, husband and wife; and RANDALL LEE ROBINSON and KARLA ANN ROBINSON, husband and wife, P. O. Box 156 - Oakley, Idaho 83346 grantees the following described real estate, situated in Cassia County, Idaho, to-wit:

TOWNSHIP 13 SOUTH, RANGE 22 EAST, BOISE MERIDIAN

Section 1: All that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, and S $\frac{1}{2}$ SW $\frac{1}{4}$ lying South and East of the existing road.

Section 12: E $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$

ALL IN CASSIA COUNTY, STATE OF IDAHO.

SUBJECT TO: General taxes for the year 1985 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed

by its

President and its

Secretary.

Dated: April 3, 1985

Ennis B. Matthews
MATTHEWS BROTHERS, INC. (CORPORATE NAME)

By

Ennis B. Matthews
ENNIS B. MATTHEWS PRESIDENT.

ATTEST:

Maurice J. Matthews
MAURICE J. MATTHEWS SECRETARY

STATE OF IDAHO } ss.
County of Cassia, }

On this 8th day of April, 1985, before me, a Notary Public in and for said State, personally appeared Ennis B. Matthews and Maurice J. Matthews, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Richard S. Hager
Notary Public for the State of Idaho,
Residing at Burley, Idaho.

For recording only.

CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE \$2.00
CASSIA COUNTY ABSTRACT

APR 8 2 21 PM '85

FILM 171

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT

168466

11439

THIS BLANK FURNISHED BY CASSIA COUNTY ABSTRACT COMPANY

17665

179701

WARRANTY DEED

For Value Received TRENT JAY ROBINSON and TERISA ROBINSON, husband and wife; and RANDALL LEE ROBINSON and KARLA ANN ROBINSON, husband and wife,

the grantors do hereby grant, bargain, sell and convey unto

RICK ROBERT ROBINSON and ALYSSA MARIE ROBINSON, husband and wife
P. O. Box 321 - Oakley, Idaho 83346

the grantee s the following described premises, to-wit:

TOWNSHIP 13 SOUTH, RANGE 22 EAST, BOISE MERIDIAN

Section 1: All that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ and S $\frac{1}{4}$ SW $\frac{1}{4}$
lying South and East of the existing road.

Section 12: E $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$

ALL IN CASSIA COUNTY, STATE OF IDAHO.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner sin fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 8, 1986

Trent Jay Robinson
TRENT JAY ROBINSON
Randall Lee Robinson
RANDALL LEE ROBINSON

Terisa Robinson
TERISA ROBINSON
Karla Ann Robinson
KARLA ANN ROBINSON

STATE OF IDAHO, COUNTY OF CASSIA:

On this 9 day of April, 1986 before me, a notary public in and for said State, personally appeared

TRENT JAY ROBINSON and TERISA ROBINSON,
husband and wife; and RANDALL LEE
ROBINSON and KARLA ANN ROBINSON,
husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Lex H. Kuman
Residing at *Burley*, Idaho. Comm. Expires 11-11-86

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILED 182
JUN 25 3 11 PM '86
CASSIA COUNTY, IDAHO
FRANK E. KEARNS
RECORDER
FEE \$200.00
K3: 8253

179701