

75075

Ident. No. 95-9526

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

SEP 04 2008

IDWR/North

To appropriate the public waters of the State of Idaho

1. Name of Applicant LINDSEY LANE ~~COMMUNITY WATER SYSTEM~~ ^{WATER USERS ASSOCIATION} Phone 208-685-2067
Mailing address P.O. Box 618 ATHOL, ID. 83801 Email _____

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is Township 53 N Range 3 W Sec. 14 in the NW $\frac{1}{4}$,
NW $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot _____, B.M., KOOTENAI County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)

Amount 0.14 for IRRIGATION purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per year

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source SUBMERSIBLE PUMP
IN WELL

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? 9-9-91; Drilling firm TIP TAP WATER WELLS;

Well was drilled for (well owner) TERRY MORTINSON; Drilling Permit No. 758232

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 9 HOMES

e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
53N	3W	14									D	D	D						9
											1	2	1 1/2						4.5

Total number of acres to be irrigated: 4.5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

11. a. Who owns the property at the point of diversion? WAYNE AND MAURA SIMMONS
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: LINDSEY LAKE COMMUNITY WATER SYSTEM COVENANTS, OWNERSHIPS AND REQUIREMENTS

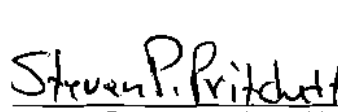
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. THE NEXT 5 YEARS WILL BE USED TO UPGRADE OUR WELL SYSTEM. THIS WILL INCLUDE BUT NOT BE LIMITED TO PIPING AND METER DEVICES AS NEEDED.
- HOLDING ASSOCIATION MEETINGS TO EXPLAIN STATE POLICIES AND ENSURE HOMEOWNERS KNOW WHAT THEIR RIGHTS AND RESPONSIBILITIES ARE.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.



Signature of Applicant

 President Water Assoc.

Print Name (and title, if applicable)

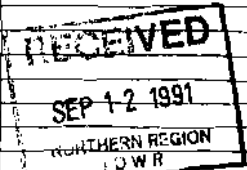
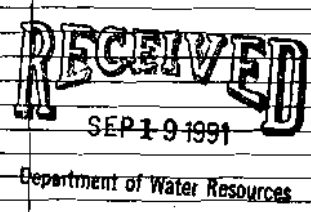
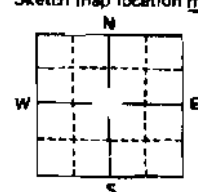
For Department Use:

Received by cb Date 9/4/08 Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by cb Receipt No. N019534 Date 9/4/08
 Publication prepared by cb Date 9/23/08 Published in CWA Press 10/2 x 9/08
 Publication approved cb Date 10/16/08 Dates Published 10/2 x 9/08

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Greg Montoya</u> Address _____ Drilling Permit No. <u>96-91-N-134</u> Water Right Permit No. _____	7. WATER LEVEL Static water level <u>380'</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>49°</u> Quality _____ Describe artesian or temperature zones below.																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Baller ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>20</u></td> <td><u>260</u></td> <td><u>3</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20</u>	<u>260</u>	<u>3</u>																																																				
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8"</td> <td>0</td> <td>25</td> <td>soil, gravel & boulders</td> <td></td> <td>X</td> </tr> <tr> <td>6"</td> <td>25</td> <td>160</td> <td>hard sandstone</td> <td></td> <td>X</td> </tr> <tr> <td>6"</td> <td>160</td> <td>210</td> <td>hard sandstone capped with</td> <td></td> <td>X</td> </tr> <tr> <td>6"</td> <td>210</td> <td>240</td> <td>claystone & sandstone</td> <td></td> <td>X</td> </tr> <tr> <td>6"</td> <td>240</td> <td>355</td> <td>claystone, sandstone and silt</td> <td></td> <td>X</td> </tr> <tr> <td>6"</td> <td>355</td> <td>374</td> <td>soil, gravel & sand</td> <td></td> <td>X</td> </tr> <tr> <td>6"</td> <td>374</td> <td>455</td> <td>hard sandstone & boulders</td> <td>X</td> <td></td> </tr> <tr> <td>6"</td> <td>455</td> <td>460</td> <td>Boulders</td> <td>X</td> <td></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8"	0	25	soil, gravel & boulders		X	6"	25	160	hard sandstone		X	6"	160	210	hard sandstone capped with		X	6"	210	240	claystone & sandstone		X	6"	240	355	claystone, sandstone and silt		X	6"	355	374	soil, gravel & sand		X	6"	374	455	hard sandstone & boulders	X		6"	455	460	Boulders	X	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	 																																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>120</u> inches</td> <td><u>6</u> inches</td> <td><u>2</u> feet</td> <td><u>465</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch ☐ Gun Size of perforation <u>3/8</u> inches by <u>15</u> inches Number <u>70</u> perforations <u>430</u> feet <u>460</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>25'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent _____ Weld ☐ Cemented between strata Describe access port <u>well cap</u>	Thickness	Diameter	From	To	<u>120</u> inches	<u>6</u> inches	<u>2</u> feet	<u>465</u> feet													10. Work started <u>8/21</u> finished <u>9/6</u>																																						
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>KOOTENAI</u> NW 1/4 SW 1/4 Sec. <u>14</u> T. <u>53</u> N 88° S 3° R. <u>3</u> W 88°	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>2p Drilling Well</u> Firm No. <u>488</u> <u>FLX, WA 99007</u> Address <u>1511 Blanchard Rd</u> Date <u>9-9-91</u> Signed by (Firm Official) <u>Greg Montoya</u> _____ and _____ (Operator)																																																										

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SEP 04 2008
IDWR/NorthWell ID
269201

1370442

LINDSEY LANE COMMUNITY WATER SYSTEM

COVENANTS, OWNERSHIPS AND REQUIREMENTS

LINDSEY LANE WATER ASSOCIATION

Well and water system ownership and maintenance agreement

STATE OF IDAHO
COUNTY OF KOOTENAI } ss
AT THE REQUEST OF

PIONEER-TITLE-C

SEP 19 11 48 AM '94

TON TACART

FEES \$1800 DEPUTY

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IDWR/North

This agreement, entered into this 15th day of September, 1994 by the owners of real property, commonly known as lots 1A, 2A, 3A, 4A, 5A, 7A, 8A, 9A and 10A, located in the SW 1/4 of Section 14, Township 53N, Range 3W, B.M. Kootenai County, ID, as recorded in Book 7, page 80, ref. # 1131408, records of Kootenai County, ID.

Whereas the owners of each parcel described above has a legal 1/9th ownership in the Lindsey Lane Water Association, (See Exhibit "A"). Ownership is transferrable only with the sale or transfer of said property for which the water system is legally attached.

It Is Hereby Mutually Agreed As Follows:

I.

All parties hereby agree that each 1/9th share shall entitle the owner to use of the water from the system for the domestic use of one single family residence, domestic gardening, and the watering of personal livestock that is not held for commercial purposes. The water system was not designed, nor shall it be capable of handling agricultural or pasture irrigation.

II.

In the event that it becomes necessary, in the future, to deepen, widen, or modify the existing well, or to in any way make capital improvements on the well or water system, all parties do hereby agree to contribute to said capital improvement pro-rata as their interest may appear.

III.

All parties agree to be responsible for the installation, maintenance and operation of each parcels separate storage tank, pump, pressure tank and water lines (see exhibit "B") from the water meter box and shut-off valve that constitutes each individual parcels water hook-up.

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IV.

All parties do hereby agree not to waste water from the system in any way, shape, or manner. All parties do hereby agree to cooperate fully in the event of drought, freeze-up, or mechanical breakdown of said well.

ASSOCIATION BY-LAWS

The Lindsey Lane Water Association shall be governed by a Board of directors consisting of a President, Vice-President, Secretary and Treasurer. These positions shall be filled by a voting majority of owners, one vote for each of the nine parcels. The President shall see to the monthly billing of owners for usage, and the overseeing of periodic maintenance.

Each user shall have a meter for which their monthly water usage shall be tabulated. Each owner shall then be responsible to pay for their percentage of total water usage every month. Failure to do so will be grounds for discontinued use of the system until all payments are current. Termination of water rights shall be at the discretion of the association president.

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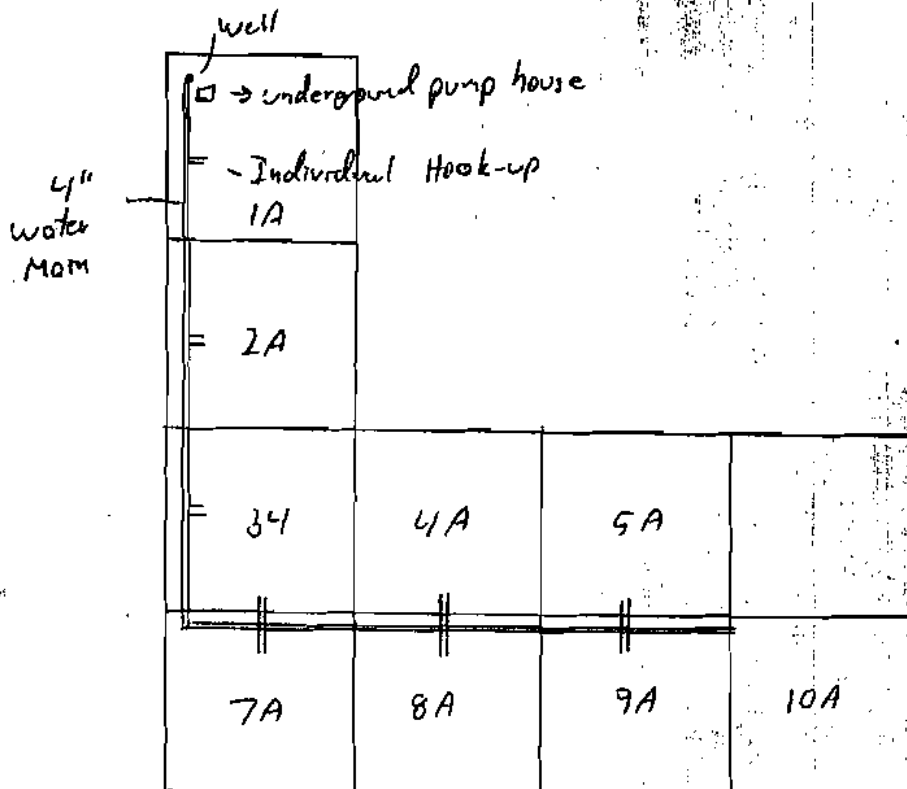
Exhibit "A"

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Lindsey Lane Water Association, Water System Description.

The water system consists of one 420' well, a pump and pressure tank system, and a delivery system to each individual lot of 4" Schedule 40 PVC water pipe. Each lot will be supplied with a water meter and shut-off valve.

The land surrounding the well in a 30' radius from the well shall henceforth become the property of the Lindsey Lane Water Association. The association shall have the right of permanent ingress and egress of lot 1A for the purpose of maintenance and capital improvements to the existing water system.



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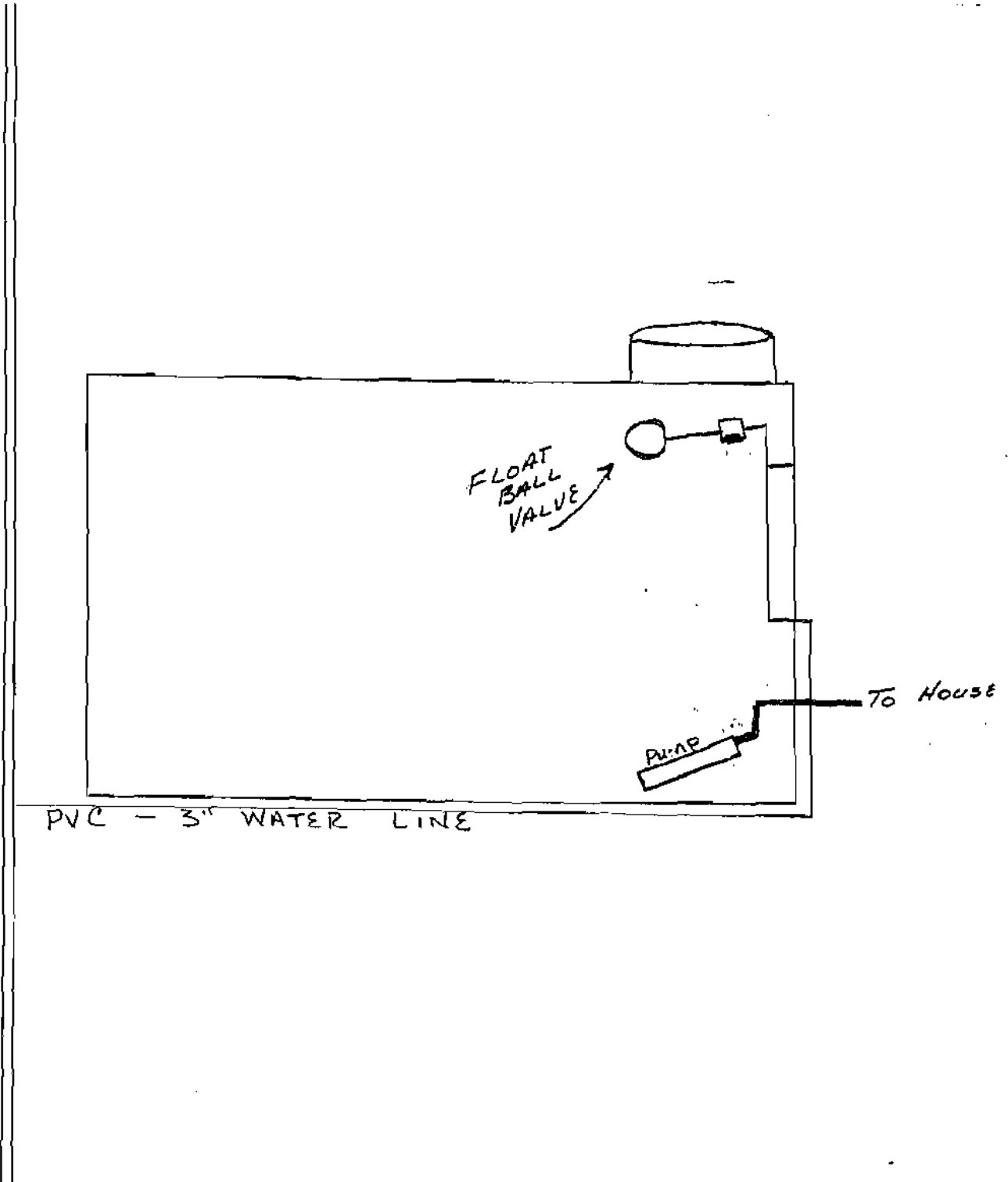
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Exhibit "B"

Land owners personal responsibility of Lindsey Lane Water association:

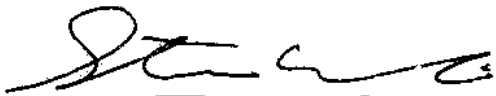
All Land owners will be responsible for the installation and maintenance of a 1200 gal. or more water storage tank. The tank shall be fitted with an individual pressure pump and tank system and piping to homesite. (See Drawing)

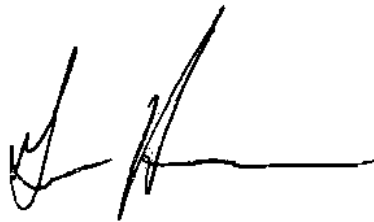
ROAD



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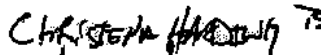
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STEVE WHITE


GENE HARDING



CARRIE L. WHITE BY STEVE WHITE ATTORNEY
IN FACT



CHRISTINE HARDING BY GENE HARDING
ATTORNEY IN FACT


JAMES E. BOESL


ELAINE A. BOESL

STATE OF IDAHO

ss.

County of KOOTENAI

On this day, before me, DEBBIE K. MATTHEWS the undersigned, a Notary Public,
personally appeared JAMES E. BOESL AND ELAINE A. BOESL to me known
to be the individual described in and who executed the within and foregoing instrument, and acknowledged that
THEY signed the same as THEIR OWN free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this

16TH

day of SEPTEMBER

, 19 94

ACKNOWLEDGEMENT - INDIVIDUAL
Pioneer Title Co.

U-37


Debbie K. Matthews

Notary Public in and for the State of IDAHO
residing at COEUR D' ALENE

Commission Expires 03/30/99

STATE OF IDAHO

SS.

County of KOOTENAI

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SEP 04 2008
IDWR/North

1370442

On this 16TH day of SEPTEMBER, 1994, before me, DEBBIE K. MATTHEWS the undersigned, a Notary Public in and for the State of Idaho, duly commissioned and sworn, personally appeared STEVE WHITE to me known to be the individual described in, and who executed the within instrument for HIM self and also for the Attorney in Fact for CARRIE L. WHITE and acknowledged to me that he signed and sealed the same as HIS own free and voluntary act and deed for HIM self, and also as the free and voluntary act and deed as Attorney in Fact for said CARRIE L. WHITE in the capacity and for the uses and purposes therein mentioned, and that said principal is not deceased nor insane.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

ACKNOWLEDGEMENT - SELF AND ATTORNEY IN FACT
Pioneer Title Co.

Debbie K. Matthews

Notary Public in and for the State of IDAHO
residing at COEUR D' ALENE
Comm. - Expires 03/30/99

This Notary Certificate is prepared on a separate page and is attached to the document entitled LINDSEY LANE COMM. WATER SYSTEM containing 6 page(s) and is attached to that document by means of TAPE. If this certificate is detached from the specified document, this certificate is VOID.

STATE OF IDAHO

SS.

County of KOOTENAI

On this 16TH day of SEPTEMBER, 1994, before me, DEBBIE K. AMTTHEWS the undersigned, a Notary Public in and for the State of Idaho, duly commissioned and sworn, personally appeared GENE HARDING to me known to be the individual described in, and who executed the within instrument for HIM self and also for the Attorney in Fact for CHRISTINE HARDING and acknowledged to me that he signed and sealed the same as HIS OWN own free and voluntary act and deed for HIM self, and also as the free and voluntary act and deed as Attorney in Fact for said CHRISTINE HARDING in the capacity and for the uses and purposes therein mentioned, and that said principal is not deceased nor insane.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

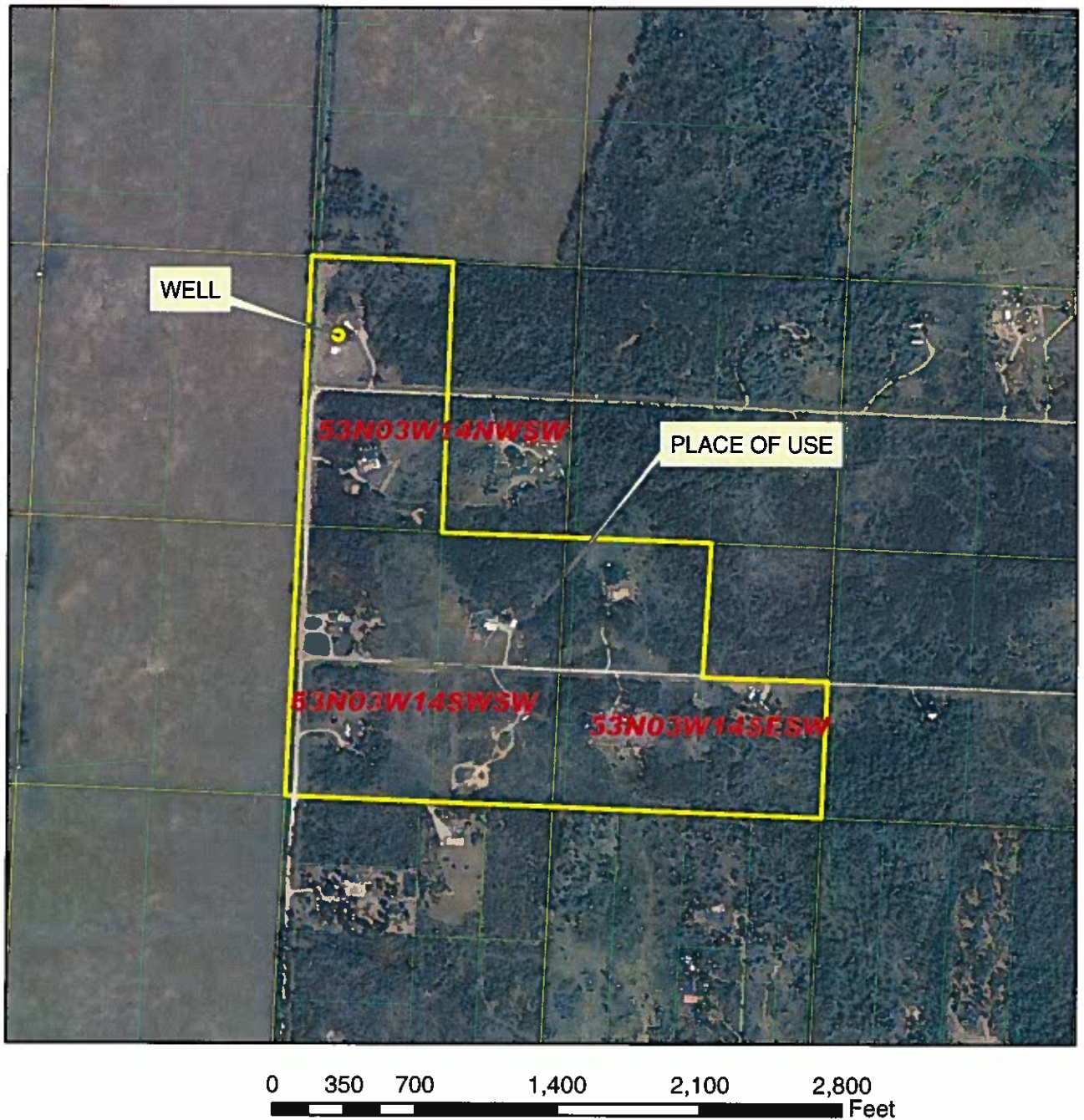
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Debbie K. Matthews

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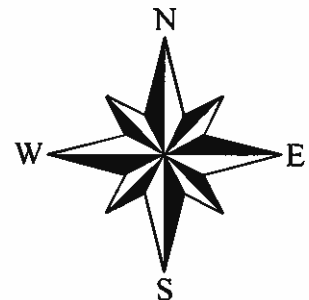
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95-9526



Legend

- QQ
- Taxlots
- workingpod
- workingpou



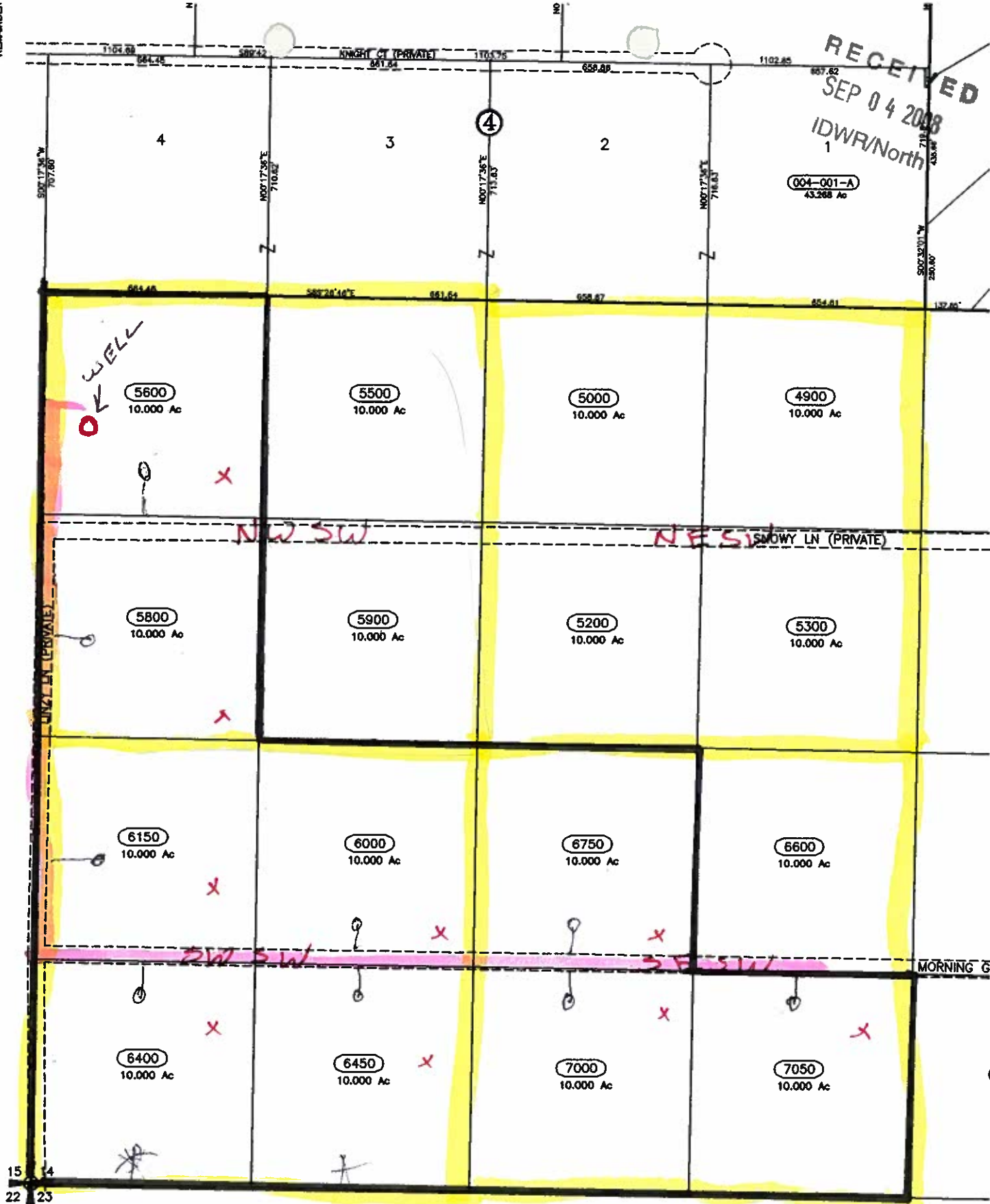
28-97

related motion
along
own
section

REMAINDER

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IDWR/North
1

004-001-A
43,268 Ac



SCALE: 1 INCH = 400 FEET

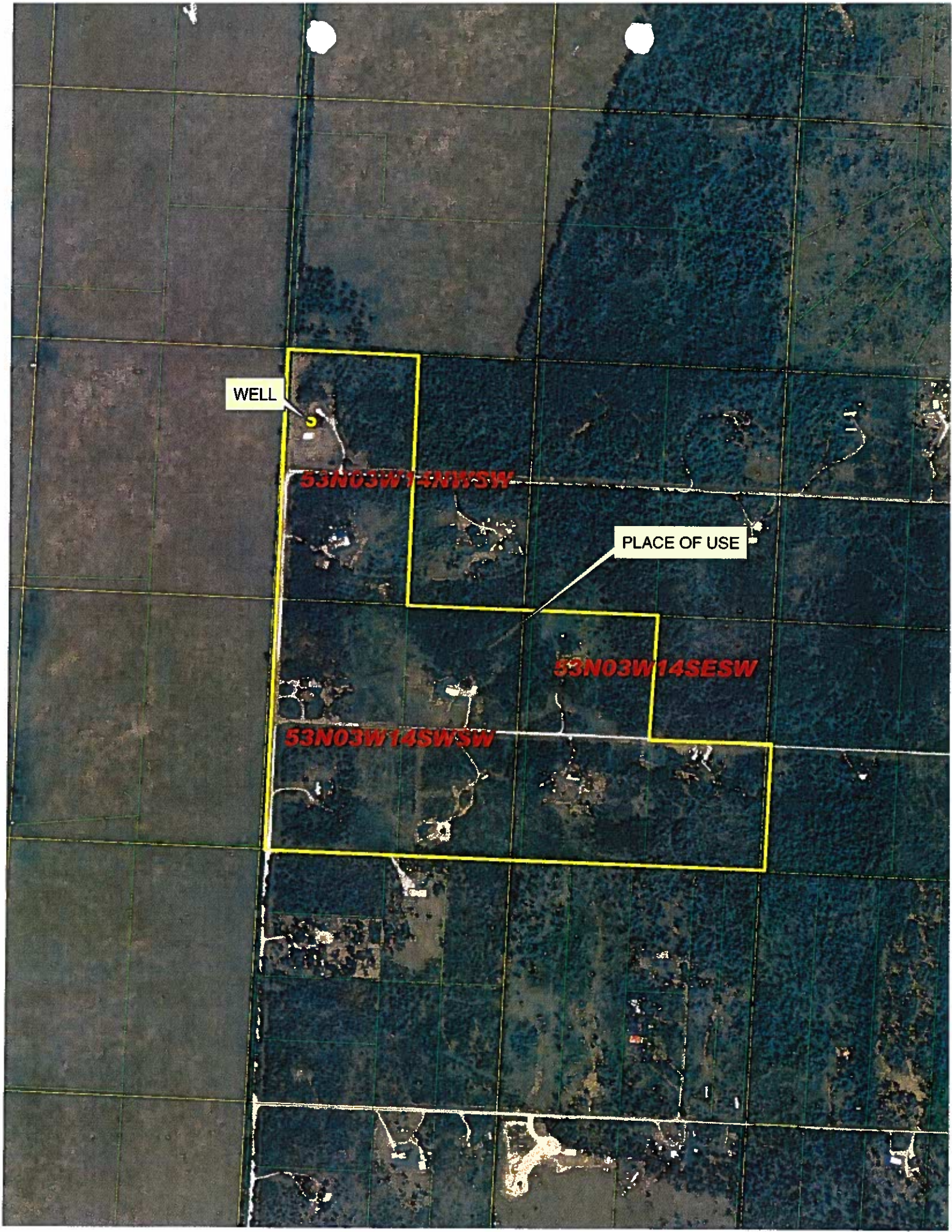
WELL

53N03W14NWSW

PLACE OF USE

53N03W14SESW

53N03W14SWSW



Mr. Franklin

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Here is the paper work for the Lindsey Lane Community water system. The two checks , one for one hundred dollars and one for one hundred and sixty five dollars, are enclosed.

If there is any more questions about anything please give me a call at 208-683-2067.

Once again I want to thank you for all your help.

Gerry Savage

Mr. Gerry Savage
PO Box 618
Athol, ID 83801-0618



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 23, 2008

LINDSEY LANE WATER USERS ASSOCIATION
PO BOX 618
ATHOL ID 83801

RE: Application for Permit No 95-9526

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Coeur d'Alene Press on October 2 and 9, 2008. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

Keith E. Franklin
Senior Water Resource Agent

Enclosure(s) – Receipt No. N019533



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 24, 2008

LINDSEY LANE WATER USERS ASSOCIATION
PO BOX 618
ATHOL ID 83801

Re: 95-9526 – Receipt No. N019534

Enclosed is receipt No. N019534 that should have been enclosed with our letter dated September 23, 2008 acknowledging receipt of your water right application along with the other receipt for your well-upgrade fee..

Sincerely,

Dianne Ball
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR
Director

Please Fax or e-mail proof/preview copy to me before this goes to press.

Fax (208) 762-2819 ~ e-mail dianne.ball@idwr.idaho.gov

Thanks, Dianne

September 23, 2008

KERRY TUCKER & GLENDA JEFFERSON
LEGAL NOTICE DEPARTMENT
COEUR D ALENE PRESS
201 N 2ND
COEUR D ALENE ID 83814

RE: Application for Permit No. 95-9526

Dear Kerry & Glenda:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated, October 2 and 9, 2008, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/20/2008. Your cooperation is greatly appreciated.

Sincerely

Dianne

Dianne Ball
Administrative Assistant

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, September 23, 2008 4:37 PM
To: Legal Notices-CdA Press; Legal Notices-CdA Press Glenda Jefferson
Subject: Legal notice to publish October 2 and 9, 2008
Attachments: CoverLetter 09-23-08 CDA e-mail 95-9526.doc; LegalNotice 09-23-08 CDA e-mail 95-9526.doc

Good afternoon, Kerry and Glenda,

Attached is our cover letter requesting publication of a legal notice on Oct. 2 and 9, 2008. Legal notice is also attached.

Please send preview/proof copy before this goes to press.

If you have any questions, please call me at 762-2800 or reply to this e-mail.

Thanks for your help.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

9/23/2008

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-9526

LINDSEY LANE WATER USERS ASSOCIATION

PO BOX 618

ATHOL ID 83801

Point of Diversion NWNWSW S14 T53N R03W KOOTENAI CO

Source GROUND WATER

Use: IRRIGATION 04/01 To 10/31 0.14 CFS

Use: DOMESTIC 01/01 To 12/31 0.14 CFS

Total Diversion: 0.2 CFS

Date Filed: 09/04/2008

Place Of Use: DOMESTIC

T53N R03W S14 NWSW SWSW SESW

Place Of Use: IRRIGATION same as DOMESTIC

Number of Acres 4.5

Remark: Domestic use is for 9 homes.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815

together with a protest fee of \$25.00 for each application on or before 10/20/2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director