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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
96-08925					
96-08966					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

RICHARD L. RAND

3127 W. DAISY, SPOKANE WA 99205

4. New Owner/Claimant(s)

MARIO + MICHELLE STROBL

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

110 MAPLE LANE

City, State and ZIP Code

ASPEN, CO. 81611

New Telephone Number

(970) 925-6881

5. Date you acquired the property

10-23-03

SUPPORT DATA

IN FILE # 96-8925

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Maio Strobl
Michelle Strobl

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>JS</i>	Date <i>6/7/04</i>	Fee <i>\$50.00 (\$25 x 2)</i>	
Received by <i>JS</i>	Date <i>6/7/04</i>	Receipt No. <i>NO16325</i>	
Processed by _____	AJ Date _____	WR _____	Date _____



WARRANTY DEED

For Value Received RICHARD L. RAND and JEAN RAND, Husband and Wife, the grantor(s), do(es) hereby grant, bargain, sell and convey unto MARIO STROBL and MICHELLE STROBL, Husband and Wife, the grantee(s) whose current address is 110 Maple Lane, Aspen, CO 81611, the following described premises, in Bonner County Idaho, to wit:

Lot 2, Block 1, Unit 1 of GRANITE CREEK PROPERTIES, according to the plat thereof, recorded in Book 2 of Plats, page 84, records of Bonner County, Idaho.

ALSO

That part of Lot 1, Block 1, Unit 1 of GRANITE CREEK PROPERTIES, described as follows:

From the initial point, which point is the Northwestern most corner of Lot 2, Block 1, Unit 1 of Granite Creek Properties;

thence South 75 degrees East 65.0 feet;

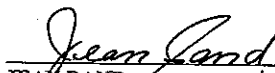
thence North 15 degrees East 78 feet, more or less, to the high water line of Granite Creek;

thence Northwesterly along said water line of Granite Creek to a point lying North 15 degrees East from the True Point of Beginning; Thence South 15 degrees West to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except those matters shown on the Exceptions Exhibit attached hereto and made a part hereof, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 23, 2003


RICHARD L. RAND


JEAN RAND

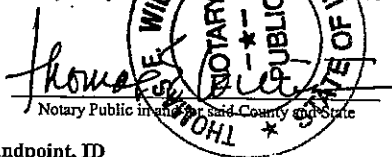
STATE OF IDAHO

COUNTY OF BONNER

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On this 23rd day of October, 2003, before me, the undersigned, a Notary Public in and for the said State, personally appeared RICHARD L. RAND and JEAN RAND known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Thomas J. Williams
Notary Public in and for said County and State

Residing at: Sandpoint, ID

Commission Exp.: 12/13/03

8/25/04

RECORDING DATA: