

Ident. No. 65-23304
RECEIVED
AUG 01 2008
 DEPARTMENT OF
 WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

AMENDED

AUG 01 2008
DEPARTMENT OF
WATER RESOURCES

1. Name of Applicant Garden Valley School District #71 Phone 208-462-3756
Mailing address P.O. Box 710, Garden Valley, ID 83622 Email _____
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 9N Range 4E Sec. 26, in the _____
NW $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot _____, B.M., Canyon Boise County;
additional points of diversion if any: T9N R4E Sec. 27, NE NE
4. Water will be used for the following purposes:
- Amount 0.28 cfs for Diversion to Storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 2.0 AF for Fire Protection Storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.6 AF for Fire Protection from Storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.08 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.28 cfs and/or (b) 2.0
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source One existing well with 15 hp pump and one new well
- b. Height of storage dam NA feet; active reservoir capacity 0.6 acre-feet;
total reservoir capacity 2.0 acre-feet
- c. Proposed well diameter is 6 (existing); 8 (new) inches; proposed depth of well is 170 (ex); 150-250 (new) feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? 5/1999; Drilling firm Rauch Drilling
Well was drilled for (well owner) Garden Valley School District; Drilling Permit No. 65-99-W-0048-000
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. For use in new school buildings
- e. Other; describe fully. Water will be diverted to fill and refill a lined storage pond. The purpose of the pond is to provide fire flow for the new Garden Valley School

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AUG 06 2008

**WATER RESOURCES
WESTERN REGION**

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1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	4E	26						D,F											
9N	4E	27	D,F																

Total number of acres to be irrigated _____

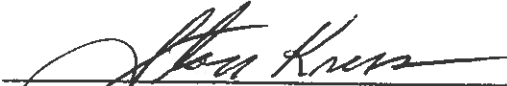
10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 65-23114, irrigation use covered by 65-13834

- 11.a. Who owns the property at the point of diversion? Garden Valley School District #71
- b. Who owns the land to be irrigated or place of use? Garden Valley School District #71
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Water will be diverted to a lined storage pond with a maximum water storage volume of 650,500 gallons (2.0 AF). The pond is designed to provide 180,000 gallons (0.6 AF) of fire flow for protection of new school facilities. A pumping station will deliver water from the pond to a pressurized fire water service line and fire hydrants. There will be approximately 470,500 gallons (1.4 AF) of dead storage, which includes 2 feet of water below the suction pipe and a 2-foot allowance for ice. Water bearing zone for existing well is 140 to 170 feet. Water bearing zone for new well is expected to be between 140 and 250 feet. Domestic diversion rate is in addition to 0.2 cfs covered by 65-23114, to cover peak instantaneous flows.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

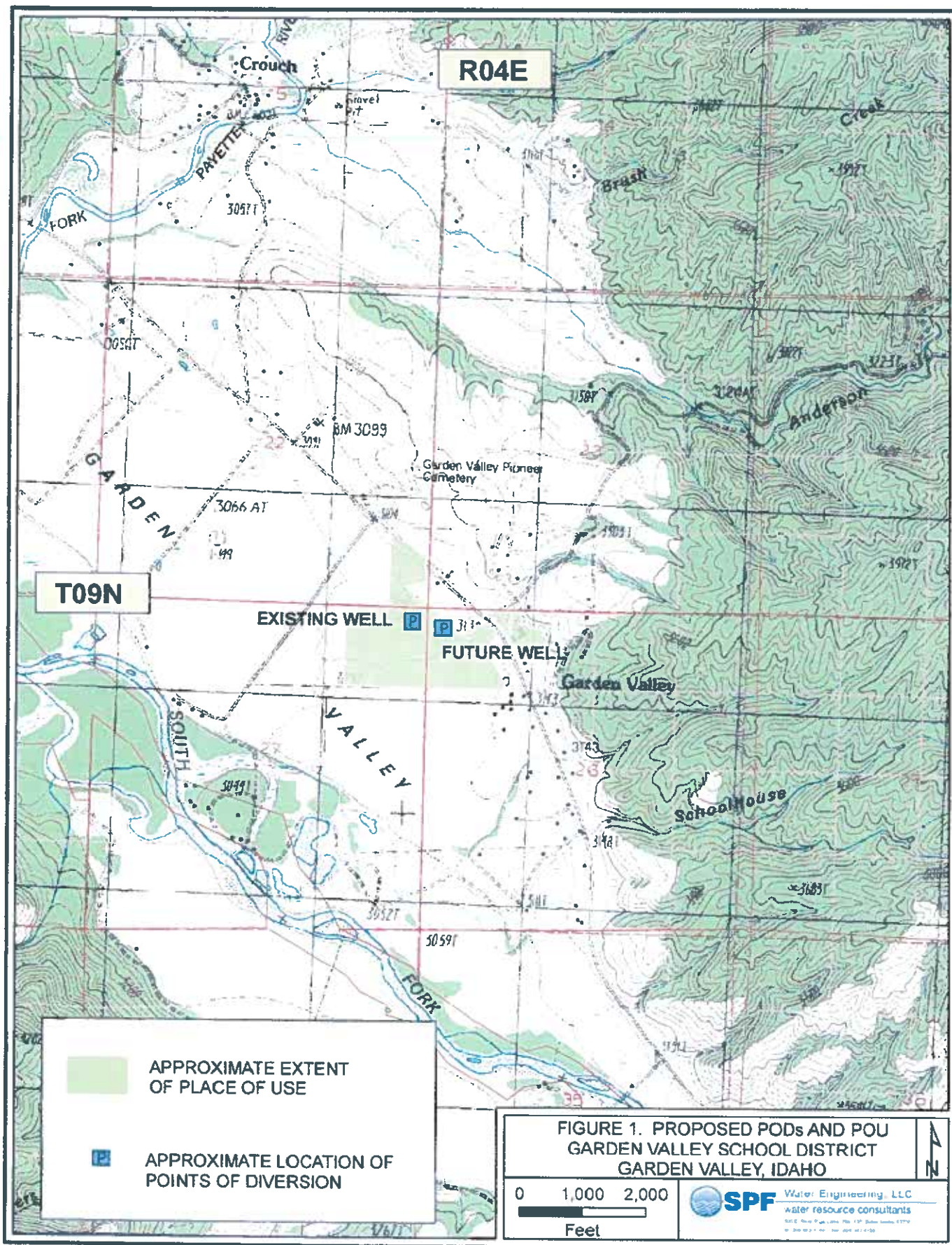
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant

Stan Kress / Superintendent
Print Name (and title, if applicable)

For Department Use:

Received by DB Date 8-6-08 Time _____ Preliminary check by JKM
 Fee \$ See original Received by _____ Receipt No. _____ Date _____
 Publication prepared by DB Date 11/13/2008 Published in IDAHO WORLD
 Publication approved _____ Date _____ Dates Published NOVEMBER 19 & 26, 2008



Superseded
by
8/1/08
App.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Garden Valley School District #71 Phone 208-462-3756
Mailing address P.O. Box 710, Garden Valley, ID 83622 Email _____
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 9N Range 4E Sec. 26, in the _____ 1/4,
NW 1/4, NW 1/4, Govt. Lot _____, B.M., _____ Canyon _____ County;
additional points of diversion if any: T9N R4E Sec. 27, NE NE
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(cfs or acre-feet per annum)
Amount 0.6 AF for Fire Protection from Storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
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JUN 11 2008

WATER RESOURCES
WESTERN REGION

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			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	4E	26						F											
9N	4E	27	F																

Total number of acres to be irrigated _____

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BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

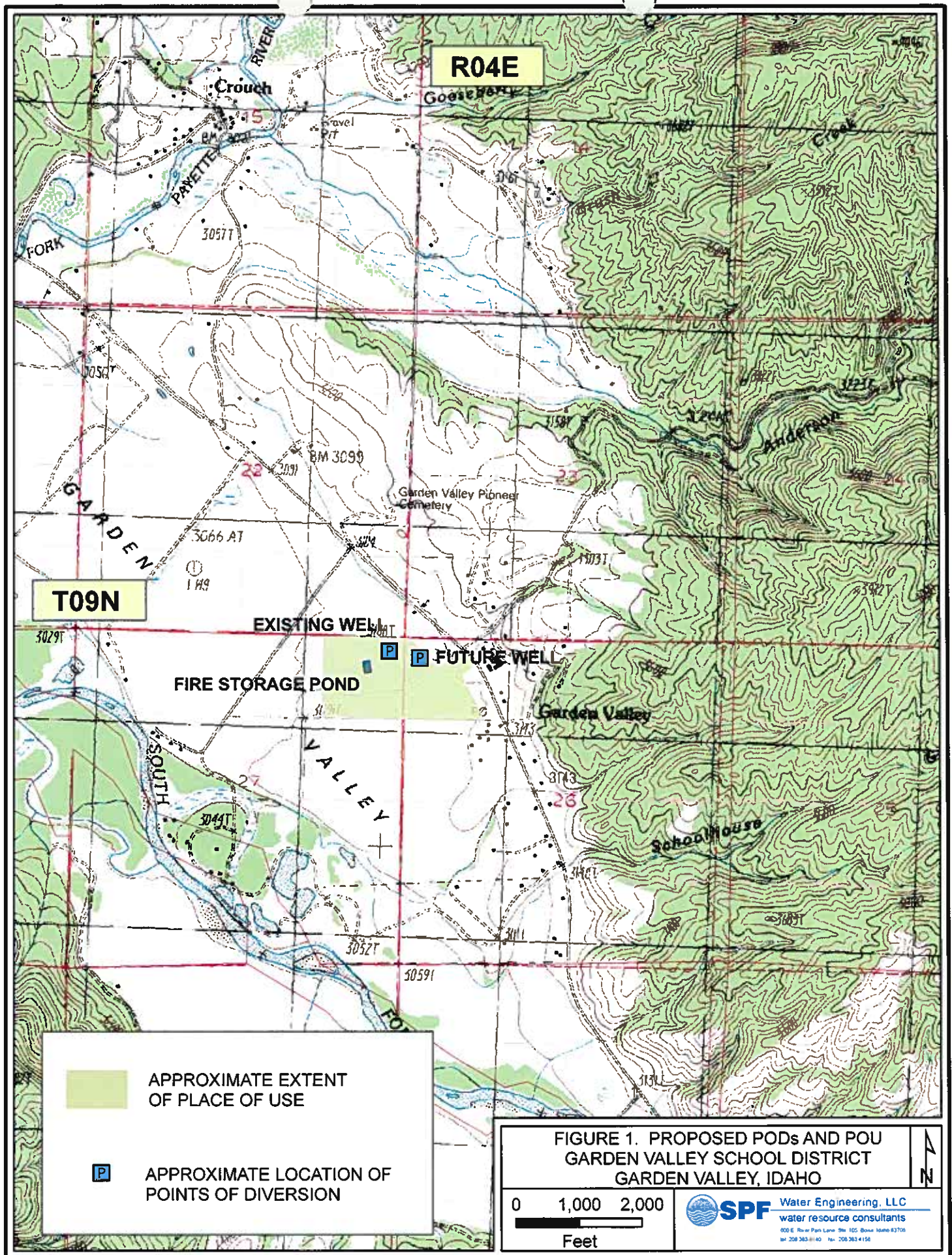

Signature of Applicant

Stan Kress Superintendent
Print Name (and title, if applicable)

For Department Use:

Received by DB Date 6-11-08 Time 10:00 AM Preliminary check by _____
Fee \$ 250 - Received by DB Receipt No. W036589 Date 6-11-08

Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____ Dates Published _____



15-23304

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, November 13, 2008 11:37 AM
To: editor@idahoworld.com
Subject: Legal Notice
Attachments: Boise County Ads - Cover Letter.RTF; 65-23304 Ad.RTF

Attached please find (1) legal notice being submitted for publication. Please contact me if you have any questions or are not able to run the ad on the dates listed.

Thank you,

Denise Buffington
Idaho Dept of Water Resources
Western Region

11/13/2008

November 13, 2008

Legal Notice Department

IDAHO WORLD

PO BOX 99

GARDEN VALLEY ID 83622

RE: Application for Permit No. 65-23304

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/08/2008. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-23304

GARDEN VALLEY SCHOOL DISTRICT #71
PO BOX 710
GARDEN VALLEY ID 83622

Point(s) of Diversion NENE S27 T09N R04E BOISE County Source GROUND WATER

Point(s) of Diversion NWNW S26 T09N R04E BOISE County Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.08 CFS

Use: FIRE PROTECTION STORAGE 01/01 To 12/31 2 AFA

Use: FIRE PROTECTION FROM STORAGE 01/01 To 12/31 0.6 AFA

Use: DIVERSION TO STORAGE 01/01 To 12/31 0.28 CFS

Total Diversion: 0.28 CFS

Date Filed: 06/11/2008

Place Of Use: DOMESTIC

T09N R04E S26 NWNW

T09N R04E S27 NENE

Place Of Use: DIVERSION TO STORAGE SAME AS DOMESTIC

Place Of Use: FIRE PROTECTION FROM STORAGE SAME AS DOMESTIC

Place Of Use: FIRE PROTECTION STORAGE SAME AS DOMESTIC

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 12/08/2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on November 19th & 26th, 2008