

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 13 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 36-11899					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Farris May and Scott May

4. New Owner/Claimant(s) Karl W. Studer
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 1 East 200 South

City, State and ZIP Code Rupert, ID 83350

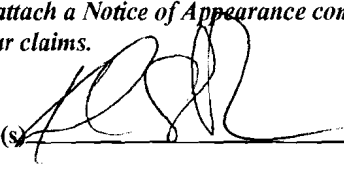
New Telephone Number (208) 608-3096 Email: _____

5. Date you acquired the property November 19, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by Chae
 Received by Chae
 Processed by AJ

Date 11/24/08
 Date 11/26/08
 Date _____

Receipt Amt. 2500
 Receipt No. 5030559
 WR _____ Date _____

DEED OF PERSONAL REPRESENTATIVE

THIS DEED made the 14th day of November, 2008, by Robert L. May, Personal Representative of the Estate of Fariss May, deceased, herein called the First Party, Grantor, and Karl W. Studer, herein called the Second Party, Grantee, whose present address is 1249 Evergreen Drive, Twin Falls, Idaho 83301.

W I T N E S S E T H:

That the First Party, by virtue of the power and authority to him given and vested and by reason thereof and for value received, has granted, conveyed and confirmed, and by these presents does grant, remise, convey and confirm, unto the Second Party, Grantee, and his heirs forever, all of the following described real property located in Minidoka County, Idaho, to wit:

See Attached "Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title and interest, property, possession, claim and demand whatsoever, which the said Fariss May, deceased, had in his lifetime, and at the time of his decease, and which the First Party has, by virtue of his appointment as Personal Representative of the Estate of Fariss May, deceased, in and to the above-described premises, with appurtenances.

TO HAVE AND TO HOLD all and singular the above-granted premises, together with appurtenances, and every part thereof, unto the Second party, her heirs and assigns forever.

IN WITNESS WHEREOF, the First Party has hereunto set my hand the day and year first above written.

ESTATE OF FARISS MAY

BY: Robert L. May
Robert L. May
Personal Representative

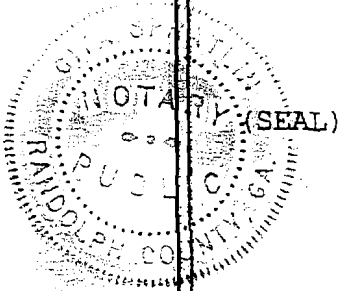
Instrument # 499695

MINIDOKA COUNTY, RUPERT, IDAHO
11-19-2008 01:13:13 No. of Pages: 3
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 9.00
Ex-Officio Recorder Deputy 12

STATE OF ALABAMA)
) ss.
County of Randolph)

On this 14th day of November, 2008, before me the undersigned notary public in and for said state, personally appeared Robert L. May, known to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of Fariss May, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Lita E. Sprattlin
Notary Public
Residing at Randolph Co, Al
My Commission expires 5-16-2009

Legal Description
Exhibit "A"

Order Number: 22403

PARCEL NO. 1:

**TOWNSHIP 10 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

**SECTION 4: Beginning at a point 1217.5 feet South and 450.5 feet East of the
Northwest Corner of Section 4;
Thence East 217.5 feet;
Thence North 115.9 feet;
Thence West 126.5 feet;
Thence South 103.4 feet;
Thence West 91 feet;
Thence South 12.5 feet to the POINT OF BEGINNING.**

PARCEL NO. 2:

**TOWNSHIP 10 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

**SECTION 4: Beginning at the Northwest corner of the $W\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}$;
Thence South 1252.5 feet;
Thence North $89^{\circ}67'$ East 450.5 feet;
Thence North 47.5 feet;
Thence East 91 feet;
Thence North 103.4 feet;
Thence East 126.5 feet to the East line of the said $W\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}$;
Thence North along the said East line 1097.5 feet to the Northeast
corner of said $W\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}$;
Thence West 662.5 feet more or less to the POINT OF BEGINNING.**

SAVE AND EXCEPTING the following described tract:

**Beginning at a point 1252.5 feet South of the Northwest corner of Section 4;
Thence North 35 feet;
Thence East 450.5 feet;
Thence South 35 feet;
Thence West 450.5 feet to the POINT OF BEGINNING.**