

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 05 2007
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
Lic <u>96-2033</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

J K Merritt

Harlem, Idaho

4. New Owner/Claimant(s)

Francis T. Johnson Jr.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

651 Golden Gate Rd.

City, State and ZIP Code

Priest River, Idaho 83856

New Telephone Number

(208) 661-2102

5. Date you acquired the property

1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Francis T. Johnson Jr. Owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature]Date 6/5/07Fee \$25.00Received by [Signature]Date 6/5/07Receipt No. N018420

Processed by _____

AJ

Date _____

WR _____

Date _____

Return to Grantee

ACCOMMODATION RECORDING
SANDPOINT TITLE INSURANCE CO. HAS
NOT EXAMINED THIS DOCUMENT, ASSUMES
NO LIABILITY AS TO THE VALIDITY AND
ITS EFFECTS UPON THE TITLE.

726621

FILED BY
SANDPOINT TITLE INSURANCE
2007 APR 12 P 12:32
600
MARIE SCOTT
BONNER COUNTY RECORDER

DEPUTY

QUITCLAIM DEED

Escrow No.: 50162-VW

FOR VALUE RECEIVED,

Francis T. Johnson, Sr. an Unmarried Man

do(es) hereby convey, release, remise and forever quitclaim unto

Francis T. Johnson, Jr. and Carla R. Johnson, Husband and Wife

whose mailing address is: 651 Golden Gate Road, Priest River, Idaho 83856, the following described premises together with any after acquired title, to wit:

PARCEL 1

A portion of the South half of Section 25, Township 55, North, Range 4 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Beginning at the South quarter corner of Section 25, the TRUE POINT OF BEGINNING;

Thence North 89°35'03" East for 914.97 feet;

Thence North 2°23'36" West for 36.88 feet;

Thence North 2°23'36" West for 224.13 feet;

Thence North 0°59'56" West for 139.00 feet;

Thence North 22°59'36" East for 158.02 feet;

Thence North 14°23'09" East for 176.88 feet;

Thence North 9°23'32" East for 287.48 feet;

Thence North 8°08'02" East for 164.46 feet;

Thence North 6°02'25" West for 119.66 feet;

Thence North 71°27'13" West for 178.02 feet;

Thence North 78°29'47" West for 167.23 feet;

Thence North 61°38'07" West for 147.67 feet;

Thence North 53°23'01" West for 145.21 feet;

Thence North 54°26'48" West for 169.73 feet;

Thence South 77°31'39" West for 437.65 feet;

Thence South 5°05'26" East for 242.31 feet;

Thence South 3°59'04" East for 485.96 feet;

Thence South 2°17'51" East for 143.99 feet;

Thence South 22°04'24" West for 575.49 feet;

Thence South 8°36'01" West for 118.67 feet;

Thence South 8°36'01" West for 20.98 feet;

Thence North 89°35'03" East for 255.79 feet to the TRUE POINT OF BEGINNING.

PARCEL 2

A parcel of land situated in the Southeast quarter of Section 25, Township 55 North, Range 4 West, Boise Meridian, Bonner County, Idaho more fully described as follows:

Commencing at the South one-quarter corner of Section 25;

Thence North 89°35'03" East, 914.97 feet to the TRUE POINT OF BEGINNING;

Thence North 2°23'36" West for 261.01 feet;

Thence North 0°59'56" West for 139.00 feet;

Thence North 22°59'36" East for 158.02 feet;

Thence North 14°23'09" East for 176.88 feet;

Thence South 74°30'44" East for 29.89 feet;

Thence North 42°01'01" East for 228.27 feet;

Thence North 61°48'00" East for 129.83 feet;

Thence North 79°48'36" East for 45.05 feet;

Thence South 0°00'00" West for 944.35 feet;

Thence South 89°35'03" West for 432.72 feet to the TRUE POINT OF BEGINNING.

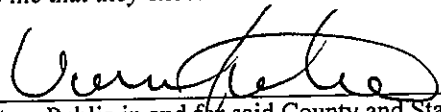
together with their appurtenances.

Dated: _____


Francis T. Johnson, Sr.

STATE OF IDAHO)
COUNTY OF BONNER) SS.

On this 6th day of **APRIL, 2007**, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Francis T. Johnson**, personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public in and for said County and State Idaho

Residing at: **SANDPOINT, ID**
Commission Expires: **4/16/10**



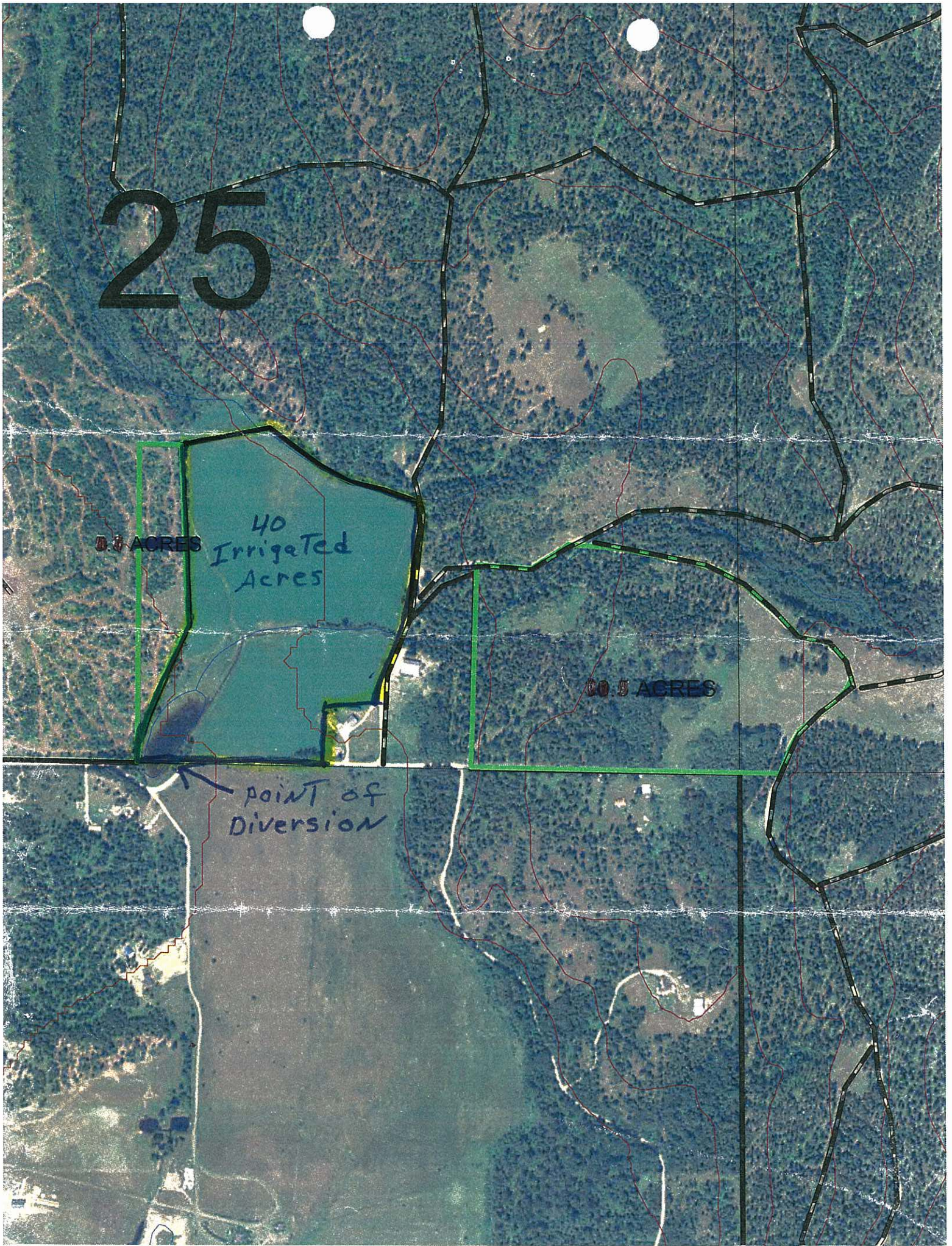
25

0.5 ACRES

40
Irrigated
Acres

0.5 ACRES

point of
Diversion



19137

AFTER RECORDING MAIL TO: GRANTEE

File No: 523835

CORPORATION WARRANTY DEED

BANDPOINT TITLE INSURANCE
FILED BY

MAY 13 3 31

523835

MARK SCOTT
BLAINE COUNTY RECORDER

For Value Received IDAHO FOREST INDUSTRIES, INC., an Idaho corporation

a corporation duly organized and existing under the laws of the State of Idaho,
grantor, does hereby Grant, Bargain, Sell and Convey unto FRANCIS T. JOHNSON
and VIVA L. JOHNSON, Husband and wife and FRANCIS T. JOHNSON, JR., a married man

Grantee,
whose address is: 1734 N. Beaver Lake Road, Athol, ID 83801
the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant
to and with the said Grantee, that it is the owner in fee simple of said premises,
that they are free from all incumbrances except easements and rights of way, and
covenants, conditions and restrictions of record and that it will warrant and defend
the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors
has caused its corporate name to be hereunto subscribed by its
and its corporate seal to be affixed by its Assistant Secretary this 10th day of
April, 1959.

IDAHO FOREST INDUSTRIES, INC., an Idaho
corporation

ATTEST:

BY: M/A

Assistant Secretary

STATE OF Idaho
COUNTY OF Kootenai

On this 10 day of April, 1959, before me, the undersigned JAMES M. [unclear]
a Notary Public in and for said State, personally appeared
and M/A, identified or known to me to be the President
and the Assistant Secretary of the corporation that
executed this instrument or the persons who executed the instrument on behalf of
said corporation and acknowledged to me that said corporation executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

James M. [unclear]
Notary Public for State of Idaho
Residing at: Caldwell
Commission Expires: July 1, 1961

RECEIVED
AUG 25 2008
DEPT OF REVENUE & RESOURCES

523835

Order No. 19137

EXHIBIT "A"

IN THE STATE OF IDAHO, COUNTY OF BONNER:

A portion of the Southwest quarter of the Southeast quarter, and a portion of the Southeast quarter of the Southwest quarter, in Section 25, Township 33 North, Range 4 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Beginning at the South quarter corner of said Section 25, the TRUE POINT OF BEGINNING;

thence North 89 degrees 52'05" West, 13.00 feet to Point 7;
thence North 89 degrees 52'05" West, 38.98909 feet to Point 8;
thence North 89 degrees 52'05" West, 149.8426 feet to Point 9;
thence North 01 degrees 03'22" East, 104.2411 feet to Point 10;
thence North 27 degrees 59'29" East, 153.3863 feet to Point 11;
thence North 22 degrees 00'24" East, 153.3866 feet to Point 12;
thence North 27 degrees 59'29" East, 152.3838 feet to Point 13;
thence North 27 degrees 59'29" East, 49.78523 feet to Point 14;
thence North 01 degrees 56'07" West, 153.3461 feet to Point 15;
thence North 01 degrees 56'07" West, 153.3461 feet to Point 16;
thence North 06 degrees 00'01" East, 153.3519 feet to Point 17;
thence North 06 degrees 00'01" East, 153.3519 feet to Point 18;
thence North 06 degrees 00'01" East, 153.3519 feet to Point 19;
thence North 06 degrees 00'01" East, 153.3519 feet to Point 20;
thence North 23 degrees 53'29" West, 86.14069 feet to Point 21;
thence North 76 degrees 53'07" East, 153.2263 feet to Point 22;
thence North 76 degrees 53'07" East, 153.2263 feet to Point 23;

523835

thence North 76 degrees 53'07" East, 127.1962 feet to Point 24;
 thence South 40 degrees 07'52" East, 101.8896 feet to Point 25;
 thence South 48 degrees 08'18" East, 72.94502 feet to Point 26;
 thence South 45 degrees 08'42" East, 90.99887 feet to Point 27;
 thence South 45 degrees 08'09" East, 109.9033 feet to Point 28;
 thence South 71 degrees 08'39" East, 150.0374 feet to Point 29;
 thence South 68 degrees 08'41" East, 150.0176 feet to Point 30;
 thence South 67 degrees 08'42" East, 150.011 feet to Point 31;
 thence South 00 degrees 03'37" East, 149.6551 feet to Point 32;
 thence South 12 degrees 58'15" West, 149.6284 feet to Point 33;
 thence South 11 degrees 58'06" West, 149.6298 feet to Point 34;
 thence South 14 degrees 58'33" West, 149.626 feet to Point 35;
 thence South 14 degrees 58'33" West, 149.626 feet to Point 36;
 thence South 28 degrees 00'04" West, 144.6333 feet to Point 37;
 thence South 00 degrees 03'37" East, 149.6551 feet to Point 38;
 thence South 01 degrees 03'46" East, 149.6579 feet to Point 39;
 thence South 01 degrees 03'46" East, 72.83353 feet to Point 40;
 thence South 53 degrees 04'13" West, 23.94884 feet to Point 1; a
 point on the South line of said Section 28;
 thence South 58 degrees 07'47" West, 149.8206 feet to Point 2;
 thence North 89 degrees 52'05" West, 149.8425 feet to Point 3;
 thence North 89 degrees 52'05" West, 149.8425 feet to Point 4;
 thence North 89 degrees 52'05" West, 149.8425 feet to Point 5;
 thence North 89 degrees 52'05" West, 149.8425 feet to Point 6;
 thence North 89 degrees 52'05" West, 134.8425 feet to the TRUE
 POINT OF BEGINNING.

EXCEPTING THEREFROM right of way of GOLDEN GATE COUNTY ROAD NO.
 165.