

Ident. No. 63-33121

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Albert & Deanna Lewis Phone 208-342-0959
Mailing address 4605 W. Firebreak Ln Kuna ID 83634
2. Source of water supply Ground water which is a tributary of N/A
3. Location of point of diversion is Township 1N-2E Range _____ Sec. 17 in the _____ 1/4, NW 1/4, NE 1/4, Govt. Lot _____, B.M., ADA County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
 Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount .02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .06 and/or (b) _____
 cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 6" WELL 413' DEEP
3 HP PUMP W/PIPELINE TO PLACE OF USE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 6 inches; proposed depth of well is 412 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? 10/2005; Drilling firm Downright Drilling;
 Well was drilled for (well owner) Albert & Deanna Lewis; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. horses + cows 5 HORSES - 20 CATTLE.
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1
 - e. Other; describe fully. _____

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OCT 10 2008

WATER RESOURCES
WESTERN REGION

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MAR 13 2007

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WESTERN REGION

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2E	17		D/S															

Total number of acres to be irrigated 1/2

10. Describe any other water rights used for the same purposes as described above. domestic NONE

- Who owns the property at the point of diversion? Albert & Deanna Lewis
- Who owns the land to be irrigated or place of use? Albert & Deanna Lewis
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

- Amended Deanna C Lewis 10-9-08
 Signature Date.
Deanna C Lewis
 Signature of Applicant (and title, if applicable)

Received by SB Date 3/13/07 Time 11:45 A Preliminary check by _____
 Fee \$ 100- Receipted by DB # W0316977 Date 10-10-08
 Publication prepared by DB Date 10/31/2008 Published in IDAHO STATESMAN
 Publication approved _____ DATE: _____ Date 7 NOVEMBER 6 & 13, 2008

Lewis App.

Lewis

North

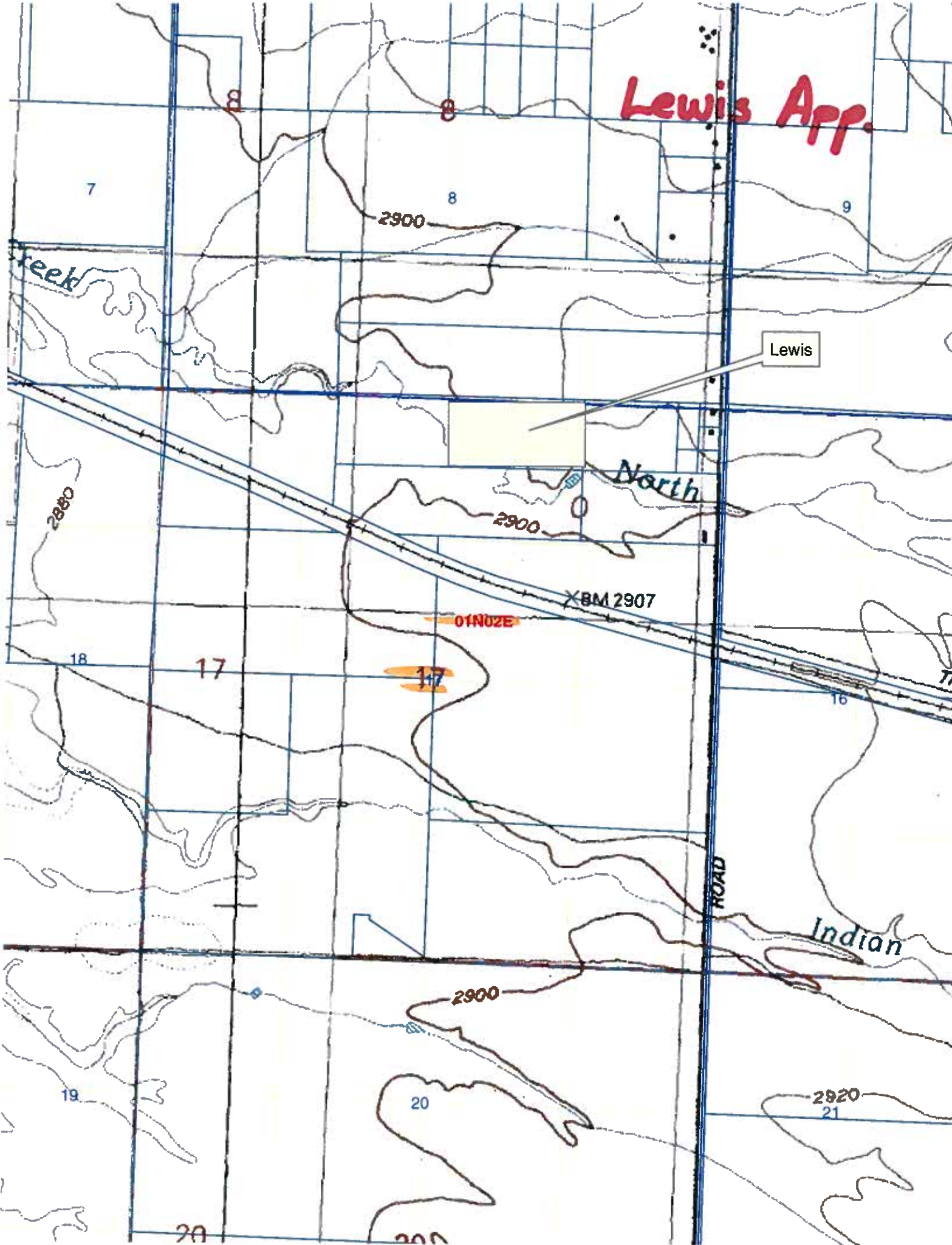
BM 2907

01N02E

17

Indian

ROAD



603

Form 238-7
3/95-C96IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

837050

Office Use Only			
Inspected by			
Twp	Rge	Sec	
1/4	1/4	1/4	
Lat:	:	Long:	:

1. DRILLING PERMIT NO. _____
Other IDWR No D0042070

2. OWNER:

Name Albert LewisAddress 4605 W. Firebreak LaneCity Kuna State ID Zip 83634

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location

N

W	X	E
Twp <u>1</u> North ☒ or South ☐		
Rge <u>2</u> East ☒ or West ☐		
Sec <u>17</u> 1/4 NW 1/4 NE 1/4		
10 acres 40 acres 160 acres		

S

Gov't lot _____ County Ada

Lat: _____ Long: _____

Address of Well Site Same

(Give at least name of road + Distance to Road or Landmark)

Lt _____ Blk _____ Sub Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
bentonite	0'	19'	16 sacks	poured

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing Liner	Welded	Threaded
6"	+1.5	413'	250	steel	☒	☐	☒
					☐	☐	☐
					☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

340ft. below ground

Artesian Pressure _____ lb

Depth flow encountered _____ ft

Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal/min.	Drawdown	Pumping Level	Time
30		400'	1.5 Hr
20		180'	1 hr

Water Temp _____ Bottom hole temp _____

Water Quality test or comments: _____

Depth first Water Encountered 340'

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temp.	Water	Y	N
10"	0'	2'	top soil			
10"	2'	4'	brown baked clay lava boulders			
10"	4'	19'	solid lava black			
8"	19'	32'	solid lava black			
8"	32'	48'	red cinders			
8"	48'	55'	black lava solid			
8"	55'	70'	broken lava			
8"	70'	85'	solid lava			
8"	85'	110'	cracks black lava			
8"	110'	125'	black cinders			
8"	125'	130'	solid black lava			
8"	130'	165'	solid black lava			
8"	165'	195'	cracks black lava			
8"	195'	220'	solid lava black			
8"	220'	225'	red cinders			
8"	225'	235'	brown clay			
8"	235'	240'	white sand			
8"	240'	250'	gravel			
6"	250'	320'	cemented gravel			
6"	320'	340'	red cemented sand & gravel			
6"	340'	360'	brown cemented sand & gravel			
6"	360'	370'	cemented sand			
6"	370'	413'	cemented sand & gravel			
6"	413'		cemented sand & gravel			

Completed Depth: 413 (Measurable)Date: Started 10-21-05 Completed 10-29-05

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed

Firm Name Down Right Drilling & PumpFirm No 637Firm Official Sam B. Buggen

Date _____

Supervisor or Operator Long N. Scholtz

Date _____

(Sign once if Firm Official & Operator)

Date: 11/4/2005 Time: 10:37 AM

Original

FORM 202
12/99

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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additional points of diversion if any: _____
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(cfs or acre-feet per annum)
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WESTERN REGION

Original

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			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? _____

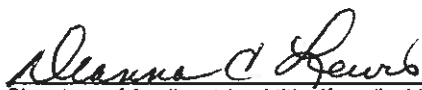
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12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 Signature of Applicant (and title, if applicable)

Received by SB Date 3/13/07 Time 11:45 A Preliminary check by _____

Fee \$ _____ Received by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

Buffington, Denise

From: Buffington, Denise
Sent: Friday, October 31, 2008 9:13 AM
To: legals@idahostatesman.com
Subject: Legal Notices

Attachments: Ada County - Cover Letter.RTF; 63-11869 Ad.RTF; 63-12264 Ad.RTF; 63-12265 Ad.RTF; 63-12278 Ad.RTF; 63-12287 Ad.RTF; 63-12333 Ad.RTF; 63-12501 Ad.RTF; 63-12546 Ad.RTF; 63-33121 Ad.RTF; X-fer 73905 Ad.doc; X-fer 73817 Ad.doc

Attached please find (11) legal notices, being submitted for publication. Please contact me if you are not able to run the notices on the dates requested.

Thank you,

Denise Buffington
Idaho Department of Water Resources
Western Region

10/31/2008

October 31, 2008

Legal Notice Department
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

RE: Application for Permit No. 63-11869, 63-12264, 63-12265, 63-12278, 63-12287, 63-12333
63-12501, 63-12546 & 63-33121

RE: Transfer No. 73905
Water Right No(s). 63-32324

RE: Transfer No. 73817
Water Right No(s). 63-7123 63-4023B 63-17454 63-2535 63-4086B

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/24/2008. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33121

ALBERT LEWIS
DEANNA LEWIS
4605 W FIREBREAK LN
KUNA ID 83634

Point(s) of Diversion NWNE S17 T01N R02E ADA County Source GROUND WATER

Use: STOCKWATER 01/01 To 12/31 0.02 CFS

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.06 CFS

Date Filed: 03/13/2007

Place Of Use: DOMESTIC

T01N R02E S17 NWNE

Place Of Use: STOCKWATER SAME AS DOMESTIC

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 11/24/2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on November 6th & 13th, 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

September 19, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Albert and Deanna Lewis
4605 W Firebreak LN
Kuna ID 83634

RE: Application for Permit—Ground Water

Dear Mr. & Mrs. Lewis:

On March 13, 2007 you filed a application for permit for ground water domestic beneficial use. Recently, our office has made an initial review of your application. The application is incomplete and the following is needed prior to processing:

#3 Location of Point of Diversion

The legal description 40 tract (quarter-quarter) needs to be filled in ____ 1/4 ____ 1/4. From your well log and map attached, it appears your location is in the NW 1/4 NE 1/4. Fill in the blanks.

#4 Water Use for the following purposes

It appears from your application that water use is for stockwater and domestic. If that is the case, please fill in the following:

Amount	<u>.04 cfs</u>	for	<u>Domestic</u>	purposes	<u>1/1 to 12/31</u>
Amount	<u>.02 cfs</u>	for	<u>Stockwater</u>	purposes	<u>1/1 to 12/31</u>

#6 Proposed Diverting works—Answer the question

#7 Time required for application of water—fill in (2 to 5 years)

#8a Description of proposed uses--Fill in the number of stock to be watered

#9 Description of place of use--Fill in legal description as shown by sticky

#10, #11 Other water rights and property ownership--Answer questions

Fees--a \$100.00 application fee for required. Please submit.

Signature and Date—resign and date the amended application below #13.

Please submit the amended application with fees within 30 days of this letter date. If the amendment is not received by October 19, 2008, your application will be returned, and processing will be suspended.

Should you have questions, please contact me at the Western Regional Office, 334-2190.

Sincerely,

John Westra, Manager

Enclosure: Map, amended form, well log

Idaho Department of Water Resources Receipt

Receipt ID: W036977

Payment Amount \$100.00 Date Received 10/10/08 11:07 Region WESTERN
Payment Type Check Check Number 1555
Payer LEWIS, DEANNA C / ALBERT

Comments APPLICATION FOR PERMIT: 1N 2E S-17

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$100.00	PERMITS	0229	21	62103	1155

DBuffington

Signature Line (Department Representative)

DEANNA-C. LEWIS OR ALBERT LEWIS 4605 W. FIREBREAK LANE KUNA, ID 83634 PH 208-342-0959		1555 96-602/1232 72
PAY TO THE ORDER OF <i>IDWA</i>		<i>10-10-08</i> DATE
<i>One hundred and 100/100</i>		\$ <i>100. 100/100</i>
 BANK OF THE CASCADES www.bolc.com 877-617-3400		DOLLARS 
FOR	<i>Deanna C Lewis</i> NP	
⑆ 123206024⑆ 1555 5207334006⑈		

© HARLAND/LIBERTY