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JUL 02 2008

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 36-7333					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

PLEASE SEE THE ATTACHED BARGAIN & SALE DEED

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	<u>Storage Partners I Limited Partnership</u>
	<u>PO Box 27</u>
	<u>Boise, ID 83707</u>
4. New Owner/Claimant(s)	<u>Driscoll Brothers Partnership</u>
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>2990 West 2000 South</u>
City, State and ZIP Code	<u>Aberdeen, ID 83210</u>
New Telephone Number	<u>(208) 397-7222</u> Email: _____

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number:		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

Driscoll Brothers by Mark Driscoll
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by UH
 Received by UH
 Processed by _____ AJ

Date 7/2/00
 Date 7/2/00
 Date _____

Receipt Amt. 1087234
 Receipt No. 2500
 WR _____ Date _____

BARGAIN AND SALE DEED

J-37519

GRANTOR, **J. R. SIMPLOT COMPANY**, a Nevada corporation , whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **DRISCOLL BROTHERS PARTNERSHIP**, an Idaho general partnership located at 2990 West 2000 South, Aberdeen, Idaho 83210, as GRANTEE, and to GRANTEE's successors and assigns forever, all of the following described real estate ("Property") located in Jerome County, State of Idaho:

PLEASE SEE ATTACHED EXHIBIT " A " LEGAL DESCRIPTION

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, GRANTOR has hereunto caused this deed to be executed in its corporate name this 20th day of June 2008.

Instrument # 2083539

JEROME COUNTY, JEROME, IDAHO
6-30-2008 02:25:07 No. of Pages: 2
Recorded for : LAND TITLE & ESCROW
MICHELLE EMERSON Fee: 6.00
Ex-Officio Recorder Deputy Chen

J.R. SIMPLOT COMPANY

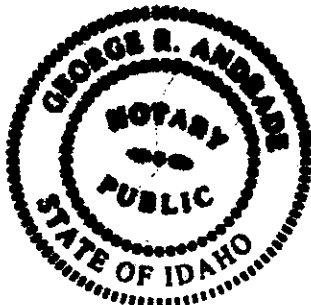
By [Signature]
Lawrence S. Hlobik, President & CEO

ATTEST:

By [Signature]
Terry T. Uhling, Secretary

STATE OF IDAHO)
) ss.
County of ADA)

On this 20th day of June, 2008 before me, a Notary Public in and for said State, personally appeared Lawrence S. Hlobik and Terry T. Uhling, known to me to be the President & CEO and Secretary, respectively of J.R. Simplot Company, the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at: Boise
My Commission Expires: June 13, 2012

Exhibit A

TOWNSHIP 8 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN, JEROME
COUTNY, IDAHO

Section 23: That part of the NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23 of Township 8 South, Range 17, East Boise Meridian, said corner being Station 580+96.4 and 25 feet left (Westerly) of the centerline of U.S. Highway 93, Project No. F-2391(1);

Thence South 89°49'34" East (South 89°53' East recorded) for 225.00 feet to a $\frac{1}{2}$ " rebar;

Thence South 89°52'04" East (South 89°53' East recorded) for 599.75 feet (600.00 feet recorded) to a $\frac{1}{2}$ " rebar which shall be THE POINT OF BEGINNING;

Thence South 89°52'04" East for 300.00 feet to a $\frac{1}{2}$ " rebar;

Thence South 0°17'29" West for 676.01 feet to a $\frac{1}{2}$ " rebar;

Thence South 82°16'53" West for 908.49 feet to a $\frac{1}{2}$ " rebar;

Thence North 76°19'53" East (North 76°19'30" East recorded) for 617.88 feet (618.02 feet recorded) to a $\frac{1}{2}$ " rebar;

Thence North 0°17'29" East (North 0°17'00" East recorded) for 652.71 feet (653.00 feet recorded) to THE POINT OF BEGINNING.

BARGAIN AND SALE DEED

J-3159

GRANTOR, **STORAGE PARTNERS I LIMITED PARTNERSHIP**, an Idaho Limited Partnership, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **DRISCOLL BROTHERS PARTNERSHIP**, an Idaho general partnership located at 2990 West 2000 South, Aberdeen, Idaho 83210, as GRANTEE, and to GRANTEE's successors and assigns forever, all of the following described real estate ("Property") located in Jerome County, State of Idaho:

PLEASE SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

TOGETHER WITH Idaho Department of Water Resources Water Right 36-7333 expressly without warranty and on "AS-IS" basis and all improvements, easements, hereditaments and appurtenances thereto, and SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, GRANTOR has hereunto caused this deed to be executed in its corporate name this 20th day of June, 2008.

Instrument # 2083540

JEROME COUNTY, JEROME, IDAHO
6-30-2008 02:29:01 No. of Pages: 2
Recorded for : LAND TITLE & ESCROW
MICHELLE EMERSON Fee: 6.00
Ex-Officio Recorder Deputy Chen

J.R. SIMPLOT COMPANY

By [Signature]
Storage Partners I Limited Partnership,
an Idaho limited partnership by
J.R. Simplot Company, its General Partner

STATE OF IDAHO)
) ss.
County of ADA)

On this 20th day of June 2008 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence S. Hlobik known to me to be the President & CEO of J.R. Simplot Company, which is the general partner of Storage Partners I Limited Partnership and who subscribed to the within instrument his name as such President and CEO of J.R. Simplot Company, a Nevada corporation and acknowledged that he executed this instrument on behalf of J.R. Simplot Company, as general partner of Storage Partners I Limited Partnership.



[Signature]
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: June 13, 2012

Exhibit A

The following parcel of land located at 5846 U.S. Highway 93, Jerome, Idaho within Jerome County, State of Idaho more particularly described as follows:

A parcel of land located in SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 8 South, Range 17 East, Boise Meridian, Jerome County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, being Station 580+96.4, 25 feet left (Westerly) of centerline of Highway U.S. 93, Project No. F-2391(1).

Thence South 89°53' East 225.00 feet, to a point on the Easterly right-of-way of Highway U.S. 93, being the TRUE POINT OF BEGINNING.

Thence South 89°53' East 600.00 feet;

Thence South 0°17' West 653.00 feet;

Thence South 76°19'30" West 618.02 feet;

Thence North 0°17' East 800.58 feet along the Easterly right-of-way U.S. 93, to the TRUE POINT OF BEGINNING.