

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Amended

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

MAY 13 2008

IDWR/North

1. Name of Applicant EMPIRE LUMBER COMPANY Phone 208-435-4703
Mailing address P.O. Box 206 Weippe ID 83553
2. Source of water supply GROUNDWATER which is a tributary of N/A
3. Location of point of diversion is Township 35 N Range 4 E Sec. 15 in the NE $\frac{1}{4}$,
NE $\frac{1}{4}$, Govt. Lot Tract 8, Browns 3rd Ad. B.M., CLEARWATER County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:
- Amount 4.5 cfs for COMMERCIAL purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 4.5 cfs for FIRE PROTECTION purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 4.5 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source COMMERCIAL - 125 HP
LINE SHAFT TURBINE PUMP. FIRE PROTECTION - 300 HP TURBINE PUMP.
- b. Height of storage dam N.A. feet; active reservoir capacity N.A. acre-feet; total
reservoir capacity N.A. acre-feet
- c. Proposed well diameter is 10", 16" inches; proposed depth of well is 600-700 feet
- d. Is ground water with a temperature of greater than 85°F being sought? NO
- e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. SPRINKLING OF LOGS AT SAWMILL OPERATION. FIRE
PROTECTION FOR SAWMILL BUILDINGS.

3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
35N	4E	15	25																
		15	C		RDE		8-9-07												
35N	4E	15	2																
		15	F		RDE		8-9-07												
35N	4E	14					20	RDE	8-9-07										
		14					C												
35N	4E	14						C											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE - CURRENTLY NO FIRE SUPPRESSION SYSTEMS EXIST IN THE MILL BUILDINGS AND NO LOG DECKS ARE BEING SPRINKLED.

11. a. Who owns the property at the point of diversion? EMPIRE LUMBER CO.

b. Who owns the land to be irrigated or place of use? EMPIRE LUMBER CO.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Remedy Allen, RESOURCE MANAGER
Signature of Applicant (and title, if applicable)

Received by dp Date 5/13/08 Time 10:50a Preliminary check by _____
Fee \$ 50.00 Received by dp # NO 19237 Date 5/13/08
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