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JUN 13 2008

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
97-4020					
97-7170					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Frank Jachetta

Route 1, Box 365, Priest River, ID

83856

4. New Owner/Claimant(s)

R & R Leasing, L.L.C.

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

7500 N. Mulholland Drive

City, State and ZIP Code

2, Dalton Gardens, ID 83815

New Telephone Number

(208) 667-3400

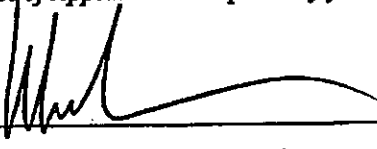
Email: SUPPORT DATA

5. Date you acquired the property 3/10/06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)
Managing Member (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by AJ

Date 6/9/08
 Date 6/9/08
 Date

Receipt Amt. 50.00 (25 each)
 Receipt No. ND19305
 WR Date

NIT

Escrow No.: 62-1438-

700335

North Idaho Title

2006 MAR 21 P 2:14

MARIE SCOTT
BONNER COUNTY RECORDER**WARRANTY DEED**

FOR VALUE RECEIVED, **FRANK D. JACHETTA AND DARLEEN L. JACHETTA, HUSBAND AND WIFE**,
 Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto **R & R LEASING, L.L.C., AN**
IDAHO LIMITED LIABILITY COMPANY, Grantee, whose address is:

7500 N. Mulholland Drive, Dalton Gardens, ID 83815

the following described premises, County of BONNER, to-wit:
 to-wit:

SEE ATTACHED EXHIBIT "A" WHICH IS MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and
 assigns forever, and the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that
 he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances
 EXCEPT CURRENT TAXES AND EASEMENTS OF RECORD OR IN VIEW.

And that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. March 10, 2006

By: Frank D. Jachetta
 FRANK D. JACHETTA

By: Darleen L. Jachetta
 DARLEEN L. JACHETTA

State of Hawaii)
 County of Hawaii)

On this 15th day of March, 2006, before me, the undersigned, a Notary Public in and for said
 State, personally appeared FRANK D. JACHETTA AND DARLEEN L. JACHETTA, known or identified to me to be
 the persons whose names are subscribed to the within instrument and acknowledged to me that they
 executed the same.

Ofelia L. Schamber
 OFELIA L. SCHAMBER

Notary Public in and for County and State

Residing at Kauakona, HI 96740

My commission expires 11/19/2008

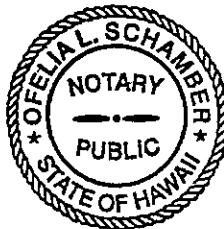


EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF IDAHO, COUNTY OF BONNER, UNINCORPORATED AREA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 56 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO.

LESS ANY PORTION THEREOF LYING WITHIN THE COUNTY, STATE OR RAILROAD RIGHT-OF-WAY

TOGETHER WITH ACCESS RIGHTS AS EXPRESSED IN WARRANTY DEED RECORDED FEBRUARY 1, 1937 IN BOOK 51 OF DEEDS, PAGE 460, UNDER INSTRUMENT NO. 92403, RECORDS OF BONNER COUNTY, IDAHO.

PARCEL 2:

THE SOUTH 660 FEET OF THE NORTHWEST QUARTER IN SECTION 33, TOWNSHIP 56 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO.

LESS ANY PORTION LYING WITHIN THE ROAD RIGHT-OF-WAY

PARCEL 3:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 56 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8 INCH REBAR, WHICH IS LOCATED SOUTH 46 DEGREES 08'37" WEST, A DISTANCE OF 2287.93 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 33;

THENCE SOUTH 89 DEGREES 36'24" WEST, 494.25 FEET TO A 5/8 INCH REBAR;

THENCE SOUTH 46 DEGREES 31'19" WEST, 409.14 FEET TO A 5/8 INCH REBAR;

THENCE SOUTH 89 DEGREES 36'24" WEST, 243.52 FEET TO A FENCE CORNER, SAID FENCE CORNER BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF AN EXISTING COUNTY ROAD;

THENCE SOUTH 00 DEGREES 34'56" EAST, 143.08 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO A FENCE CORNER;

THENCE NORTH 89 DEGREES 36'24" EAST, 2631.86 FEET ALONG AN EXISTING FENCELINE TO A FENCE CORNER, SAID FENCE CORNER BEING ON THE WESTERLY RIGHT-OF-WAY OF AN EXISTING COUNTY ROAD;

THENCE NORTH 00 DEGREES 02'08" EAST, 693.16 FEET ALONG THE SAID WESTERLY

LEGAL DESCRIPTION
(Continued)

RIGHT-OF-WAY LINE TO AN EXISTING FENCE CORNER, SAID FENCE CORNER BEING ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF AN EXISTING COUNTY ROAD;

THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE TO THE INTERSECTION OF A LINE EXTENDED NORTH 50 DEGREES 36'59" EAST FROM THE POINT OF BEGINNING AND A 5/8 INCH REBAR;

THENCE SOUTH 50 DEGREES 36'59" WEST 1377.32 FEET TO THE POINT OF BEGINNING;

LESS ANY PORTION LYING WITHIN THE ROAD RIGHT-OF-WAY.

PARCEL 4:

THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 56 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN, BONNER COUNTY, IDAHO, LYING NORTH AND EAST OF THE OLD LACLEDE ROAD;

LESS THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT ON THE NORTH SIDE OF THE RIGHT-OF-WAY OF THE OLD LACLEDE ROAD IN SAID SECTION 33, AND LYING DUE SOUTH OF A POINT 1300 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 33;

THENCE NORTH TO THE SECTION LINE;

THENCE EAST 208 FEET;

THENCE SOUTH TO THE NORTH LINE OF SAID RIGHT-OF-WAY;

THENCE NORTH AND WEST ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING;

RESERVING HOWEVER AN EASEMENT TO CROSS THE WESTERLY PORTION THEREOF FOR WATER PIPE LINE PURPOSES, AND TO MAINTAIN SAID LINE RUNNING FROM GRANTOR'S HOUSE LOCATED SOUTH OF SAID ROAD TO THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF ADJOINING SECTION 28.

LESS ANY PORTION LYING WITHIN THE ROAD RIGHT-OF-WAY

PARCEL 5:

THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 56 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO.

LESS THAT PARCEL CONVEYED TO BONNER COUNTY, AS RECORDED AUGUST 11, 1995 AS INSTRUMENT NO. 470174, RECORDS OF BONNER COUNTY, IDAHO.

Order No. 62-1438

LEGAL DESCRIPTION
(Continued)

PARCEL 6:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 56
NORTH, RANGE 4 WEST, B.M., BONNER COUNTY, IDAHO. EXCEPT COUNTY ROAD.

SECTION 32

SECTION 33

mainline

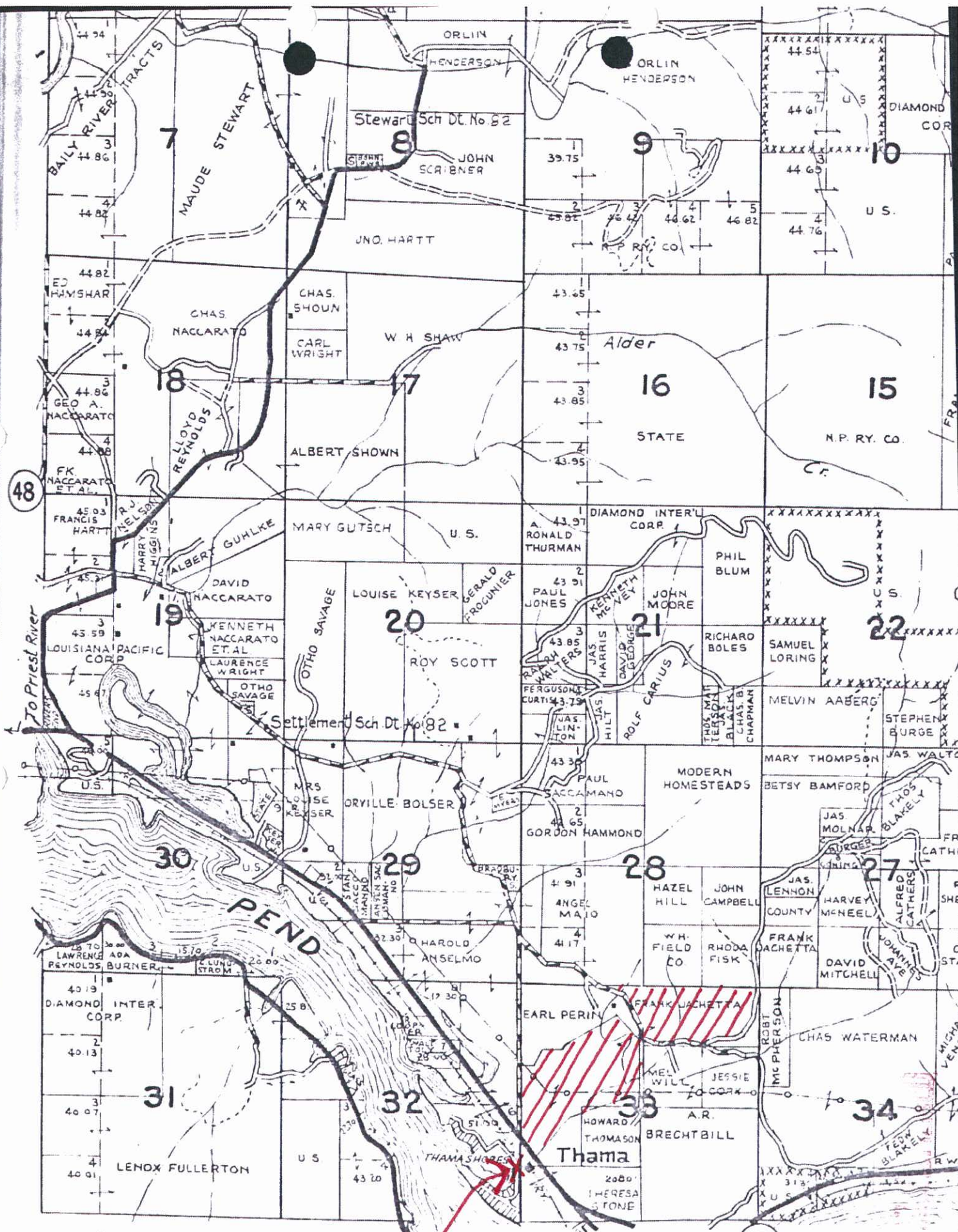
pump 2

RECEIVED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Map Correction per letter,
Thomas E. Cook, Nick M. Lamenne
Atty's Gen App, dated 11-11-77-TR

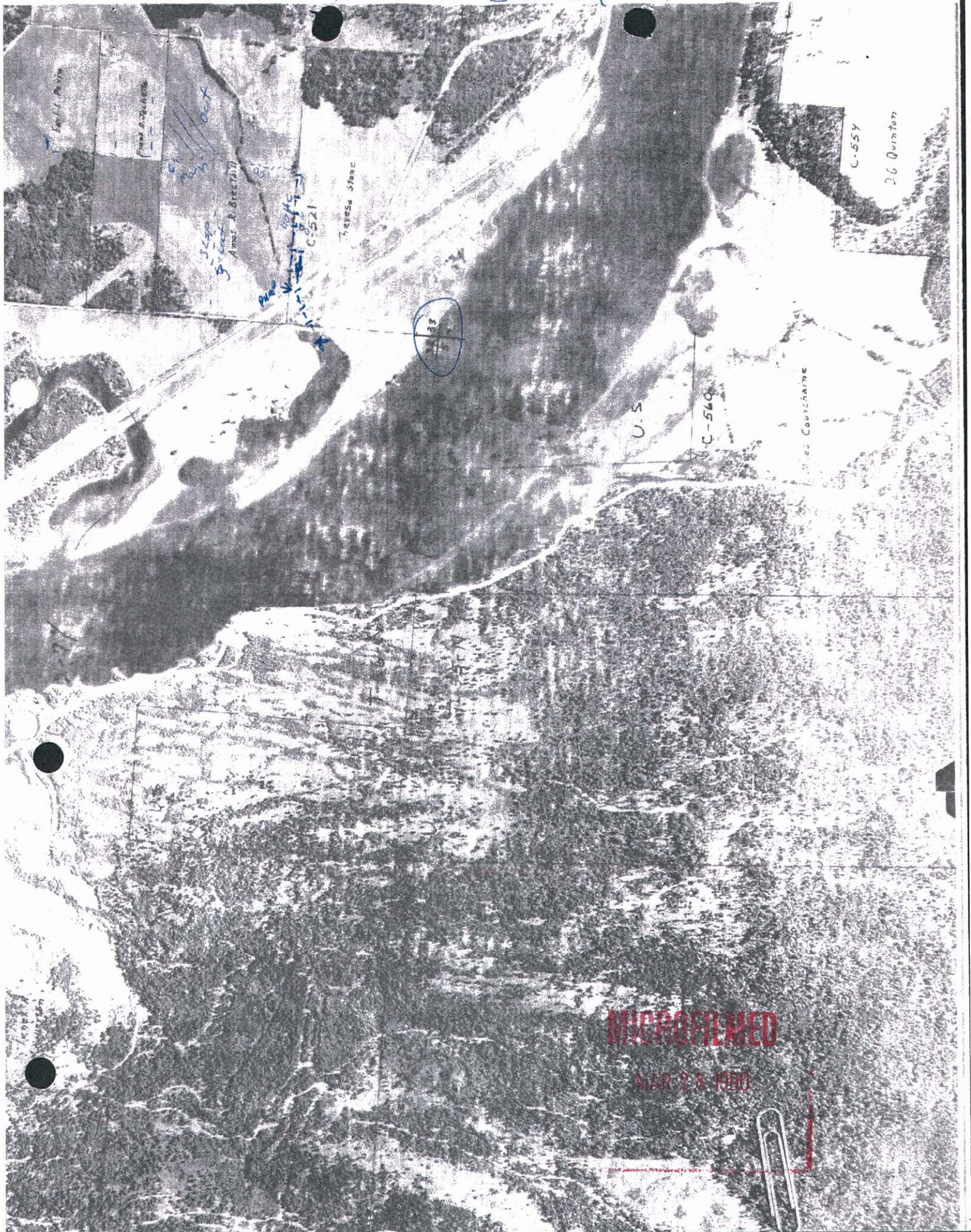
Frank D Jochetta
(Applicant)



Point of Diversion

97 - 34

F. Jachetta





PERMIT HOLDER FRANK JAMHETTA

PERMIT # 97-7120

P D TWP 56N RGE 4W SEC 32 SESE

P/U TWP 56N RGE 4W SEC 33 S2NW, NWSW

MICROFILMED

MAR 28 1990

SOURCE PEND OREILLE R.

TRIBUTARY TO COLUMBIA R.

MAP PLOT 30 IRR. ACRES 120 USGS QUAD D-4 SCALE 1/2 MI