

RECEIVED

MAR 12 2007

DEPARTMENT OF  
WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

RECEIVED

MAR 05 2007

Department of Water Resources  
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 74-7269               |                              |       |                       |                              |       |
| 74-7270               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Garry D. Merritt  
P.O. Box 1516, Salmon, ID 83467
4. New Owner/Claimant(s) Michael B. Lane and Ann M. Lane  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
P.O. Box 172  
New Mailing Address Salmon, ID 83467  
City, State and ZIP Code  
New Telephone Number (208) 756-6167
5. Date you acquired the property February 1, 2006

SUPPORT DATA

IN FILE # 74-7269

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Wm Y Lane*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SL Date 3/6/07 Fee 50-  
 Received by SL Date 3/7/07 Receipt No. EO 321405  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR OK to process Date 7-11-08  
SN

SPECIAL

# WARRANTY DEED

For Value Received GARRY MERRITT, a single man

the grantor, does hereby grant, bargain, sell and convey unto

R. DEVON BURCH and ELAINE BURCH, husband and wife,

whose current address is Rt. 1, Box 10  
Salmon, Idaho 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Garry D Merritt

STATE OF IDAHO, COUNTY OF Lemhi  
On this 26th day of April, 1988  
before me, a notary public in and for said State, personally  
appeared

**GARRY MERRITT**  
NOTARY PUBLIC

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to  
me that he executed the same.

Residing at Salmon, Idaho  
Comm. Expires 1/14/92

State of Idaho ) SS No. 256980  
County of Lemhi )

This instrument was filed for record at the request  
of Shirley E. Jones  
at 4:35 o'clock p.m. 16 Dec. 2003  
and duly filed and indexed in the records of Lemhi  
County Terri J. Morton  
Ex-Officio Recorder

By IC Baumert Deputy  
Fee 12.00  
Return to Land Returned

PROPERTY DESCRIPTION  
OF  
PARCEL "C"  
SOUTH RANCH PARCEL

256980

A parcel of land located in the SW<sup>1</sup>/<sub>4</sub>, Section 11,  
T. 21 N., R. 22 E., B.M., Lemhi County, Idaho more partic-  
ularly described as follows:

Commencing at the Southwest Corner of said Section 11  
and being the REAL POINT OF BEGINNING.

Thence N. 0° 03' 49" E. 1209.64 feet to a point  
on the R. Burch Parcel;

Thence S. 81° 45' 49" E. 137.07 feet;

Thence S. 81° 49' 47" E. 58.82 feet;

Thence N. 66° 23' 10" E. 27.54 feet;

Thence S. 61° 28' 17" E. 210.47 feet;

Thence N. 35° 38' 18" E. 245.85 feet;

Thence S. 83° 48' 43" E. 247.86 feet;

Thence S. 27° 37' 55" E. 258.42 feet;

Thence N. 45° 26' 12" E. 78.87 feet;

Thence S. 41° 02' 11" E. 74.77 feet;

Thence N. 43° 30' 25" E. 365.23 feet to a point

on the south side of the county road;

Thence N. 25° 22' 47" E. 64.24 feet to the west

corner of the Havemann Parcel;

Thence S. 69° 30' 24" E. 385.01 feet along the  
south boundary of the Havemann Parcel;

Thence S. 50° 49' 25" E. 1210.84 feet along said  
south boundary to a point on the east boundary of the SW<sup>1</sup>/<sub>4</sub>;

Thence S. 0° 07' 10" W. 353.71 feet to the  
south quarter corner of said Section 11;

Thence S. 89° 44' 39" W. 2631.46 feet to the REAL  
POINT OF BEGINNING, said parcel contains 53.321 Acres.

EXCEPTING THEREFROM:

A 50 foot wide right of way for the county road containing  
1.628 Acres. The net acreage of said parcel contains 57.692 ac.

Together with all water rights, ditch rights and improvements  
thereon or appurtenances thereto, including but not limited to,  
the water rights claimed under Identification No. 74-0170,  
74-0556 and 74-0557.

EXHIBIT "A"

PROPERTY DESCRIPTION  
OF  
PARCEL "D"  
NORTH RANCH PARCEL

256980

A parcel of land located in the SW<sup>4</sup>, SE<sup>4</sup>NW<sup>4</sup> Section 11,  
T. 21 N. R. 22 E., B.M., Lemhi County, Idaho more partic-  
ularly described as follows:

Commencing at the Southwest Corner of said Section 11,  
a distance of 1980.35 feet on a bearing of N. 0° 05' 49" E.  
to a point on the north side of the county road and being  
the REAL POINT OF BEGINNING.

Thence N. 0° 09' 49" E. 864.24 feet;  
Thence N. 89° 47' 32" E. 1314.70 feet;  
Thence N. 0° 08' 30" E. 1323.11 feet;  
Thence N. 89° 45' 27" E. 1314.15 feet;  
Thence S. 0° 07' 10" W. 2582.40 feet to a point  
on the A. Burch Boots Parcel;

Thence N. 80° 43' 25" W. 186.63 feet;  
Thence N. 68° 37' 35" W. 314.01 feet;  
Thence a distance of 28.12 feet along a curve con-  
cave to the southwest having a radial of S. 21° 21' 40" W.  
25.00 feet and a central angle of 64° 26' 08";

Thence S. 46° 54' 34" W. 209.25 feet;  
Thence S. 51° 02' 24" E. 15.15 feet to a point  
on the Havemann Parcel;

Thence S. 79° 52' 04" W. 668.02 feet;  
Thence S. 20° 10' 40" W. 14.02 feet to a point  
on the north side of the county road;

Thence a distance of 93.36 feet along a curve con-  
cave to the northeast having a radial of N. 20° 10' 40" E.  
325.00 feet and a central angle of 16° 27' 34";

Thence N. 53° 21' 46" W. 416.72 feet along said  
north side of the county road to a point on the J. Burch  
Parcel;

Thence N. 18° 37' 14" E. 504.25 feet;  
Thence N. 89° 17' 22" W. 461.12 feet;  
Thence S. 18° 37' 14" W. 467.00 feet to a point  
on the north side of the county road;

Thence N. 64° 01' 44" W. 541.35 feet to the REAL  
POINT OF BEGINNING, said parcel contains 103.041 Acres.

T-2986  
SUBJECT TO: A 30 foot wide easement being 15 feet on either  
side of the following described centerline:

Commencing at the southeast corner of the above describ-  
ed parcel, which is also the northeast corner of the Boots  
Parcel, and being the REAL POINT OF BEGINNING,

Thence N. 83° 43' 39" W. 123.03 feet;  
Thence N. 76° 11' 33" W. 145.36 feet;  
Thence N. 63° 57' 55" W. 186.42 feet;  
Thence N. 81° 23' 55" W. 70.56 feet;  
Thence S. 62° 06' 10" W. 87.08 feet;  
Thence S. 38° 23' 05" W. 121.05 feet;  
Thence S. 64° 30' 48" W. 66.24 feet;  
Thence S. 87° 12' 57" W. 54.86 feet;  
Thence N. 05° 45' 25" W. 140.24 feet;  
Thence S. 76° 20' 27" W. 136.41 feet;  
Thence S. 65° 46' 52" W. 295.14 feet to a point  
in the center of the county road.

Together with all water rights, ditch rights and improvements  
thereon or appurtenances thereto, including but not limited to,  
the water rights claimed under Identification No. 74-0170,  
74-0556 and 74-0557.

EXHIBIT "B"

## NOTICE OF DEFAULT

CERTIFIED MAIL and FIRST CLASS MAIL

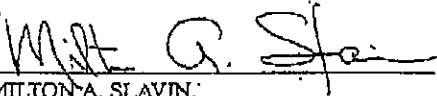
TO: GARRY MERRITT  
P.O. Box 1516  
Salmon, Idaho 83467

RE: LEASE and OPTION TO PURCHASE  
DATED: April 26, 1988  
ESCROW AGENT: Lemhi Title and Abstract, 531 Main Street, Salmon, Idaho

**NOTICE IS HEREBY GIVEN** That you are in default of the payment of that certain Lease and Option to Purchase, dated April 26, 1988, wherein you agreed to pay R. DEVON BURCH and ELAINE BURCH, husband and wife, the sum of ONE HUNDRED ELEVEN-THOUSAND DOLLARS (\$110,000.00) including interest thereon at the rate of Nine Percent (9.0%) per annum in Thirty (30) semi annual installments of SIX THOUSAND, EIGHT HUNDRED FIFTEEN DOLLARS AND FORTY CENTS (\$6,815.40). As of July 25, 2003 there is presently due and owing the sum of SIXTY-TWO THOUSAND, ONE HUNDRED TWENTY-THREE DOLLARS AND THIRTY-FIVE CENTS (\$62,123.35) with interest accruing thereon at the rate of \$12.23 per day. The current principle is \$49,593.14, delinquent interest is \$3,896.89 and accrued interest from August 20, 2001 through July 25, 2003 is \$8,633.32.

**YOU ARE FURTHER NOTIFIED** that if the \$62,123.35 plus accrued interest, plus taxes for 2001, 2002 in the amount of \$1,493.25, plus attorney fees in the amount of \$100.00 for a total of \$63,716.60, is not paid within 60 days, the Escrow Holder will be notified to immediately cancel and destroy the Warranty Deed and record the Special Warranty Deed from Garry Merritt to R. Devon Burch and Elaine Burch.

DATED this 25 day of July 2003.

  
MILTON A. SLAVIN,  
Attorney for Elaine Burch

cc. Lemhi Title and Abstract  
re BURCH\mod\744-92

WARRANTY DEED

256963

FOR VALUE RECEIVED, ELAINE BURCH, a widow of Salmon, Idaho, hereinafter known as the Grantor, does hereby grant, bargain, sell and convey unto SHIRLEY JONES, a widow of 526 Hwy 20-26, Ontario, Oregon 97914, hereinafter known as the Grantee, the following described premises, to-wit:

SEE EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO  
AND MADE A PART HEREOF AS IF FULLY SET FORTH HEREON

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee and to the Grantee's heirs and assigns forever. Said Grantor does hereby covenant to and with the said Grantee that she is the owner in fee of said premises, that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 16<sup>th</sup> day of December, 2003.

Elaine Burch  
ELAINE BURCH, Grantor

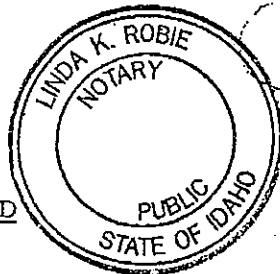
STATE OF IDAHO )  
COUNTY OF LEMHI ) ss.  
County of Lemhi )

On this 16<sup>th</sup> day of December, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared ELAINE BURCH, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

DATED this 16<sup>th</sup> day of December, 2003.

(SEAL)



Linda K. Robie  
NOTARY PUBLIC FOR IDAHO  
Residing at: Salmon, Idaho  
My commission expires: 10-6-05

WARRANTY DEED

600025

256963

State of Idaho )  
County of Lemhi ) SS No. \_\_\_\_\_

This instrument was filed for record at the request

of Shirley E. Jones

at 3:52 o'clock P.m. 12-16 2003

and duly filmed and indexed in the records of Lemhi  
County

Tam J. Morton  
Ex-Officio Recorder

By Gina Eagle Deputy

Fee 12.00

Return to Shirley E. Jones

ALSO:

PARCEL "D"

## NORTH RANCH PARCEL

A parcel of land located in the SW4, SE4NW4 Section 11, T. 21 N. R. 22 E., B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the Southwest corner of said Section 11, a distance of 1980.39 feet on a bearing of N. 0° 09' 49" E. to a point on the North side of the County road and being the REAL POINT OF BEGINNING.

THENCE N. 0° 09' 49" E. 664.24 feet;  
 THENCE N. 89° 47' 32" E. 1314.70 feet;  
 THENCE N. 0° 08' 30" E. 1323.11 feet;  
 THENCE N. 89° 45' 27" E. 1314.19 feet;  
 THENCE S. 0° 07' 10" W. 2582.40 feet to a point on the A. Burch Boots Parcel;  
 THENCE N. 80° 43' 25" W. 186.63 feet;  
 THENCE N. 68° 37' 35" W. 314.01 feet;  
 THENCE a distance of 28.12 feet along a curve concave to the Southwest having a radial of S. 21° 21' 40" W. 25.00 feet and a central angle of 64° 26' 08";  
 THENCE S. 46° 54' 34" W. 209.29 Feet;  
 THENCE S. 51° 02' 24" E. 15.15 feet to a point on the Havemann Parcel;  
 THENCE S. 79° 52' 04" W. 668.02 feet;  
 THENCE S. 20° 10' 40" W. 14.02 feet to a point on the North side of the County road;  
 THENCE a distance of 93.36 feet along a curve concave to the Northeast having a radial of N. 20° 10' 40" E. 325.00 feet and a central angle of 16° 27' 34";  
 THENCE N. 53° 21' 46" W. 416.72 feet along said North side of the County road to a point on the J. Burch Parcel;  
 THENCE N. 18° 37' 14" E. 504.25 feet;  
 THENCE N. 69° 17' 22" W. 461.12 feet;  
 THENCE S. 18° 37' 14" W. 467.00 feet to a point on the North side of the County road;  
 THENCE N. 64° 01' 44" W. 541.39 feet to the REAL POINT OF BEGINNING, said parcel contains 103.041 Acres.

SUBJECT TO: A 30 foot wide easement being 15 feet on either side of the following described center line:

Commencing at the Southeast corner of the above described parcel, which is also the Northeast corner of the Boots Parcel, and being the REAL POINT OF BEGINNING.

THENCE N. 83° 43' 39" W. 123.03 feet; THENCE N. 76° 11' 33" W. 145.36 feet;  
 THENCE N. 63° 57' 55" W. 186.42 feet; THENCE N. 81° 23' 55" W. 70.56 feet;  
 THENCE S. 62° 06' 10" W. 87.09 feet; THENCE S. 38° 23' 05" W. 121.05 feet;  
 THENCE S. 64° 30' 48" W. 66.24 feet; THENCE S. 87° 12' 57" W. 54.96 feet;  
 THENCE N. 85° 45' 25" W. 140.24 feet; THENCE S. 76° 20' 27" W. 136.41 feet;  
 THENCE S. 65° 46' 52" W. 295.14 feet to a point in the center of the County road.

Together with all water rights, ditch rights and improvements thereon or appurtenances thereto, including but not limited to, the water rights claimed under Identification No. 74-0170, 74-0556 and 74-0557.

EXHIBIT "B"

AFFIDAVIT TO CORRECT LEGAL DESCRIPTION

ERIN G. ROBIE, CERTIFIES THAT HE IS THE PRESIDENT OF LEMHI TITLE AND ABSTRACT CO., INC., AN IDAHO CORPORATION UNDER WHOSE SUPERVISION A WARRANTY DEED WAS PREPARED FROM ELAINE BURCH, A WIDOW TO SHIRLEY JONES, A WIDOW, WHOSE ADDRESS IS 526 HWY 20-26, ONTARIO, OREGON 97914, RECORDED ON DECEMBER 16, 2003, UNDER INSTRUMENT NO. 256963, RECORDS OF LEMHI COUNTY, IDAHO;

WHEREAS THE LEGAL DESCRIPTION CONTAINED IN SAID DOCUMENTS CONTAINED A TYPOGRAPHICAL ERROR, WHICH IS THE PURPOSES OF THIS AFFIDAVIT TO REFORM AND CORRECT: AND

WHEREAS, IDAHO CODE SECTION 55-816, PERMITS THE RECORDING OF AFFIDAVITS AFFECTING THE DESCRIPTION OF REAL PROPERTY AS PART OF THE RECORDED TITLE OF SAID PROPERTY

NOW THEREFORE, IN THE AFOREMENTIONED INSTRUMENT, THE LEGAL DESCRIPTION FOR PAGE 2, EXHIBIT "B", PARCEL "D" NORTH RANCH PARCEL IS CORRECTED TO READ AS FOLLOWS:

SEE ATTACHED LEGAL DESCRIPTION BEING EXHIBIT "B", PARCEL "D" NORTH RANCH PARCEL PAGE 1 & 2.

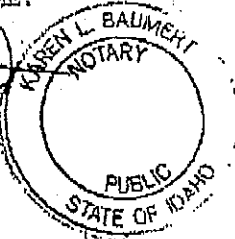
DATED THIS 2ND DAY OF FEBRUARY 2004

  
ERIN G. ROBIE, PRESIDENT  
LEMHI TITLE & ABSTRACT CO., INC.

STATE OF IDAHO  
COUNTY OF LEMHI

ON THIS 2ND DAY OF FEBRUARY, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ERIN G. ROBIE, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT OF THE CORPORATION ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

  
NOTARY PUBLIC FOR IDAHO  
RESIDING AS SALMON, IDAHO  
COMMISSION EXPIRES: 8-2-05



257446

State of Idaho ) SS No. \_\_\_\_\_  
County of Lemhi )  
This instrument was filed for record at the request  
of Lemhi Title  
at 2:22 o'clock p.m. 2/2 2004  
and duly filed and indexed in the records of Lemhi  
County Terri J. Morton  
Ex-Officio Recorder  
By Genda C. C. C. C. C.  
Fee 9.00  
Return to LT

PAGE # 1

EXHIBIT "B"

PARCEL "D"

257446

## NORTH RANCH PARCEL

A PARCEL OF LAND LOCATED IN THE SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , & THE SW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 11, A DISTANCE OF 1980.39 FEET ON A BEARING OF N.0°09'49"E., TO A POINT ON THE NORTH SIDE OF THE COUNTY ROAD AND BEING THE REAL POINT OF BEGINNING.

THENCE N.0°09'49"E., 664.24 FEET; THENCE N.89°47'32"E., 1314.70 FEET; THENCE N.0°08'30"E., 1323.11 FEET; THENCE N.89°45'27"E., 1314.19 FEET; THENCE S.0°07'10"W., 2582.40 FEET TO A POINT ON THE A BURCH BOOTS PARCEL; THENCE N.80°43'25"W., 186.63 FEET; THENCE N.68°37'35"W., 314.01 FEET; THENCE A DISTANCE OF 28.12 FEET ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIAL OF S.21°21'40"W., 25.00 FEET AND A CENTRAL ANGLE OF 64°26'08"; THENCE S.46°54'34"W., 209.29 FEET; THENCE S.51°02'24"E., 15.15 FEET TO A POINT ON THE HAVEMANN PARCEL; THENCE S.79°52'04"W., 668.02 FEET; THENCE S.20°10'40"W., 14.02 FEET TO A POINT ON THE NORTH SIDE OF THE COUNTY ROAD; THENCE A DISTANCE OF 93.36 FEET ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIAL OF S.20°10'40"E., 325.00 FEET AND A CENTRAL ANGLE OF 16°27'34"; THENCE N.53°21'46"W., 416.72 FEET ALONG SAID NORTH SIDE OF THE COUNTY ROAD TO A POINT ON THE J. BURCH PARCEL; THENCE N.18°37'14"E., 504.25 FEET; THENCE N.69°17'22"W., 461.12 FEET; THENCE S.18°37'14"W., 467.00 FEET TO A POINT ON THE NORTH SIDE OF THE COUNTY ROAD; THENCE N.64°01'44"W., 541.39 FEET TO THE REAL POINT OF BEGINNING.

ALSO TOGETHER WITH THE FOLLOWING :

A PARCEL OF LAND LOCATED IN THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SECTION 11, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W $\frac{1}{4}$  CORNER OF SAID SECTION 11, RUN THENCE N.89°39'28"E., ALONG THE SOUTHERLY BOUNDARY OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$  A DISTANCE OF 39.48 FEET TO THE POINT OF BEGINNING; THENCE N.01°13'41"E., A DISTANCE OF 141.74 FEET; THENCE S.88°55'45"E., A DISTANCE OF 1267.97 FEET TO A POINT ON THE EASTERLY BOUNDARY OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; THENCE S.00°04'48"W., ALONG SAID BOUNDARY A DISTANCE OF 110.42 FEET TO THE SE CORNER OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; THENCE S.89°39'28"W., ALONG THE SOUTHERLY BOUNDARY OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$  A DISTANCE OF 1270.65 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

PARCEL 1; A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SECTION 11, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W $\frac{1}{4}$  CORNER OF SAID SECTION 11, RUN THENCE N.89°39'28"E., ALONG THE SOUTHERLY BOUNDARY OF THE NW $\frac{1}{4}$  A DISTANCE OF 1310.13 FEET TO THE SW CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; THENCE N.00°04'48"E., ALONG THE WESTERLY BOUNDARY OF SAID SE $\frac{1}{4}$ NW $\frac{1}{4}$  A DISTANCE OF 110.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N.00°04'48"E., A DISTANCE OF 1187.37 FEET; THENCE EAST A DISTANCE OF 73.90 FEET; THENCE S.01°04'20"W., A DISTANCE OF 1188.90 FEET; THENCE N.88°55'45"W., A DISTANCE OF 53.32 FEET TO THE POINT OF BEGINNING.

PARCEL 2; A PARCEL OF LAND LOCATED IN THE SW $\frac{1}{4}$ , SECTION 11, T.21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE W $\frac{1}{4}$  CORNER OF SAID SECTION 11, RUN THENCE N.89°39'28"E., ALONG THE NORTHERLY BOUNDARY OF SAID SW $\frac{1}{4}$  A DISTANCE OF 39.48 FEET; THENCE S.01°13'41"W., A DISTANCE OF 693.38 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF AN EXISTING COUNTY ROAD; THENCE N.64°39'38"W., ALONG SAID RIGHT OF WAY A DISTANCE OF 27.24 FEET TO A POINT ON THE WESTERLY BOUNDARY OF SAID SW $\frac{1}{4}$ ; THENCE NORTH ALONG SAID BOUNDARY A DISTANCE OF 681.33 FEET TO THE POINT OF BEGINNING.

PAGE # 2

257446

PARCEL 3; A PARCEL OF LAND LOCATED IN THE W $\frac{1}{2}$ , SECTION 11, T. 21 N., RANGE 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE W $\frac{1}{2}$  CORNER OF SAID SECTION 11, RUN THENCE N.89°39'28"E., A DISTANCE OF 39.48 FEET; THENCE N.01°13'41"E., A DISTANCE OF 141.74 FEET TO THE POINT OF BEGINNING;  
THENCE S.88°55'45"E., A DISTANCE OF 1072.35 FEET; THENCE S.38°38'55"W., A DISTANCE OF 757.91 FEET; THENCE S.18°37'00"W., A DISTANCE OF 468.68 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF AN EXISTING COUNTY ROAD; THENCE N.64°39'38"W., ALONG SAID RIGHT OF WAY A DISTANCE OF 516.82 FEET; THENCE N.01°13'41"E., A DISTANCE OF 835.12 FEET TO THE POINT OF BEGINNING.

SUBJECT TO: A 30 FOOT WIDE EASEMENT BEING 15 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

COMMENCING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED PARCEL, WHICH IS ALSO THE NORTHEAST CORNER OF THE BOOTS PARCEL, AND BEING THE REAL POINT OF BEGINNING.

THENCE N.83°43'79"W., 123.03 FEET; THENCE N.76°11'33"W., 145.36 FEET;  
THENCE N.63°57'55"W., 186.42 FEET; THENCE N.81°23'55"W., 70.36 FEET;  
THENCE S.62°06'10"W., 87.09 FEET; THENCE S.38°23'05"W., 121.05 FEET;  
THENCE S.64°30'48"W., 66.24 FEET; THENCE S.87°12'57"W., 54.96 FEET;  
THENCE N.85°45'25"W., 140.24 FEET; THENCE S.76°20'27"W., 136.41 FEET;  
THENCE S.65°46'52"W., 295.14 FEET TO A POINT IN THE CENTER OF THE COUNTY ROAD

TOGETHER WITH ALL WATER RIGHTS, DITCH RIGHTS AND IMPROVEMENTS THEREON OR APPURTENANCES THERETO, INCLUDING BUT NOT LIMITED TO, THE WATER RIGHTS CLAIMED UNDER IDENTIFICATION NO. 74-0170, 74-0556 AND 74-0557.

# Warranty Deed

For Value Received

Shirley Jones, A Widow

the grantor, does hereby grant, bargain, sell and convey unto

Michael B. Lane and Ann M. Lane, of PO Box 172, Salmon, ID 83467 the grantees, the following described premises, to-wit:

See Attached Exhibit "A" and "B"

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 1, 2006

Shirley E. Jones  
Shirley Jones

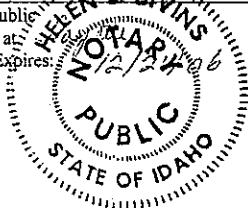
STATE OF ~~OREGON~~ <sup>Idaho</sup>, COUNTY OF <sup>Lemhi</sup>

On this 3rd Day of February, 2006,  
before me, a notary public in and for said State, personally  
appeared

SHIRLEY JONES

known to me to be the person whose name is subscribed to  
the within instrument, and acknowledged to me that she  
executed the same.

Helen L. Byrnes  
Notary Public  
Residing at:  
Comm. Expires: 12/24/06



INSTRUMENT NO: **266130**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed  
for record at the request of Lemhi Title

at 46 minutes past 9 o'clock a.m.,  
this 8 day of February  
2006, in my office, and duly recorded in Book  
of Deeds in Lemhi County.

Terr J. Morton  
Ex-Officio Recorder

By Shonda Cluttor  
Deputy

Fees \$ 12.00  
Mail to:

266130

PROPERTY DESCRIPTION  
OF  
PARCEL "C"  
SOUTH RANCH PARCEL

A parcel of land located in the SW4, Section 11, T. 21 N., R. 22 E., B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the Southwest Corner of said Section 11 and being the REAL POINT OF BEGINNING.

|                          |                                                   |
|--------------------------|---------------------------------------------------|
| THENCE N. 0° 09' 49" E.  | 1209.04 feet to a point on the R. Burch Parcel;   |
| THENCE S. 61° 45' 49" E. | 197.07 feet;                                      |
| THENCE S. 61° 49' 47" E. | 58.82 feet;                                       |
| THENCE N. 66° 25' 10" E. | 27.54 feet;                                       |
| THENCE S. 61° 28' 17" E. | 210.47 feet;                                      |
| THENCE N. 35° 38' 18" E. | 245.85 feet;                                      |
| THENCE S. 83° 48' 43" E. | 247.86 feet;                                      |
| THENCE S. 27° 37' 56" E. | 258.42 feet;                                      |
| THENCE N. 45° 26' 12" E. | 78.87 feet;                                       |
| THENCE S. 41° 02' 11" E. | 74.77 feet;                                       |
| THENCE N. 43° 30' 28" E. | 365.23 feet to a point on the South side of the   |
|                          | County road;                                      |
| THENCE N. 25° 22' 47" E. | 64.24 feet to the West corner of the Havemann     |
|                          | Parcel;                                           |
| THENCE S. 69° 30' 24" E. | 385.01 feet along the South boundary of the       |
|                          | Havemann Parcel;                                  |
| THENCE S. 50° 49' 26" E. | 1210.84 feet along said South boundary to a point |
|                          | on the East boundary of the SW4;                  |
| THENCE S. 0° 07' 10" W.  | 353.71 feet to the South quarter corner of said   |
|                          | Section 11;                                       |
| THENCE S. 89° 44' 39" W. | 2631.46 feet to the REAL POINT OF                 |
|                          | BEGINNING, said parcel contains 59.321 Acres.     |

EXCEPTING THEREFROM:

A 50 foot wide right of way for the County road and  
Two Mobile Homes

EXHIBIT "A"

EXHIBIT "B"

PARCEL "D"

NORTH RANCH PARCEL

266130

A PARCEL OF LAND LOCATED IN THE SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , & THE SW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 11, A DISTANCE OF 1980.39 FEET ON A BEARING OF N.0°09'49"E., TO A POINT ON THE NORTH SIDE OF THE COUNTY ROAD AND BEING THE REAL POINT OF BEGINNING.

THENCE N.0°09'49"E., 664.24 FEET; THENCE N.89°47'32"E., 1314.70 FEET; THENCE N.0°08'30"E., 1323.11 FEET; THENCE N.89°45'27"E., 1314.19 FEET; THENCE S.0°07'10"W., 2582.40 FEET TO A POINT ON THE A BURCH BOOTS PARCEL; THENCE N.80°43'25"W., 186.63 FEET; THENCE N.68°37'35"W., 314.01 FEET; THENCE A DISTANCE OF 28.12 FEET ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIAL OF S.21°21'40"W., 25.00 FEET AND A CENTRAL ANGLE OF 64°26'08"; THENCE S.46°54'34"W., 209.29 FEET; THENCE S.51°02'24"E., 15.15 FEET TO A POINT ON THE HAVEMANN PARCEL; THENCE S.79°52'04"W., 668.02 FEET; THENCE S.20°10'40"W., 14.02 FEET TO A POINT ON THE NORTH SIDE OF THE COUNTY ROAD; THENCE A DISTANCE OF 93.36 FEET ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIAL OF N.20°10'40"E., 325.00 FEET AND A CENTRAL ANGLE OF 16°27'34"; THENCE N.53°21'46"W., 416.72 FEET ALONG SAID NORTH SIDE OF THE COUNTY ROAD TO A POINT ON THE J. BURCH PARCEL; THENCE N.18°37'14"E., 504.25 FEET; THENCE N.69°17'22"W., 461.12 FEET; THENCE S.18°37'14"W., 467.00 FEET TO A POINT ON THE NORTH SIDE OF THE COUNTY ROAD; THENCE N.64°01'44"W., 541.39 FEET TO THE REAL POINT OF BEGINNING.

ALSO TOGETHER WITH THE FOLLOWING :

A PARCEL OF LAND LOCATED IN THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SECTION 11, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W $\frac{1}{2}$  CORNER OF SAID SECTION 11, RUN THENCE N.89°39'28"E., ALONG THE SOUTHERLY BOUNDARY OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$  A DISTANCE OF 39.48 FEET TO THE POINT OF BEGINNING; THENCE N.01°13'41"E., A DISTANCE OF 141.74 FEET; THENCE S.88°55'45"E., A DISTANCE OF 1267.97 FEET TO A POINT ON THE EASTERLY BOUNDARY OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; THENCE S.00°04'48"W., ALONG SAID BOUNDARY A DISTANCE OF 110.42 FEET TO THE SE CORNER OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; THENCE S.89°39'28"W., ALONG THE SOUTHERLY BOUNDARY OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$  A DISTANCE OF 1270.65 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

PARCEL 1; A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SECTION 11, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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SUBJECT TO: A 30 FOOT WIDE EASEMENT BEING 15 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

COMMENCING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED PARCEL, WHICH IS ALSO THE NORTHEAST CORNER OF THE BOOTS PARCEL, AND BEING THE REAL POINT OF BEGINNING.

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 THENCE S.64°30'48"W., 66.24 FEET; THENCE S.87°12'57"W., 54.96 FEET;  
 THENCE N.85°45'25"W., 140.24 FEET; THENCE S.76°20'27"W., 136.41 FEET;  
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