

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 14 2007
IDWR/North

SEP 13 2006

IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 96-08550					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

MICKEY K. REDMAN / KATHRYN D. REDMAN

4. New Owner/Claimant(s)

PO BOX 31, COLBURN ID 83865

WALTER E. SULLIVAN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

803 WHITETAIL DRIVE

City, State and ZIP Code

SANDPOINT ID. 83864

New Telephone Number

(208) 255-6836

5. Date you acquired the property

07-19-04

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DEPARTMENT OF
WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Walter E. Sullivan
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>cm</u>	Date <u>9-13-06</u>	Fee <u>\$25.00</u>
Received by <u>cm</u>	Date <u>9-13-06</u>	Receipt No. <u>NO17881</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Recording requested by a
mail to:

James W. M. Charlton, Esq
Charlton Weeks LLP
1007 W. Ave M-14, Suite A
Palmdale, CA 93551

FILED BY
James Charlton
2006 SEP 26 1A 8:50
300
MARIE SCOTT
BONNER COUNTY RECORDER

*****713896*****DEPUTY*****

QUITCLAIM DEED

James W. M. Charlton, as trustee of the SULLIVAN TRUST dated DECEMBER 4, 1992, hereby remises, releases and quitclaims to WALTER EMERSON SULLIVAN, JR., an unmarried man, whose current address is 803 Whitetail Drive, Sandpoint, ID 83864, all of his right, title and interest in and to the real property in the County of Bonner, State of Idaho, described as follows:

Parcel 1:

Lot 3, Block 2, Grouse Valley Addition, according to the plat thereof, recorded in Book 2 of Plats, Page 100, records of Bonner County, Idaho.

Parcel 2:

Lot 4, Block 2, Grouse Valley Addition, according to the plat thereof, recorded in Book 2 of Plats, Page 100, records of Bonner County, Idaho.

Dated 9/15/06

The SULLIVAN TRUST dated DECEMBER 4, 1992:

James W. M. Charlton
James W. M. Charlton, Trustee

ACKNOWLEDGMENT

State of California)

) ss.

County of Los Angeles)



On 9/15/06, before me, Gayle P.J. Fenald, a notary public, personally appeared **James W. M. Charlton**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal:

Gayle P.J. Fenald
Notary Public

AFTER RECORDING MAIL TO:
THE GRANTEE

655020

INSTRUMENT NO. 00039083

WARRANTY DEED

For Value Received DON F. FARRAR and TRACEY M. FARRAR, Husband and Wife, the grantor(s), do(es) hereby grant, bargain, sell and convey unto JAMES W. M. CHARLTON TRUSTEE, OF THE SULLIVAN TRUST DATED DEC. 4, 1992, the grantee(s) whose current address is 1007 WEST AVE. M-14, STE A, PALMDALE, CA 93551, the following described premises, in BONNER County Idaho, to wit:

PARCEL 1:

Lot 3, Block 2, GROUSE VALLEY ADDITIONn, according to the plat thereof, recorded in Book 2 of Plats, Page 100, records of Bonner County, Idaho.

PARCEL 2:

Lot 4, Block 2 of GROUSE VALLEY ADDITION, according to the plat thereof, recorded in Book 2 of Plats, Page 100, records of Bonner County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except those matters shown on the Exceptions Exhibit attached hereto and made a part hereof, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE __, 2004

DON F. FARRAR

TRACEY M. FARRAR

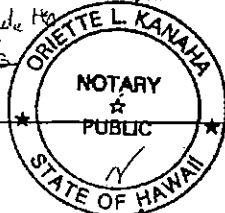
STATE OF Hawaii } SS
COUNTY OF Honolulu

On this 24th day of JUNE, 2004, before me, the undersigned, a Notary Public in and for the said State, personally appeared DON F. FARRAR and TRACEY M. FARRAR known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State

Residing at: 41-4413 Kalamandula Ho
Commission Exp.: 04/29/06



RECORDING DATA:

SANDPOINT TITLE INSURANCE
FILED BY
2004 JUL 19 3:41
HAWAII COUNTY RECORDS
PROPERTY

EXCEPTIONS EXHIBIT**SUBJECT TO:**

GENERAL TAXES FOR THE YEAR 2004.

ANY QUESTION THAT MAY ARISE DUE TO THE SHIFTING AND CHANGING IN THE COURSE OF GROUSE CREEK.
EASEMENTS AND RESTRICTIONS CONTAINED ON THE FACE OF THE PLAT.

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: JUNE 4, 1984

INSTRUMENT NO: 287162

IN FAVOR OF: IDAHO PINE TIMBER ASSOCIATES

FOR: A PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR FOREST MANAGEMENT PURPOSES

AFFECTS: PARCEL 2

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: JUNE 21, 1984

INSTRUMENT NO: 288059

BOOK/PAGE: 112 OF MISCELLANEOUS/PAGE 521

IN FAVOR OF: IDAHO PINE TIMBER ASSOCIATES

FOR: A PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR FOREST MANAGEMENT PURPOSES

AFFECTS: PARCEL 1

