

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-09030

Priority: September 22, 1999

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 8.4 AF

It is hereby certified that RYANS ACRES WATER ASSN
PO BOX 442
RATHDRUM ID 83858

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 22, 1999; and has submitted Proof of Beneficial Use on January 30, 2003. An examination indicates that the works have a diversion capacity of 0.12 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.10 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 33, Twp 53N, Rge 04W, B.M. KOOTENAI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N 04W 4							1.0										1.0
53N 04W 33							L 4				1.0						1.0
Total Acres: 2																	

PLACE OF USE: DOMESTIC

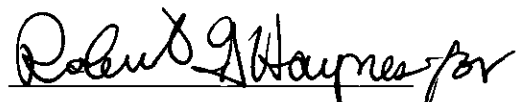
Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N 04W 4							X										
53N 04W 33							L 4					X					

CONDITIONS OF APPROVAL

1. This right does not grant any right-of-way or easement across the land of another.
2. Domestic use is for 4 homes. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 17th day of November, 2008.



DAVID R. TUTHILL, JR.
Director