

RECEIVED

SEP 22 2008

IDWR/North

Ident. No. 86-11984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

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AUG 25 2008

IDWR/North

- Name of Applicant Jack & Barbara Grindle Phone 208-835-4240
Mailing address 1200 Burnt Ridge Rd, Troy, Id 83871 Email grindtntole@tds.net
- Source of water supply groundwater which is a tributary of N/A
- Location of point of diversion is Township 39N Range 3W Sec. 8, in the SE 1/4,
SW 1/4, Govt. Lot _____, B.M., Latah County;
additional points of diversion if any: _____
- Water will be used for the following purposes:
 Amount 8gpm for domestic purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount 8gpm for stockwater purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Total quantity to be appropriated is (a) 8gpm and/or (b) _____
 cubic feet per second acre feet per year
- Proposed diverting works:
 - Describe type and size of devices used to divert water from the source _____
 - Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - Is ground water with a temperature of greater than 85°F being sought? _____
 - If well is already drilled, when? 1993; Drilling firm Uhlenkott Drilling, Grangeville, Id.
Well was drilled for (well owner) George Anderson; Drilling Permit No. _____
- Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
- Description of proposed uses (if irrigation only, go to item 9):
 - Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. 2 horses
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. 1
 - Other; describe fully. _____

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9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols. *byg*

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
39N	3W	8												S			D	D	4.00
		8												D			S		

Total number of acres to be irrigated: 1.4 or less

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Intend to use domestic

well water for household use and for irrigating flower beds and lawn

11. a. Who owns the property at the point of diversion? Grindle, J & B
- b. Who owns the land to be irrigated or place of use? Grindle, J & B
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Property was purchased by Jack & Barbara Grindle 5/16/08 from George & Anne Anderson who built the house in 1977. Water rights have never been applied for which we wish to do so at this time.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack Grindle
Barbara J. Grindle
Signature of Applicant

Jack M. Grindle
Barbara J. Grindle
Print Name (and title, if applicable)

For Department Use:

Received by [initials] Date 8/25/08 Time 9:50 a Preliminary check by _____
Fee \$ 100.00 Received by [initials] Receipt No. N019508 Date 8/25/08
Publication prepared by [initials] Date 10/07/08 Published in Moscow Pullman Daily News 10/16+23/08
Publication approved [initials] Date 10/27/08 Dates Published 10/16+23/08



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**USE TYPEWRITER OR
BALLPOINT PEN**

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>George Anderson</u> Address <u>Dry Lake</u> Drilling Permit No. <u>86-92-N-58-1</u> Water Right Permit No. _____	7. WATER LEVEL Static water level <u>483</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F Quality _____ Describe artesian or temperature zones below.																												
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 8.)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>8 gpm</u></td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>8 gpm</u>																								
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG 104722 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr> <td><u>6</u></td> <td><u>0</u> <u>20</u></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td><u>550-574 hard basalt</u></td> <td></td> </tr> <tr> <td></td> <td></td> <td><u>574-636 med. basalt brown</u></td> <td></td> </tr> <tr> <td></td> <td></td> <td><u>636-714 med. basalt</u></td> <td></td> </tr> <tr> <td></td> <td></td> <td><u>714-76 soft basalt yellow</u></td> <td></td> </tr> <tr> <td></td> <td></td> <td><u>76-78 med. hard basalt</u></td> <td></td> </tr> </tbody> </table>	Bore Diam.	Depth From To	Material	Water Yes No	<u>6</u>	<u>0</u> <u>20</u>					<u>550-574 hard basalt</u>				<u>574-636 med. basalt brown</u>				<u>636-714 med. basalt</u>				<u>714-76 soft basalt yellow</u>				<u>76-78 med. hard basalt</u>	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)																													
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☐ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Puddling clay ☐ Sealing procedure used: ☐ Slurry pit ☐ Tamp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>LATAH</u> Address of Well Site <u>12 on Basant Ridge Rd</u> (give at least name of road) T. <u>32</u> N ☒ or S ☐ R. <u>3</u> E ☐ or W ☒ S. <u>W</u> 1/4 S-E 1/4 Sec. <u>8</u>	10. Work started <u>Oct 10, 92</u> finished <u>Oct 14, 92</u>																												
11. DRILLER'S CERTIFICATION I/we certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Whitcomb Drill</u> Firm No. <u>123</u> Address <u>Farm Sta.</u> Date <u>Nov 10, 92</u> Signed by Drilling Supervisor <u>Roy Whitcomb</u> and (Operator) <u>Norm Whitcomb</u> (If different than the Drilling Supervisor)																													

Grindle

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T39N, R3W, Section 8

86-11984



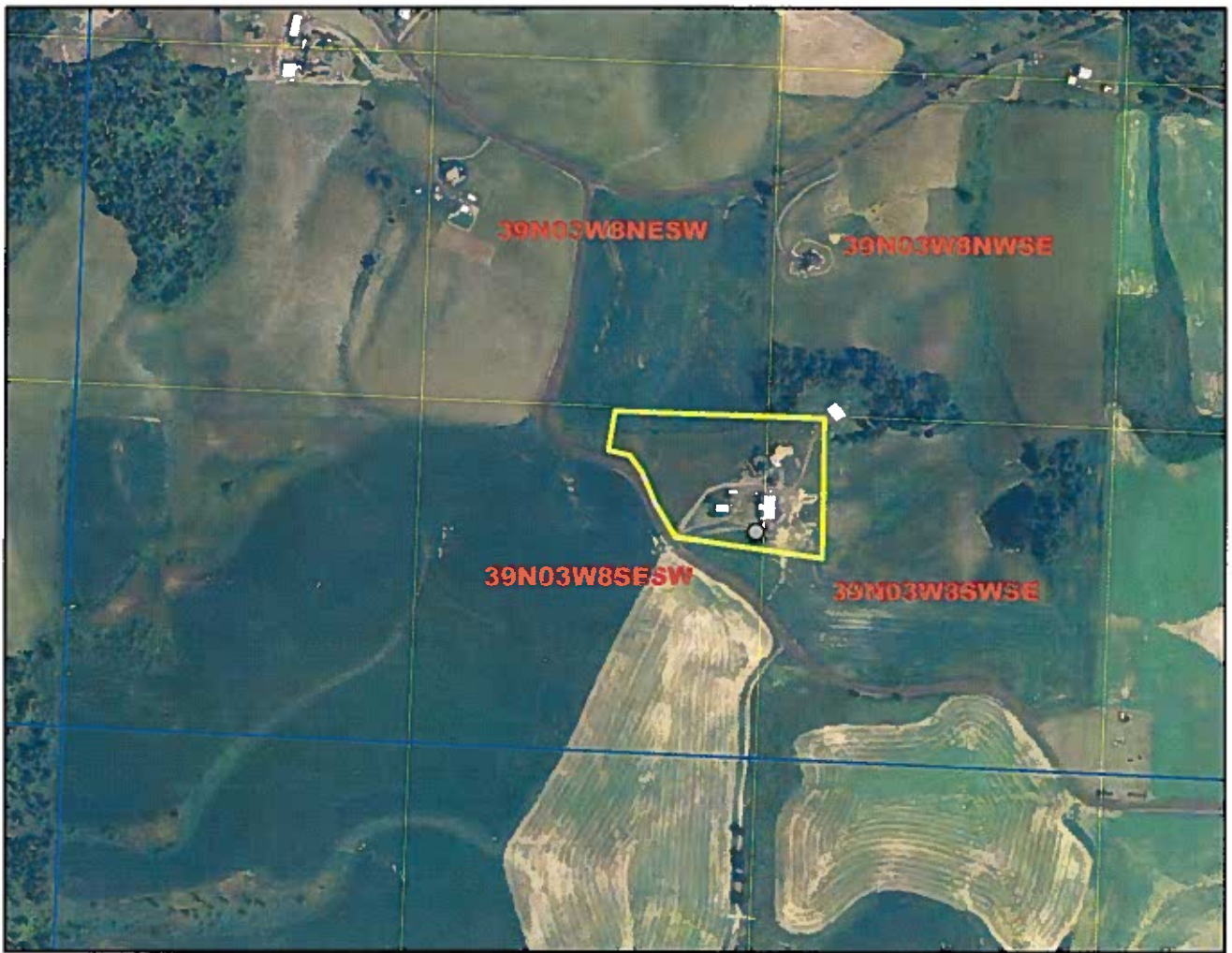
see attached survey - on back

X = well

Grindle

T39N, R3W, Section 8

86-11984





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

September 4, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Jack and Barbara Grindle
1200 Burnt Ridge Rd
Troy ID 83871

Re: Application for Water Right Permit #86-11984.

Dear Mr. & Mrs. Grindle:

We are returning your Application for Permit because of insufficient information. I have highlighted those items we need completed before we can continue processing your application.

If you know how many gallons per minute your well produces, you can enter that number in Items 4 & 5 and we will convert to cubic feet per second. If you still aren't sure what to enter, you can give me a call and I may be able to help.

In Item 9b I added an S to the SW $\frac{1}{4}$ SE $\frac{1}{4}$ so that you can have stockwater in either quarter-quarter. I added a D to the SE $\frac{1}{4}$ SW $\frac{1}{4}$ because it appears from the aerial photo that your house is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and your yard is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$. The yard is part of the Domestic use. This application, as it is currently filed, allows you to irrigate up to one-half acre. If you agree with this, initial on 9b.

We also need you to outline your property on the enclosed aerial photo and put an X where the well is located. Return this aerial photo with the application. Keep the receipt for your records.

If you have any other questions regarding this matter, please do not hesitate to contact me.

Sincerely,

Gregory J. Taylor

Stream Channel Protection Specialist



State of Idaho

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October 07, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

JACK GRINDLE
BARBARA GRINDLE
1200 BURNT RIDGE RD
TROY ID 83871

RE: Application for Permit No 86-11984

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Moscow Pullman Daily News on October 16 and 23, 2008. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

Keith E. Franklin
Senior Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR
Director

Please Fax or e-mail proof/preview copy to me before this goes to press.

Fax (208) 762-2819 ~ e-mail dianne.ball@idwr.idaho.gov

Thanks, Dianne

October 07, 2008

TOM NIEMANN
LEGAL NOTICE DEPARTMENT
MOSCOW-PULLMAN DAILY NEWS
PO BOX 8187
MOSCOW ID 83843-8187

RE: Application for Permit No. 86-11984

Dear Tom:

Embodied herein you will find a legal notice which we wish to have published in your newspaper on the dates indicated, October 16 and 23, 2008, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. I will also scan and send this letter and legal notice as PDF so you can check layout.

Please run this in a 2 column wide format. You should be able to simply copy and paste this rather than having to re-type.

NOTE: I have included at the end of the legal notice the dates for publication. If you also include the dates for publication as a part of your format, you can remove that line from our legal notice.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/03/2008. Your cooperation is GREATLY appreciated.

If you have ANY questions, please call me at 208-762-2800 or email me at Dianne.Ball@idwr.idaho.gov.

Sincerely

Dianne

Dianne Ball
Administrative Assistant

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, October 07, 2008 9:52 AM
To: Legal Notices-MoscowPullmanDailyNews; Legal Notices-MoscowPullmanDailyNews - Tom
Subject: CoverLetter 10-07-08 MP e-mail with text 86-11984.doc - Legal Notice to publish 10/16 & 23/2008
Attachments: 86-11984 Legal for MPDNews.pdf

ANY QUESTIONS - PLEASE CALL ME AT 208-762-2800 Thanks, Dianne

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

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October 07, 2008

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NOTE: I have included at the end of the legal notice the dates for publication. If you also include the dates for publication as a part of your format, you can remove that line from our legal notice.

An affidavit of publication must be submitted to the Department along with the publication bill. Please

10/7/2008

send the affidavit and bill to this office before 11/03/2008. Your cooperation is GREATLY appreciated.

If you have ANY questions, please call me at 208-762-2800 or email me at Dianne.Ball@idwr.idaho.gov.

Sincerely

Dianne

Dianne Ball
Administrative Assistant

10/7/2008

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-11984

JACK GRINDLE

BARBARA GRINDLE

1200 BURNT RIDGE RD

TROY ID 83871

Point of Diversion SESW S8 T39N R03W LATAH County

Source GROUNDWATER

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Use: DOMESTIC 01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 08/25/2008

Place of Use: STOCKWATER

T39N R03W S8 SESW SWSE

Place of Use: DOMESTIC same as STOCKWATER

Remark: Domestic use is for 1 home.

Stockwater use is for 2 horses.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 11/03/2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published 10/16 & 23/2008

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86-11984

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Published 10/16 & 23/2008