State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082
PHONE: (208) 334-2190 FAX: (208) 334-2348 www.idwr.idaho.gov

C.L. "BUTCH" OTTER, Governor
DAVID R. TUTHILL, JR., Director

August 18, 2008

JOHN BLOM PE
HOLLADAY ENGINEERING CO
PO BOX 235
PAYETTE ID 83661

Re: Water Right Nos. 65-12182 and 65-12183

Dear Mr. Blom:

Enclosed are the two recently filed Applications for Amendment of Permit regarding the above referenced water rights. I believe you intended to file an Application for Transfer, which is the appropriate form to change these water rights.

Each right currently covers 15 separate acres. Right 65-12182 serves land in the SWSE of the section, and right 65-12183 covers acres in the SESE of the section. Each right lists one point of diversion in different portions of the section (two well sites). Apparently the City of Emmett would like to use one well to irrigate the lands covered by both rights. This proposed single system can include both rights and can be considered for approval by filing a single transfer application along the lines noted in the enclosed draft application. A combined place of use totaling 30 acres within which each right will serve half of the place of use is outlined in the draft application. Also note the information about fees – a transfer filing fee would be $250 in this case. The department can apply $250 from one receipt to the transfer application and can refund the other $250 upon request. Additional payment is not needed.

Also, it is most likely the transfer application can be expedited without any legal notice due to the circumstances. The changes are not significant and will revise the information noted in the recent approval of uncontested Transfer Nos. 73790 and 73791.

Please prepare a transfer application as suggested, including the suggested attachments for that application. This office can process the transfer application as soon as it is received. I hope this will help the City to position its water rights for the golf course in an expedited time frame.

Please call me at 334-2190 if you have any questions in this regard. Thank you for your attention to these matters.

Sincerely,

Steve Lester
Water Rights Supervisor

Enclosure: Original Applications for Amendment of Permit and Cover Letter
Draft Transfer Application with Attachments
Blank Transfer Application Form