

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-31800 V1

WATER RIGHT NUMBER: 63-31800 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                        |
|-------------------|----------------------------------------------------------------------------------------------------------------|
| Original Owner    | BRYCE MILLAR                                                                                                   |
| Original Owner    | NAMPA, ID 83651<br>CATHERINE E PARKER<br>2035 FAIRMEADOW DR<br>BOISE, ID 83704<br>(208)378-8813                |
| Original Owner    | REX E EVANS<br>2035 FAIRMEADOW DR<br>BOISE, ID 83704<br>(208)378-8813                                          |
| Original Owner    | ESTATE OF REX S JENSEN<br>C/O E T EVANS CO-TRUSTEE<br>9990 ROAN MEADOWS DR<br>BOISE, ID 83709<br>(208)362-9411 |
| Original Owner    | MARYON E EVANS<br>2035 FAIRMEADOW DR<br>BOISE, ID 83704<br>(208)378-8813                                       |
| Current Owner     | CANYON COUNTY LAKES ESTATES<br>7488 SKY RANCH ROAD<br>NAMPA, ID 83686                                          |

Priority Date: 10/07/1968

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01          | 0.300 CFS             | 127.00 AF            |
|                       | <u>Total Diversion:</u> | 0.300 CFS             | 127.00 AF            |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | NE1/4SE1/4 | Sec. 11, Twp 02N, Rge 03W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | NW1/4SW1/4 | Sec. 11, Twp 02N, Rge 03W, B.M. |
| CANYON County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE |        |