

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant Jackman Guy Poulson and/ or Lisa Poulson Phone 208-397-4848
Mailing address 2720 W. Hwy 39 Aberdeen Id. 83210 Email jgp@afwireless.com

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes In an effort to save energy and make irrigation systems more efficient, I would like to make this change in the point of diversion.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. <u>Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
<u>35-2298</u>	<u>1/27/1953</u>	<u>1.4</u>	<u>Imigation</u>	<u>4/1</u> to <u>10/31</u>
				to
				to
				to

2. Total amount of water being transferred 1.4 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water ground water tributary to

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

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Total Acres 70

PART 1**6. General Information:**

a. Description of diversion system Drill well and pump ground water through
irrigation levees.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or
contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Receipt No. _____

Current Water Right No. 35-2298

Priority Date: 01/27/1953

Origin: Adjudication Recommendation

Basis: License

Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	1.40 CFS	280.0 AFA	
Total Diversion		1.40 CFS	280.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWSWSW 04S 31E 27 BINGHAM

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 31E 27											34.0	36.0					70.0

Total Acres: 70

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN SPRINGFIELD CANAL CO.
3. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

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Idaho Department of Water Resources
Eastern Region

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Page 2

Transfer No. _____

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-2298

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

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Idaho Department of Water Resources
Eastern Planning

PART 3

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B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
 _____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

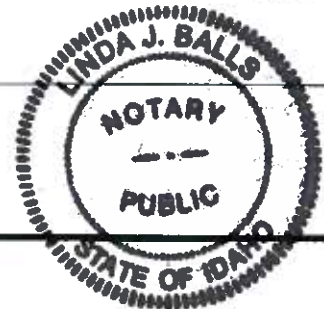
Jackman Guy Poulson
Lisa Dawn Poulson
 (Signature of Applicant)

Jackman Guy Poulson
Lisa Dawn Poulson
 Print Name (and title, if applicable)

Subscribed and sworn to before me this 4th day of November, 20 08

Linda J. Balls
 (Notary Public)

My commission expires 2-27-2012



FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by DK Date 1 Protest filed by _____

Prelim. Check by _____ Fee \$290⁰⁰ E034575

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

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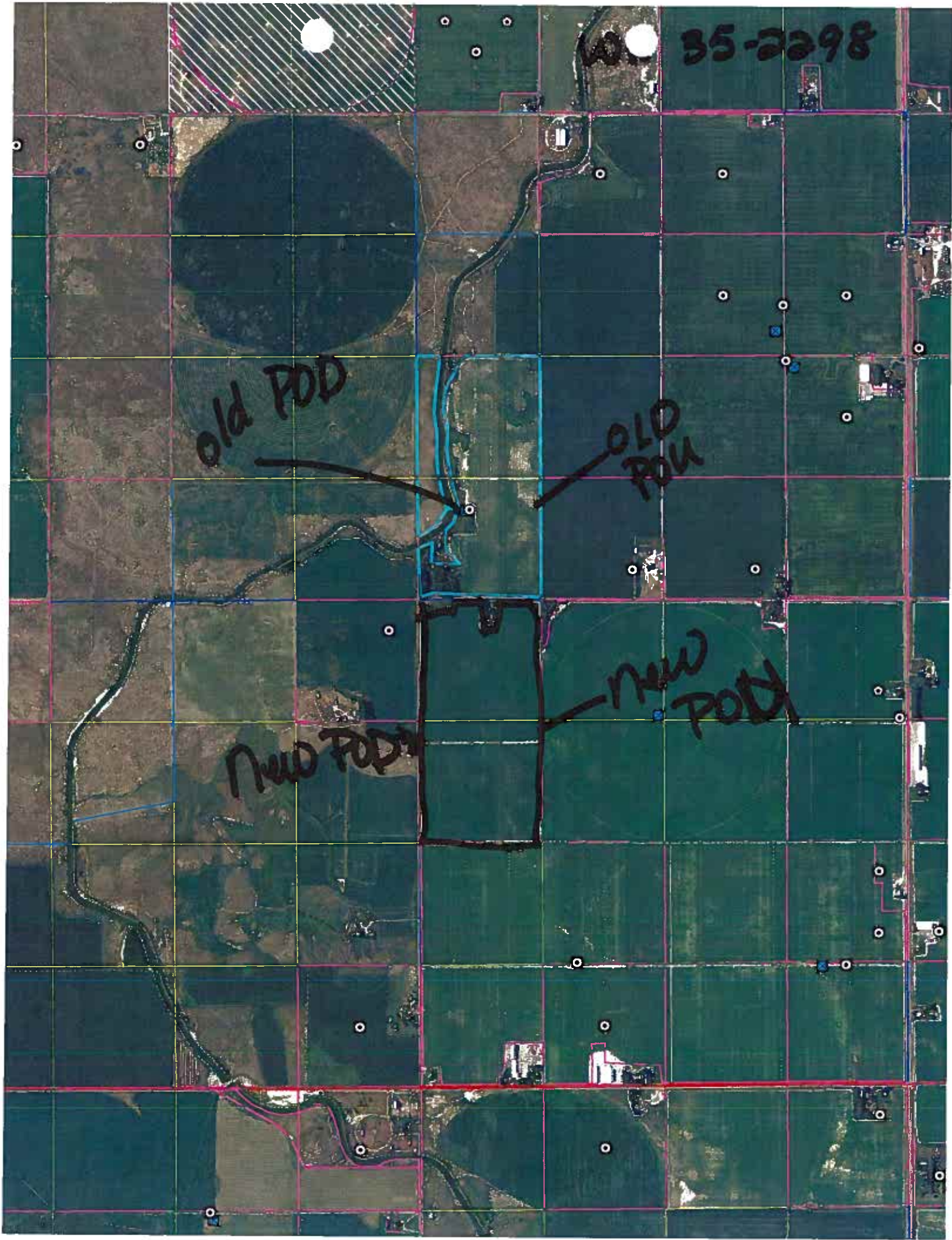
35-2298

old POD

OLD
POW

new POD

new
POD





Instrument # 594258
BINGHAM COUNTY
2008-05-12 03:42:42 No. of Pages: 2
Recorded for : ALLIANCE TITLE
SARA J. STAUB
Ex-Officio Recorder Deputy Fee: 6.00

WARRANTY DEED

Order No.:3020811222-T

FOR VALUE RECEIVED

Everett K. Wood and Laverne J. Wood, Trustees, or their successors in trust, under the Everett and Laverne Wood Living Trust dated December 11, 1995

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jackman Guy Poulson and Lisa Dawn Poulson, Husband and Wife *ROP JGP*

whose current address is

2720 W. Hwy 39 Aberdeen, ID 83210

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Parcel 1:

Township 4 South, Range 31 East, Boise Meridian, Bingham County, Idaho
Section 27: W $\frac{1}{2}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM: All that portion lying West of the Highline Canal.
ALSO EXCEPTING THEREFROM: Part of the Southwest Quarter of the Southwest Quarter of Section 27, Township 4 South, Range 31 East, Boise Meridian, Bingham County, Idaho, being further described as follows: Beginning at the Southwest corner of Section 27, as described in Corner Perpetuation and Filing Instrument No. 386163, from which the Southeast Corner of said Section 27 bears South 89°39'53" East 5308.92 feet, as described in Corner Perpetuation and Filing Instrument No. 550824; thence North 00°03'59" East 427.96 feet along the West line of Section 27, said point being marked by a $\frac{1}{2}$ " iron rod-PLS 12223; thence South 89°39'53" East 383.68 feet, said point being marked by a $\frac{1}{2}$ " iron rod-PLS 12223; thence South 00°03'59" West 427.96 feet to the South line of Section 27, a $\frac{1}{2}$ " iron rod reference point-PLS 12223, bears North 00°03'59" East 33.50 feet from said Point; thence North 89°39'53" West 383.68 feet along the South line of Section 27 to the Point of Beginning.

Parcel 2: Together with the following 10 foot utility easement being 5.00 feet on each side of the following described centerline:

Commencing at the Southwest corner of Section 27, as described in Corner Perpetuation and Filing Instrument No. 386163, from which the Southeast corner of said Section 27 bears South 89°39'53" East 5308.92 feet, as described as in Corner Perpetuation and Filing Instrument No. 550824; thence South 89°39'53" East 383.68 feet along the South line of Section 27; thence North 00°03'59" East 427.96 feet, said point being marked by a $\frac{1}{2}$ " iron rod-PLS 12223; thence South 33°53'48" East 16.48 feet to the Point of Beginning, said point being the center of an existing power pole; thence South 06°47'52" West 121.19 feet to the point of terminus of said centerline.

Also, together with a 15 foot Irrigation Mainline Easement, the centerline of which is described as: Commencing at the Southwest corner of Section 27; thence North 00°03'59" East 427.96 feet along the West line of Section 27; thence South 89°39'53" East 145.85 feet to the Point of Beginning of said centerline; thence South 13°11'57" West 438.98 feet to the Point of Terminus of said centerline.

Also, together with a 10 foot power line easement, the centerline of which is described as: Commencing at the Southwest corner of Section 27; thence North 00°03'59" East 427.96 feet along the West line of Section 27; thence South 89°39'53" East 365.53 feet to the Point of Beginning of said centerline; thence South 63°14'26" East 20.31 feet to the Point of Terminus of said centerline.

EXCEPTING THEREFROM: Any portion of the above 3 easements lying within Parcel 1.

Parcel 3:

Township 4 South, Range 31 East, Boise Meridian, Bingham County, Idaho
Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$.

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/09/2008

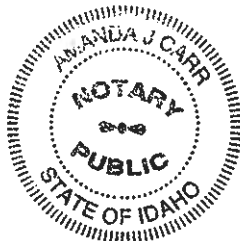
Everett and Laverne Wood Living Trust dated
December 11, 1995

Laverne J. Wood IT
By: Laverne J. Wood, Trustee

State of Idaho }
 } ss.
County of Bingham }

On this 9th day of May, 2008, before me, a Notary Public in and for said state, personally appeared Laverne J. Wood known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Everett and Laverne Wood Living Trust dated December 11, 1995, and acknowledged to me that she executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Amanda Carr
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: Residing in: Blackfoot, ID
Commission Expires: 10-21-2011

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Don't forget to file your
Exemption Return

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