

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OCT 24 2008

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
92-7011					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Emery J. Trautman
Clarkia, Idaho

4. New Owner/Claimant(s)

Jackie and Kenneth and Robert Olsen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

51400 Hwy 3

City, State and ZIP Code

Clarkia ID 83812

New Telephone Number

(208) 245-2761

5. Date you acquired the property

11/23/07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Robert J. Allen *Jackie Olsen*
 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by *[Signature]*Date 7/9/08Receipt Amt. \$25.00Received by *[Signature]*Date 7/9/08Receipt No. NO19392Processed by AJDate WR Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
92-7011					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Emery J. Trautman
Clarkia, Idaho

4. New Owner/Claimant(s)

Jackie and Kenneth and Robert Olsen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

56400 Hwy 3

City, State and ZIP Code

Clarkia ID 83812

New Telephone Number

(208) 245-2761

Instrument Number

5136/MH

Escrow No.: 6001-17768-DKM

441761

WARRANTY DEED

FOR VALUE RECEIVED, **HELENE S. EASON GEER, TRUSTEE OF THE EASON LIVING TRUST**, Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto **KENNETH OLSEN AND JACKIE OLSEN, HUSBAND AND WIFE AND ROBERT T. OLSEN, A SINGLE MAN**, Grantee, whose address is: 56400 S. Hwy. 3 Clarkia ID 83812 the following described premises, County of SHOSHONE to-wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever, and the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT CURRENT TAXES AND EASEMENTS OF RECORD OR IN VIEW.

And that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. November 16, 2007

THE EASON LIVING TRUST

By: Helene S. Eason Geer, Trustee
HELENE S. EASON GEER, TRUSTEE

STATE OF Oregon

COUNTY OF Crook

On 11-20-07 before me, the undersigned, a Notary Public in and for said State, personally appeared **HELENE S. EASON GEER**

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as Trustee of the Trust for the benefit of THE EASON LIVING TRUST and acknowledged to me that he/she/they executed the same as Trustee of said Trust.

Julie Wilson

Notary Public in and for said County and State

Residing at: Prineville (city)

Commission Expires: 12-11-2009



441761

EXHIBIT A

PARCEL 1:

All that portion of the Southwest quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter lying East of Idaho State Highway No. 43, Section 25, Township 43 North, Range 1 East, B.M., Shoshone County, State of Idaho.

EXCEPTING therefrom the following described real property, to-wit:

Beginning at the Northeast corner of the Southeast quarter of the Southwest quarter of the aforesaid Section 25; thence

209 feet in an Easterly direction along the established fence line to the railroad right-of-way; thence

40 feet in a Southerly direction along said railroad right-of-way to the W. J. McConnell private road; thence along the Northerly edge of said private road in a Westerly direction to Highway No. 43 right-of-way; thence

Northerly 130 feet along said highway's Easterly edge to a point on the North line of Southeast quarter Southwest quarter of the aforesaid Section 25; thence

239 feet in an Easterly direction to the Northeast corner of the Southeast quarter Southwest quarter of the aforesaid Section 25 which is the place of beginning.

ALSO EXCEPT Beginning at the Northeast corner of the Southeast quarter of the Southwest quarter, Section 25, Township 43 North, Range 1 East, B.M., Shoshone County, State of Idaho; thence

209 feet in an Easterly direction along the established fence line to the railroad right-of-way; thence

65 feet in a Southerly direction along said railroad right-of-way to the Southerly edge of the W.J. McConnell private road, the point of beginning; thence along the Southerly edge of said private road in a Westerly direction 426 feet more or less to Highway No. (43)-3 right-of-way; thence

Southerly 150 feet along said highway's Easterly edge; thence in an Easterly direction 421 feet more or less to the aforementioned railroad's right-of-way; thence in a Northerly direction 150 feet along said right-of-way to the point of beginning.

ALSO EXCEPT Railroad right-of-way as conveyed in Book 39, Deeds, page 479, records of Shoshone County, Idaho.

continued

INITIALS
HEG

441761

PARCEL 2:

Beginning at the northeast corner of the Southeast quarter of the Southwest quarter, Section 25, Township 43 North, Range 1 East, Boise Meridian, Shoshone County, State of Idaho; thence 209 feet in an Easterly direction along the established fence line to the railroad right-of-way; thence 65 feet in a Southerly direction along said railroad right-of-way to the Southerly edge of the W.J. McConnell private road, the point of beginning; thence along the Southerly edge of said private road in a Westerly direction 426 feet more or less to Highway No. (43)-3 right-of-way; thence

Southerly 150 feet along said highway's Easterly edge; thence in an Easterly direction 421 feet more or less to the aforementioned railroad's right-of-way; thence in a northerly direction 150 feet along said right-of-way to the point of beginning.

PARCEL 3:

A portion of land within the Southeast quarter Southwest quarter and the Southwest quarter Southeast quarter of Section 25, Township 43 North, Range 1 East, Boise Meridian, Shoshone County, State of Idaho and more particularly described as follows:

Beginning at the northeast corner of the Southeast quarter Southwest quarter of said Section 25; thence 209 feet in an Easterly direction along the established fence line to the railroad right-of-way; thence 40 feet in a Southerly direction along said railroad right-of-way to the W. J. McConnell private road; thence along the Northerly edge of said private road in a Westerly direction to Highway No. 43 right-of-way; thence Northerly, 130 feet along said Highway's Easterly edge to a point on the North line of Southeast quarter Southwest quarter of said Section 25; thence 239 feet in an Easterly direction to the Northeast corner of the Southeast quarter Southwest quarter of said section 25 which is the place of beginning.

continued

INITIALS
#EG

441761

PARCEL 4:

A part of the Southeast quarter of Section 25, Township 43 North, Range 1 East, Boise Meridian, Shoshone County, Idaho more particularly described as follows:

Commencing at the Center-South 1/16 section corner of said Section (the Southwest corner of the Northwest quarter of the Southeast quarter of said section), monumented with an iron rod, 5/8 inch diameter from which the Southeast 1/16 Section corner of said Section (the Southeast corner of the Northwest quarter of the Southeast quarter of said Section), monumented with an aluminum pipe, 1 1/2 inches diameter with an aluminum cap, 3 1/4 inches diameter marked RLS 1031, bears

South 89°21'11" East, 1327.60 (of record as South 89°21'43" East, 1327.74 feet) distant; thence

South 89°22'47" East, 374.83 feet (of record as South 89°21'43" East, 374.87 feet) along the South line of the Northwest quarter of the Southeast quarter of said Section to a point on the Easterly right-of-way line of the Chicago, Milwaukee & St. Paul Railroad (a.k.a St. Maries River Railroad), said point monumented with an iron rod, 5/8 inch diameter with a plastic cap marked PLS 832, the point of beginning; thence

North 27°05'50" West, 95.56 feet (of record as North 28°13' West) along said Easterly right-of-way line and leaving said South line to the Southerly right-of-way line of a proposed road access and utility easement; thence continuing

North 27°12'11" West, 56.62 feet (of record as North 28°13' West) along said Easterly right-of-way line and leaving said Southerly proposed right-of-way line to a point on the Northerly right-of-way line of said proposed easement, said point monumented with an iron rod, 30 inches long, 5/8 inch diameter with a plastic cap marked PLS 6766; thence traversing said proposed Northerly right-of-way line and leaving said Easterly right-of-way line, as follows;

37.16 feet along the arc of a 135.00 foot radius non-tangent curve right, through a central angle of 15°46'16", said curve having a chord bearing South 87°38'08" East, 37.04 feet distant to an iron rod, 30 inches long, 5/8 inch diameter with a plastic cap marked PLS 6766; thence

South 79°45'00" East, 338.48 feet to an iron rod, 30 inches long, 5/8 inch diameter with a plastic cap marked PLS 6766; thence

114.58 feet along the arc of a 90.00 foot radius curve right, through a central angle of 72°56'31", said curve having a chord bearing South 43°16'44" East, 106.99 feet distant to a point on said South line of the Northwest quarter of the Southeast quarter of said Section, said point monumented with an iron rod, 30 inches long, 5/8 inch diameter with a plastic cap marked PLS 6766; thence

North 89°21'10" West, 374.05 feet (of record as North 89°21'43" West) along said South line and leaving said proposed Northerly right-of-way line to the point of beginning.

continued

INITIALS
HEG

PARCEL 5:

A part of the South one-half of Section 25, Township 43 North, Range 1 East, Boise Meridian, Shoshone County, Idaho, more particularly described as follows:

Beginning at the Center-South 1/16 Section corner of said Section (the Southwest corner of the Northwest quarter, of the Southeast quarter of said Section) monumented with an iron rod, 5/8 inch diameter from which the Southeast 1/16 Section corner of said Section (the Southeast corner of the Northwest quarter, of the Southeast quarter of said Section), monumented with an aluminum pipe, 1 1/2 inches diameter with an aluminum cap, 3 1/4 inches diameter marked RLS 1031, bears South 89°21'11" East, 1327.60 feet (of record as South 89°21'43" East, 1327.74 feet) distant; thence

South 89°22'47" East, 261.96 feet along the South line of the Northwest quarter, of the Southeast quarter of said Section to the Westerly right-of-way line of the Chicago, Milwaukee & St. Paul railroad (a.k.a. St. Maries River Railroad); thence

North 27°12'11" West, 149.99 feet (of record as North 28°13' West) along said Westerly right-of-way line and leaving said South line; thence

South 89°20'00" West, 434.13 feet and leaving said Westerly right-of-way line to the Easterly right-of-way line of state Highway No. 3; thence

South 27°37'08" East (of record as South 27°59' East) along said Easterly right-of-way line to the South line of the Northeast quarter, of the Southwest quarter of said Section; thence

Easterly along said South line and leaving said Easterly right-of-way line to the point of beginning.

End of Exhibit A

441761

End of Exhibit A

2007 NOV 21 PM 2 37

Instrument # 441761

WALLACE, SHOSHONE COUNTY, IDAHO

2007-11-21 02:37:00 No. of Pages: 5

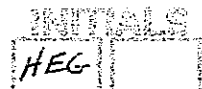
Recorded for : ALLIANCE TITLE

PEGGY DELANGE-WHITE

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 15.00



DEEDS

350990

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That EMERY J. TRAUTMAN and LAURETTE L. TRAUTMAN, husband and wife, of Clarkston, Washington, the Grantors, for and in consideration of the sum of One Dollar and other things of value, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto ROBERT G. EASON and/or HELENE S. EASON, husband and wife, the Grantees, whose current address is 7045-014 Box 112, Clarkia, Idaho 83812, ~~Seward Road, Anchorage, Alaska 99502~~, the following described real property situated in Shoshone County, State of Idaho, to-wit:

All that portion of the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) and the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) lying East of Idaho State Highway No. 43, in Section 25, Township 43 North, Range 1 East, Boise Meridian, in Shoshone County, State of Idaho,

EXCEPTING THEREFROM, the following described real property, to-wit:

Beginning at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 40 feet in a southerly direction along said railroad right of way to the W. J. McConnell private road; thence along the northerly edge of said private road in a westerly direction to Highway No. 43 right of way; thence northerly 130 feet along said highway's easterly edge to a point on the North line of SE1/4 SW1/4 of the aforesaid Section 25; thence 239 feet in an easterly direction to the Northeast corner of the SE1/4 SW1/4 of the aforesaid Section 25, which is the place of beginning.

HOWEVER, INCLUDING the following described property, to-wit:

Beginning at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SW1/4 SE1/4) of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 65 feet in a southerly direction along said railroad right of way to the southerly edge of the W. J. McConnell private road to the point of beginning; thence along the southerly edge of said private road in a westerly direction 426 feet more or less to Highway No. (43)-3 right of way; thence southerly 150 feet along said highway's easterly edge; thence in an easterly direction 421 feet more or less to the aforementioned railroad's right of way; thence in a northerly direction 150 feet along said right of way to the point of beginning, all being located in the County of Shoshone, State of Idaho.

Containing 1.3 acres, more or less.

356990

Idaho State Highway # (43)-3 is of variable widths and the center line is described as follows:

Beginning at Station 447+72 of the said Highway Survey which station is a Point on Curve approximately 840 feet East from the South 1/4 corner of Section 25, Township 43 North, Range 1 East, Boise Meridian; Thence 95.3 feet with a 20°00' curve left, said curve having a central angle of 32°59' left to Station 448+67.3 which station is a Point on Tangent; Thence North 62°29' West on tangent 170.2 feet to station 450+37.5 which station is a Point of Curvature; thence 478.6 feet with a 7°00' curve right said curve having a central angle of 33°30' right to station 455+16.1 which station is a point on tangent; thence North 28°59' West on tangent 2030.5 feet to Station 475+46.6, which station is a point of curvature; thence 239.8 feet with a 14°00' curve left, said curve having a central angle of 33°34' left to Station 477+86.4 which station is a point on tangent; thence North 62°33' West on tangent 228.8 feet to station 480+15.2 which station is a point of curvature; thence 204.8 feet with a 7°00' curve right, said curve having a central angle of 30°52' right to station 482+20, which station is a point of curve approximately 2635 feet South and 1410 feet east from the Northwest corner of section 25, Township 43 North, Range 1 East, Boise Meridian, all being located in the County of Shoshone, State of Idaho.

TOGETHER WITH the Water Permit, No. 92-7011, issued by the Idaho Department of Water Administration (Department of Water Resources), showing priority date of August 1, 1972; and

TOGETHER with all rights to the W. J. McConnell private road located on the above-described real property, running from Highway 43 to the railroad right of way.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AND the above-named Grantors hereby covenant that the above-described premises are free from all encumbrances, and that they will and their heirs, executors, administrators and personal representatives shall warrant and defend the above premises against all lawful claims and demands, except for (a) General taxes for the year 1983, (b) easement granted to the Chicago, Milwaukee and Puget Sound Railway Company, for railway purposes, to be found of record in Book "39" of Deeds at Page 478, records of Shoshone County, Idaho, (c) easement granted to the Clarkia Better Roads Highway District, for highway purposes, to be found of record in Deed Books "62" at pages 79 and 80, Book "66" at Page

350990

530, records of Shoshone County, Idaho, insofar as they may affect these premises, (d) existing utility easements and rights of way, (e) existing roads and highways, and (f) existing roadway easements and rights of way.

Dated this 5th day of August, 1983,

Emery J. Trautman
Emery J. Trautman

Laurette L. Trautman
Laurette L. Trautman

STATE OF IDAHO)
: ss.
County of Latah)

On this 5th day of August, 1983, before me, the undersigned, a Notary Public in and for said state, personally appeared EMERY J. TRAUTMAN and LAURETTE L. TRAUTMAN, known to me to be the persons whose names are subscribed to the above and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above written.

Kristie K. Stockton
NOTARY PUBLIC in and for the
State of Idaho, residing at
Moscow, Idaho.

350990

RECORDED
at the request of
Robert G. Eason

in
Deeds

Robert G. Eason

Box 112

Clarkia, ID 83812

Fee \$ 9.00 -3-

FILED

'92 FEB 13 AM 11 05

MARCIA WINGFIELD
SHOSHONE CITY RECORDER
Janet Zamboni CLERK

1045
COPY

DEEDS

350990

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That EMERY J. TRAUTMAN and LAURETTE L. TRAUTMAN, husband and wife, of Clarkston, Washington, the Grantors, for and in consideration of the sum of One Dollar and other things of value, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto ROBERT G. EASON and/or HELENE S. EASON, husband and wife, the Grantees, whose current address is ~~7045 Old~~ *Box 112, Clarkia, Idaho 83812* ~~Seward Road, Anchorage, Alaska 99502~~, the following described real property situated in Shoshone County, State of Idaho, to-wit:

All that portion of the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) and the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) lying East of Idaho State Highway No. 43, in Section 25, Township 43 North, Range 1 East, Boise Meridian, in Shoshone County, State of Idaho,

EXCEPTING THEREFROM, the following described real property, to-wit:

Beginning at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 40 feet in a southerly direction along said railroad right of way to the W. J. McConnell private road; thence along the northerly edge of said private road in a westerly direction to Highway No. 43 right of way; thence northerly 130 feet along said highway's easterly edge to a point on the North line of SE1/4 SW1/4 of the aforesaid Section 25; thence 239 feet in an easterly direction to the Northeast corner of the SE1/4 SW1/4 of the aforesaid Section 25, which is the place of beginning.

HOWEVER, INCLUDING the following described property, to-wit:

Beginning at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SW1/4 SE1/4) of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 65 feet in a southerly direction along said railroad right of way to the southerly edge of the W. J. McConnell private road to the point of beginning; thence along the southerly edge of said private road in a westerly direction 426 feet more or less to Highway No. (43)-3 right of way; thence southerly 150

That EMERY J. TRAUTMAN and LAURETTE L. TRAUTMAN, husband and wife, of Clarkston, Washington, the Grantors, for and in consideration of the sum of One Dollar and other things of value, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto ROBERT G. EASON and/or HELENE S. EASON, husband and wife, the Grantees, whose current address is ~~7045 Old Seward Road, Anchorage, Alaska 99502~~ *Box 112, Clarkia, Idaho 83812*, the following described real property situated in Shoshone County, State of Idaho, to-wit:

All that portion of the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) and the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) lying East of Idaho State Highway No. 43, in Section 25, Township 43 North, Range 1 East, Boise Meridian, in Shoshone County, State of Idaho,

EXCEPTING THEREFROM, the following described real property, to-wit:

Beginning at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 40 feet in a southerly direction along said railroad right of way to the W. J. McConnell private road; thence along the northerly edge of said private road in a westerly direction to Highway No. 43 right of way; thence northerly 130 feet along said highway's easterly edge to a point on the North line of SE1/4 SW1/4 of the aforesaid Section 25; thence 239 feet in an easterly direction to the Northeast corner of the SE1/4 SW1/4 of the aforesaid Section 25, which is the place of beginning.

HOWEVER, INCLUDING the following described property, to-wit:

Beginning at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SW1/4 SE1/4) of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 65 feet in a southerly direction along said railroad right of way to the southerly edge of the W. J. McConnell private road to the point of beginning; thence along the southerly edge of said private road in a westerly direction 426 feet more or less to Highway No. (43)-3 right of way; thence southerly 150 feet along said highway's easterly edge; thence in an easterly direction 421 feet more or less to the aforementioned railroad's right of way; thence in a northerly direction 150 feet along said right of way to the point of beginning, all being located in the County of Shoshone, State of Idaho.

Containing 1.3 acres, more or less.

Idaho State Highway #(43)-3 is of variable widths and the center line is described as follows:

Beginning at Station 447+72 of the said Highway Survey which station is a Point on Curve approximately 840 feet East from the South 1/4 corner of Section 25, Township 43 North, Range 1 East, Boise Meridian; Thence 95.3 feet with a 20°00' curve left, said curve having a central angle of 32°59' left to Station 448+67.3 which station is a Point on Tangent; Thence North 62°29' West on tangent 170.2 feet to station 450+37.5 which station is a Point of curvature; thence 478.6 feet with a 7°00' curve right said curve having a central angle of 33°30' right to station 455+16.1 which station is a point on tangent; thence North 28°59' West on tangent 2030.5 feet to Station 475+46.6, which station is a point of curvature; thence 239.8 feet with a 14°00' curve left, said curve having a central angle of 33°34' left to Station 477+86.4 which station is a point on tangent; thence North 62°33' West on tangent 228.8 feet to station 480+15.2 which station is a point of curvature; thence 204.8 feet with a 7°00' curve right, said curve having a central angle of 30°52' right to station 482+20, which station is a point of curve approximately 2635 feet South and 1410 feet east from the Northwest corner of section 25, Township 43 North, Range 1 East, Boise Meridian, all being located in the County of Shoshone, State of Idaho.

TOGETHER WITH the Water Permit, No. 92-7011, issued by the Idaho Department of Water Administration (Department of Water Resources), showing priority date of August 1, 1972; and

TOGETHER with all rights to the W. J. McConnell private road located on the above-described real property, running from Highway 43 to the railroad right of way.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AND the above-named Grantors hereby covenant that the above-described premises are free from all encumbrances, and that they will and their heirs, executors, administrators and personal representatives shall warrant and defend the above premises against all lawful claims and demands, except for (a) General taxes for the year 1983, (b) easement granted to the Chicago, Milwaukee and Puget Sound Railway Company, for railway purposes, to be found of record in Book "39" of Deeds at Page 478, records

the South 1/4 corner of Section 25, Township 43 North, Range 1 East, Boise Meridian; Thence 95.3 feet with a 20°00' curve left, said curve having a central angle of 32°59' left to Station 448+67.3 which station is a Point on Tangent; Thence North 62°29' West on tangent 170.2 feet to station 450+37.5 which station is a Point of curvature; thence 478.6 feet with a 7°00' curve right said curve having a central angle of 33°30' right to station 455+16.1 which station is a point on tangent; thence North 28°59' West on tangent 2030.5 feet to Station 475+46.6, which station is a point of curvature; thence 239.8 feet with a 14°00' curve left, said curve having a central angle of 33°34' left to Station 477+86.4 which station is a point on tangent; thence North 62°33' West on tangent 228.8 feet to station 480+15.2 which station is a point of curvature; thence 204.8 feet with a 7°00' curve right, said curve having a central angle of 30°52' right to station 482+20, which station is a point of curve approximately 2635 feet South and 1410 feet east from the Northwest corner of section 25, Township 43 North, Range 1 East, Boise Meridian, all being located in the County of Shoshone, State of Idaho.

TOGETHER WITH the Water Permit, No. 92-7011, issued by the Idaho Department of Water Administration (Department of Water Resources), showing priority date of August 1, 1972; and

TOGETHER with all rights to the W. J. McConnell private road located on the above-described real property, running from Highway 43 to the railroad right of way.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AND the above-named Grantors hereby covenant that the above-described premises are free from all encumbrances, and that they will and their heirs, executors, administrators and personal representatives shall warrant and defend the above premises against all lawful claims and demands, except for (a) General taxes for the year 1983, (b) easement granted to the Chicago, Milwaukee and Puget Sound Railway Company, for railway purposes, to be found of record in Book "39" of Deeds at Page 478, records of Shoshone County, Idaho, (c) easement granted to the Clarkia Better Roads Highway District, for highway purposes, to be found of record in Deed Books "62" at pages 79 and 80, Book "66" at Page

350990

530, records of Shoshone County, Idaho, insofar as they may affect these premises, (d) existing utility easements and rights of way, (e) existing roads and highways, and (f) existing roadway easements and rights of way.

Dated this 5th day of August, 1983,

Emery J. Trautman
Emery J. Trautman

Laurette L. Trautman
Laurette L. Trautman

STATE OF IDAHO)
 : ss.
County of Latah)

On this 5th day of August, 1983, before me, the undersigned, a Notary Public in and for said state, personally appeared EMERY J. TRAUTMAN and LAURETTE L. TRAUTMAN, known to me to be the persons whose names are subscribed to the above and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above written.



Kristie K. Stafford
NOTARY PUBLIC in and for the
State of Idaho, residing at
Moscow, Idaho.

350990

at the request of

Robert G. Eason

easements and rights of way.

Dated this 5th day of August, 1983,

Emery J. Trautman
Emery J. Trautman

Laurette L. Trautman
Laurette L. Trautman

STATE OF IDAHO)
 : SS.
County of Latah)

On this 5th day of August, 1983, before me, the undersigned, a Notary Public in and for said state, personally appeared EMERY J. TRAUTMAN and LAURETTE L. TRAUTMAN, known to me to be the persons whose names are subscribed to the above and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above written.



Kristie K. Stafford
NOTARY PUBLIC in and for the
State of Idaho, residing at
Moscow, Idaho.

350990

RECEIVED
at the request of

Robert G. Eason

Deeds

FILED

Robert G. Eason

Box 112

Clarkia, ID 83812

Fee \$ 9.00 -3-

'92 FEB 13 AM 11 05

MARCIA WINGFIELD
SPOKANE CTY RECORDER
Daniel Zamboni DEPUTY

COPY

387385
Warranty Deed

THIS INDENTURE, Made this 24th day of June in the year of our Lord one thousand nine hundred and ninety-nine between Robert G. Eason of 56400 Hwy 3, Clarkia, County of Shoshone, State of Idaho, the party of the first part, and Eason Living Trust of 56400 Hwy 3, Clarkia, County of Shoshone, State of Idaho, the party of the second part, 83812

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS, of the United States of America, to Robert G. Eason in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate situated in Clarkia, County of Shoshone, State of Idaho, to wit:

A portion of land within the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty-five (25), Township Forty-three (43) North, Range One (1) East, Boise Meridian, Shoshone County, State of Idaho, and more particularly described as follows:

Beginning at the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the aforesaid section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 65 feet in a southerly direction along said railroad right of way to the southerly edge of the W.J. McConnell private road in a westerly direction 426 feet more or less to Highway No. 43, -3 right of way; thence southerly 150 feet along said highway's easterly edge; thence in an easterly direction 421 feet more or less to the aforementioned railroad's right of way; thence in a northerly direction 150 feet along said right of way to the point of beginning, all being located in the County of Shoshone, State of Idaho containing 1.3 acres more or less.

TOGETHER With all and singular the tenements, hereditaments and

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS, of the United States of America, to Robert G. Eason in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate situated in Clarkia, County of Shoshone, State of Idaho, to wit:

A portion of land within the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty-five (25), Township Forty-three (43) North, Range One (1) East, Boise Meridian, Shoshone County, State of Idaho, and more particularly described as follows:

Beginning at the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the aforesaid section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 65 feet in a southerly direction along said railroad right of way to the southerly edge of the W.J. McConnell private road in a westerly direction 426 feet more or less to Highway No. 43, -3 right of way; thence southerly 150 feet along said highway's easterly edge; thence in an easterly direction 421 feet more or less to the aforementioned railroad's right of way; thence in a northerly direction 150 feet along said right of way to the point of beginning, all being located in the County of Shoshone, State of Idaho containing 1.3 acres more or less.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever. And the said party of the first part, and his heirs, and

against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal on the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

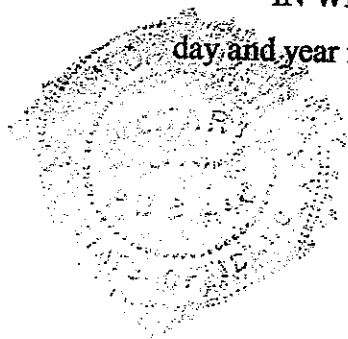
[Signature] [Seal]

STATE OF IDAHO,

County of Shoshone

On this 25th day of June in the year 1999
before me Robert G. Eason a Notary Public in
and for said State, personally appeared Robert G. Eason known to me to be the person whose
name is subscribed to the within instrument, and acknowledged to me that he executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.



Linda M. Eason
Notary Public

Residing at Kellogg Idaho.

STATE OF IDAHO,

County of Shoshone

I hereby certify that this instrument was filed for record at request of Robert G. Eason at
minutes past o'clock M., this _____ day of _____
, A.D. 1999 in my office, and duly recorded in Book _____ of
at page _____

[Seal]

[Seal]

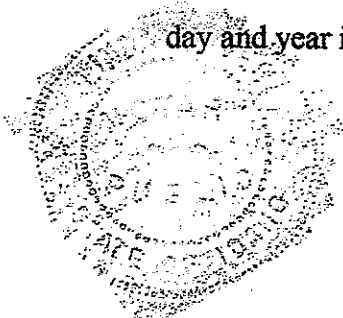
STATE OF IDAHO,

)
> ss.
)

County of Shoshone

On this 25th day of June in the year 1999
before me Robert G. Eason a Notary Public in
and for said State, personally appeared Robert G. Eason known to me to be the person whose
name is subscribed to the within instrument, and acknowledged to me that he executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.



Linda M. Lane
Notary Public

Residing at Kellogg Idaho.

STATE OF IDAHO,

)
> ss.
)

County of Shoshone

I hereby certify that this instrument was filed for record at request of Robert G. Eason at
minutes past o'clock M., this day of
, A.D. 1999 in my office, and duly recorded in Book of
at page

RECORDED

at the request of

Robert G. Eason

Ex-Officio Recorder

By

389385
Deputy

Fees, \$

Deeds
Return to:

Robert G. Eason

56400 Hwy 3

Clarkia, ID 83812

Fee \$ 6.00

FILED

'99 JUN 25 PM 3 37

MARCIA WINGFIELD
SHOSHONE CITY RECORDER
BY James Zamboni DEPUTY

COPY

389382
Warranty Deed

THIS INDENTURE, Made this 24th day of June in the year of our Lord one thousand nine hundred and ninety-nine between Robert G. Eason of 56400 Hwy 3, Clarkia, County of Shoshone, State of Idaho, the party of the first part, and Eason Living Trust of 56400 Hwy 3, Clarkia, County of Shoshone, State of Idaho, the party of the second part, 83812

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS, of the United States of America, to Robert G. Eason in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate situated in Clarkia, County of Shoshone, State of Idaho, to wit:

A portion of land within the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty-five (25), Township Forty-three (43) North, Range One (1) East, Boise Meridian, Shoshone County, State of Idaho, and more particularly described as follows:

Beginning at the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 40 feet in a southerly direction along said railroad right of way to the W. J. McConnell private road; thence along the northerly edge of said private road in a westerly direction to Highway No. 43 right of way; thence northerly 130 feet along said highway's easterly edge to a point on the North line of SE $\frac{1}{4}$ SW $\frac{1}{4}$ of the aforesaid Section 25; thence 239 feet in an easterly direction to the NE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of the aforesaid section 25, which is the place of beginning, containing one acre more or less.

Location of above described property: 56500 Hwy 3, Clarkia

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN DOLLARS, of the United States of America, to Robert G. Eason in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate situated in Clarkia, County of Shoshone, State of Idaho, to wit:

A portion of land within the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty-five (25), Township Forty-three (43) North, Range One (1) East, Boise Meridian, Shoshone County, State of Idaho, and more particularly described as follows:

Beginning at the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 40 feet in a southerly direction along said railroad right of way to the W. J. McConnell private road; thence along the northerly edge of said private road in a westerly direction to Highway No. 43 right of way; thence northerly 130 feet along said highway's easterly edge to a point on the North line of SE $\frac{1}{4}$ SW $\frac{1}{4}$ of the aforesaid Section 25; thence 239 feet in an easterly direction to the NE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of the aforesaid section 25, which is the place of beginning, containing one acre more or less.

Location of above described property: 56500 Hwy 3, Clarkia

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever. And the said party of the first part, and his heirs, and

against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal on the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

[Signature] _____ [Seal]

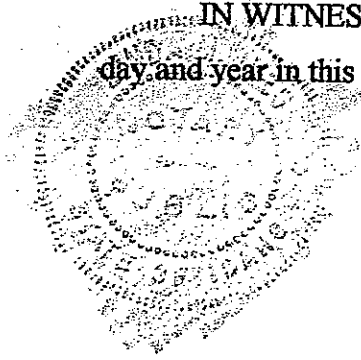
STATE OF IDAHO,

)
> ss.

County of Shoshone

On this 25th day of June in the year 1999
before me Linda M. Ives a Notary Public in
and for said State, personally appeared Robert G. Eason known to me to be the person whose
name is subscribed to the within instrument, and acknowledged to me that he executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.



Linda M. Ives
Notary Public
Residing at Kellogg Idaho.

STATE OF IDAHO,

)
> ss.

County of Shoshone

I hereby certify that this instrument was filed for record at request of Robert G. Eason at
minutes past o'clock M., this day of
, A.D. 1999 in my office, and duly recorded in Book of
at page

Ex-Officio Recorder

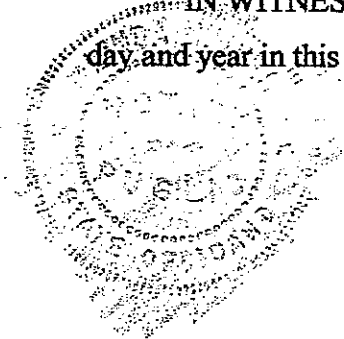
STATE OF IDAHO,

)
> ss.
)

County of Shoshone

On this 25th day of June in the year 1999
before me Linda M. Ives a Notary Public in
and for said State, personally appeared Robert G. Eason known to me to be the person whose
name is subscribed to the within instrument, and acknowledged to me that he executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.



Linda M. Ives
Notary Public
Residing at Kellogg Idaho.

STATE OF IDAHO,

)
> ss.
)

County of Shoshone

I hereby certify that this instrument was filed for record at request of Robert G. Eason at
minutes past _____ o'clock M., this _____ day of _____
, A.D. 1999 in my office, and duly recorded in Book _____ of
at page _____

Ex-Officio Recorder

RECORDED
at the request of By _____

Robert G. Eason

Deeds

in

Fees, \$ _____

Return to:

Robert G. Eason

56400 Hwy 3

Clarkia, ID 83812

Fee \$ 6.00

FILED

'99 JUN 25 PM 3 36

MARCIA WINGFIELD
SHOSHONE CITY RECORDER
BY Janet Zamboni DEPUTY

389383
Warranty Deed

THIS INDENTURE, Made this 24th day of June in the year of our Lord one thousand nine hundred and ninety-nine between Robert G. Eason of 56400 Hwy 3, Clarkia, County of Shoshone, State of Idaho, the party of the first part, and Eason Living Trust of 56400 Hwy 3, Clarkia, County of Shoshone, State of Idaho, the party of the second part, 838/2

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS, of the United States of America, to Robert G. Eason in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate situated in Clarkia, County of Shoshone, State of Idaho, to wit:

All that portion of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) lying East of Idaho State Highway No. 43, in Section 25, Township 43 North, Range 1 East Boise Meridian, in Shoshone County, State of Idaho.

EXCEPTING THEREFROM, the following described real property, to-wit:

Beginning at the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 40 feet in a southerly direction along said railroad right of way to the W. J. McConnell private road; thence along the northerly edge of said private road in a westerly direction to Highway No. 43 right of way; thence northerly 130 feet along said highway's easterly edge to a point on the North line of SE $\frac{1}{4}$ SW $\frac{1}{4}$ of the aforesaid Section 25; thence 239 feet in an easterly direction to the NE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of the aforesaid section 25, which is the place of beginning. #3

EXCEPTING THEREFROM, the following described real property, to-wit:

Beginning at the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 65 feet in a southerly direction along said #2

by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate situated in Clarkia, County of Shoshone, State of Idaho, to wit:

All that portion of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) lying East of Idaho State Highway No. 43, in Section 25, Township 43 North, Range 1 East Boise Meridian, in Shoshone County, State of Idaho.

EXCEPTING THEREFROM, the following described real property, to-wit:

Beginning at the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 40 feet in a southerly direction along said railroad right of way to the W. J. McConnell private road; thence along the northerly edge of said private road in a westerly direction to Highway No. 43 right of way; thence northerly 130 feet along said highway's easterly edge to a point on the North line of SE $\frac{1}{4}$ SW $\frac{1}{4}$ of the aforesaid Section 25; thence 239 feet in an easterly direction to the NE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of the aforesaid section 25, which is the place of beginning. #3

EXCEPTING THEREFROM, the following described real property, to-wit:

Beginning at the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 65 feet in a southerly direction along said railroad right of way to the southerly edge of the W.J. McConnell private road; in a westerly direction 426 feet more or less to Highway No. 43, -3 right of way; thence southerly 150 feet along said highway's easterly edge; thence in an easterly direction 421 feet more or less to the aforementioned railroad's right of way; thence in a northerly direction 150 feet along said right of way to the point of beginning, all being located in the County of Shoshone, State of Idaho containing 1.3 acres more or less. #2

Idaho State Highway # (43)-3 is of variable widths and the center line is described as follows:

Beginning at Station 447+72 of the said Highway Survey which station is a Point on Curve approximately 840 feet East from the South $\frac{1}{4}$ corner of Section 25, Township 43 North, Range 1 East, Boise Meridian; thence 95.3 feet with a $20^{\circ}00'$ curve left, said curve having a central angle of $32^{\circ}59'$ left to Station 448+67.3 which station is a Point on Tangent; Thence North $62^{\circ}29'$ West on tangent 170.2 feet to Station 450+37.5 which station is a Point of curvature; thence 478.6 feet with a $7^{\circ}00'$ curve right, said curve having a central angle of $33^{\circ}30'$ right to station 455+16.1 which station is a point on tangent; thence North $28^{\circ}59'$ West on tangent 2030.5 feet to Station 475+46.6, which Station is a Point of curvature; thence 239.8 feet with a $14^{\circ}00'$ curve left, said curve having a central angle of $33^{\circ}34'$ left to Station 477+86.4 which Station is a point on tangent; thence North $62^{\circ}33'$ West on tangent 228.8 feet to Station 480+15.2 which Station is a Point of curvature; thence 204.8 feet with a $7^{\circ}00'$ curve right, said curve having a central angle of $30^{\circ}52'$ right to Station 482+20, which Station is a Point of curve approximately 2635 feet South and 1410 feet East from the Northwest corner of Section 25, Township 43 North, Range 1 East, Boise Meridian, all being located in the County of Shoshone, State of Idaho.

TOGETHER WITH the Water Permit, No. 92-7011, issued by the Idaho Department of Water Administration (Department of Water Resources), showing priority date of August 1, 1972; and

TOGETHER WITH all rights to the W. J. McConnell private road located on the above-described real property, running from Highway 43 to the railroad right of way.

Location of above described property: 56500 Hwy 3, Clarkia

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said

curvature; thence 78.6 feet with a 7°00' curve right, said curve having a central angle of 33°30' right to station 455+16.1 which station is a point on tangent; thence North 28°59' West on tangent 2030.5 feet to Station 475+46.6, which Station is a Point of curvature; thence 239.8 feet with a 14°00' curve left, said curve having a central angle of 33°34' left to Station 477+86.4 which Station is a point on tangent; thence North 62°33' West on tangent 228.8 feet to Station 480+15.2 which Station is a Point of curvature; thence 204.8 feet with a 7°00' curve right, said curve having a central angle of 30°52' right to Station 482+20, which Station is a Point of curve approximately 2635 feet South and 1410 feet East from the Northwest corner of Section 25, Township 43 North, Range 1 East, Boise Meridian, all being located in the County of Shoshone, State of Idaho.

TOGETHER WITH the Water Permit, No. 92-7011, issued by the Idaho Department of Water Administration (Department of Water Resources), showing priority date of August 1, 1972; and

TOGETHER WITH all rights to the W. J. McConnell private road located on the above-described real property, running from Highway 43 to the railroad right of way.

Location of above described property: 56500 Hwy 3, Clarkia

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever. And the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal on the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

[Seal]

[Seal]

[Seal]

[Seal]

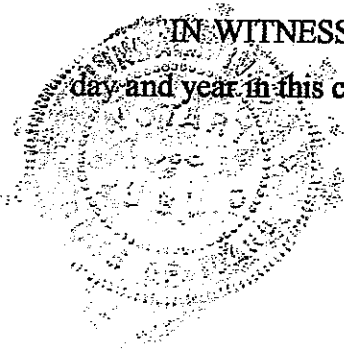
STATE OF IDAHO,

)
> ss.
)

County of Shoshone

On this 25th day of June in the year 1999,
before me Robert J. Eason a Notary Public in
and for said State, personally appeared Robert G. Eason known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.



Robert J. Eason
Notary Public

Residing at Kellogg Idaho.

STATE OF IDAHO,

)
> ss.
)

County of Shoshone

I hereby certify that this instrument was filed for record at request of Robert G. Eason at
minutes past o'clock M., this day of
, A.D. 1999 in my office, and duly recorded in Book of
at page

Ex-Officio Recorder

By Deputy

Fees, \$

RECORDED
at the request of

Robert G. Eason

in

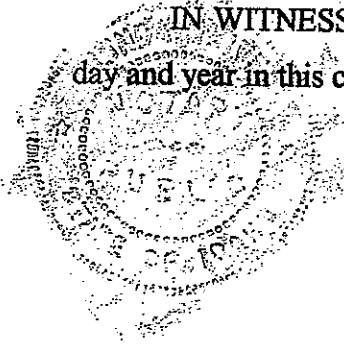
Deeds
Return to:

389383

FILED

On this 20 day of June in the year 1999
before me Robert G. Eason a Notary Public in
and for said State, personally appeared Robert G. Eason known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.



Robert G. Eason
Notary Public

Residing at Kelley Idaho.

STATE OF IDAHO,)
County of Shoshone) > ss.

I hereby certify that this instrument was filed for record at request of Robert G. Eason at
minutes past o'clock M., this day of
, A.D. 1999 in my office, and duly recorded in Book of
at page

Fees, \$ _____
By _____ Ex-Officio Recorder
Deputy

RECORDED
at the request of
Robert G. Eason
in
Deeds
Return to:
Robert G. Eason
56400 Hwy 3
Clarkia, ID 83812
Fees: 9.00

389383
FILED
'99 JUN 25 PM 3 36
MARCIA WINGFIELD
SHOSHONE CTY RECORDER
BY Janet Zamboni DEPUTY