

Amended

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

RECEIVED

NOV 06 2008

WATER RESOURCES
WESTERN REGION

1. Name: ARLEEN J BALDWIN
124 FRITTS LN
MERIDIAN ID 83642
(208)888-4847

OR

HARLIN C BALDWIN
124 FRITTS LN
MERIDIAN ID 83642
(208)888-4847

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER

SE1/4SW1/4

Sec. 10, Twp 03N, Rge 01W, B.M.

ADA County

4. Water will be used for the following purposes:

Purpose	From To	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/01 to 11/15	0.03 CFS	

5. Total quantity to be appropriated is: 0.03 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: WELL, PUMP AND PIPELINE.

b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85F being sought?

e. If well is already drilled, when? _____;
Drilling Firm _____;
Drilling Permit No. _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 year(s).

8.

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 01W 10												1.0					1.0

Total Acres: 1

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Harlin C. Baldwin
Applicant

See original
Received by _____ Date _____ Time _____ Preliminary check by JFW.
Publication prepared by DB Date 11/26/2008 Published in IDAHO STATESMAN
Publication approved _____ Date 2 DECEMBER 4 & 11, 2008

Receipt No. W023752

Date: 4-17-98

Received by: MTS

Ident. No. 63-12445

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Baldwin Haelin C or Aileen J Phone 888 4847
 Post Office address 124 Fritts Ave Meridian ID 83642
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
 Sec. 10 Township 3N Range 1W B.M. Ada County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
 Amount .03 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .03 cfs and/or (b) 4.5 af.
cubic feet per second acre feet per annum
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. pump to sprinklers

 b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 d. Is ground water with a temperature of greater than 85°F being sought? _____
 e. If well is already drilled, when? yes; Drilling firm _____
 Well was drilled for (well owner) Haelin C or Aileen J Baldwin
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 a. Hydropower; show total feet of head and proposed capacity if KW. _____
 b. Stockwatering; list number and kind of livestock. _____
 c. Municipal; show name of municipality. _____
 d. Domestic; show number of households. one home
 e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	10											1						1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. Nampa-Meridian Irrigation District water

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing:

12. Remarks: We use waste water from our heating system and land apply it for irrigation.

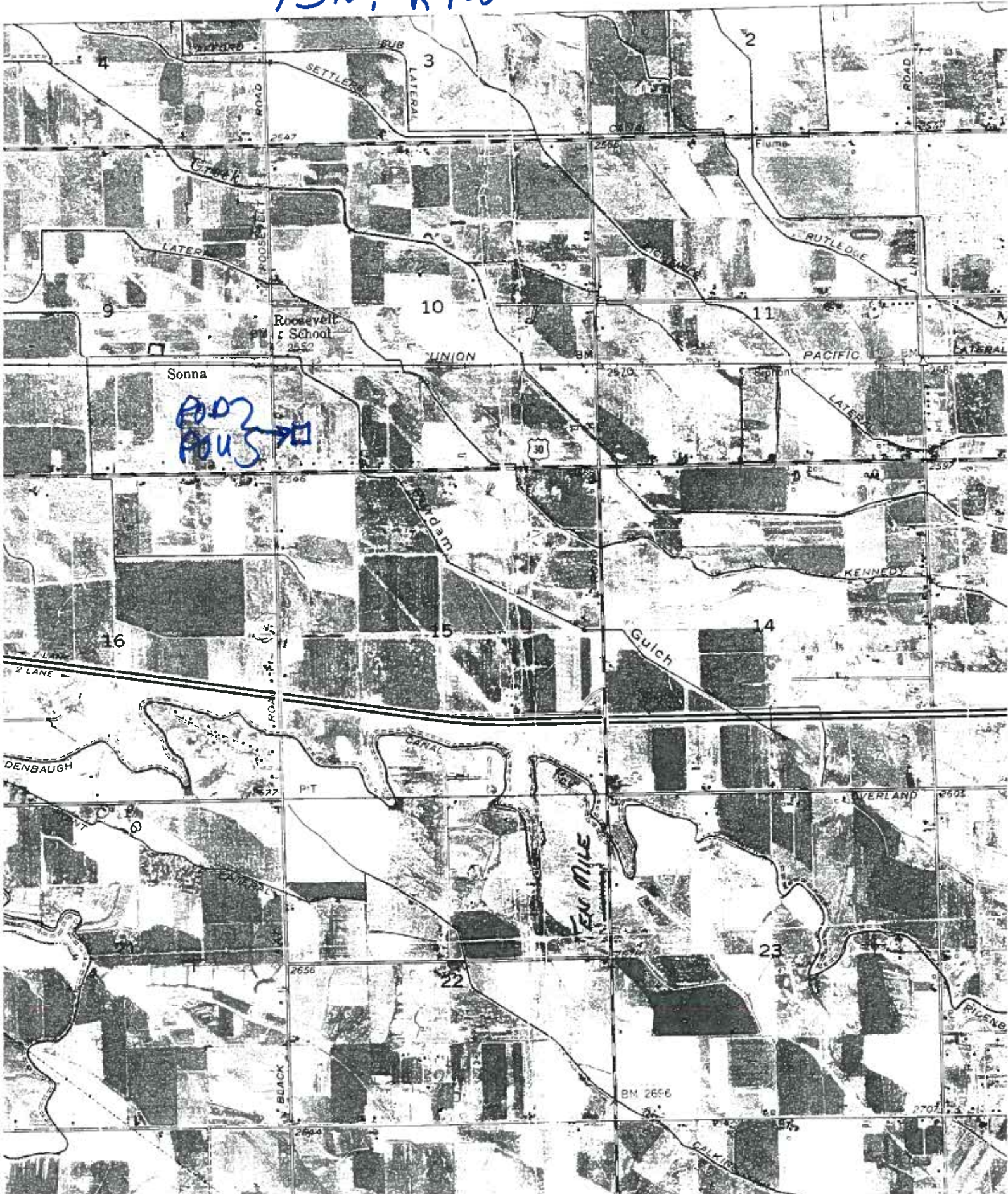
13. MAP OF PROPOSED PROJECT ATTACHED ☒ Show clearly the proposed point of diversion, place of use, section number, township and range number.

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ol. Bedin
(Applicant)

Received by MTS Date 4-17-98 Time 12:15 Preliminary check by 6
 Fee \$ 50.00 Receipted by MTS # 11023752 Date 4-17-98
 Publication prepared by _____ Date _____ Published in Idaho Statesman
 Publication approved _____ Date _____

T3N, R1W



SCHEDULE C

The land referred to in this Commitment is described as follows:

AN ACRE OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, SECTION 10, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN; THENCE EAST ALONG THE SECTION LINE 1847.44 FEET TO A POINT; THENCE NORTH 0 DEGREES 10' WEST 30 FEET TO A STEEL PIN; THENCE NORTH 0 DEGREES 10' WEST 374.33 FEET TO A POINT, THE REAL POINT OF BEGINNING; THENCE WEST 232.8 FEET TO A POINT; THENCE NORTH 0 DEGREES 10' WEST 187.11 FEET TO A POINT; THENCE EAST 232.8 FEET TO A POINT; THENCE SOUTH 0 DEGREES 10' EAST 187.11 FEET TO THE REAL POINT OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY FOR ROADWAY PURPOSES ALONG AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN; THENCE EAST ALONG THE SECTION LINE 1897.44 FEET TO A POINT; THENCE NORTH 0 DEGREES 10' WEST TO A STEEL PIN, THE REAL POINT OF BEGINNING; THENCE

WEST ALONG THE NORTH RIGHT OF WAY LINE OF HIGHWAY 30, 50 FEET TO A POINT; THENCE NORTH 0 DEGREES 10' WEST 873.05 FEET TO A POINT ON THE CENTER LINE OF A CERTAIN CANAL; THENCE

SOUTH 40 DEGREES 00' EAST ALONG SAID CENTER LINE 78.06 FEET TO A POINT; THENCE

SOUTH 0 DEGREES 10' EAST 813.25 FEET TO A STEEL PIN, THE REAL POINT OF BEGINNING.

AND ALSO TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE WEST 30 FEET OF LOT 1 OF FRITTS SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED IN BOOK 57 OF PLATS AT PAGES 5308 AND 5309, RECORDS OF ADA COUNTY, IDAHO.

END OF LEGAL DESCRIPTION



Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, November 26, 2008 11:51 AM
To: legals@idahostatesman.com
Subject: Legal Notices
Attachments: Ada County Ads - Cover Letter.RTF; 63-12445 Ad.RTF; 63-32675 Ad.RTF; 63-32887 Ad.RTF; 65-23106 Ad.RTF

Attached, please find (4) legal notices being submitted for publication. Please contact me if you have any questions, or if you are not able to run these ads on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

11/26/2008

November 26, 2008

Legal Notice Department
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

RE: Application for Permit No. 63-12445, 63-32675, 63-32887 and 65-23106

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/22/2008. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12445

HARLIN C BALDWIN
ARLEEN J BALDWIN
124 FRITTS LN
MERIDIAN ID 83642

Point(s) of Diversion SESW S10 T03N R01W ADA County Source GROUND WATER

Use: IRRIGATION 03/01 To 11/15 0.03 CFS

Total Diversion: 0.03 CFS

Date Filed: 04/17/1998

Place Of Use: IRRIGATION

T03N R01W S10 SESW

Number of Acres 1

Remark: Water bearing zone to be appropriated is from 100 to 200 feet.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 12/22/2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on December 4th & 11th, 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 3, 2008

Harlin &/or Arleen Baldwin
124 Fritts LN
Meridian ID 83642

RE: Application for Permit # 63-12445
Notice of Intent to Void Application for Permit

Dear Mr. and/or Mrs. Baldwin:

On 10/09/08, a letter was sent from our agency requesting a correction regarding the final processing of the above described applications for permit. To date, our office has not received your response. Please submit the information by **November 14, 2008**. If there is no response or you fail to contact this office, the application will be ordered void.

Should you have any questions, please contact me at the Regional Office, phone 334-2190

Regards,

A handwritten signature in black ink, appearing to read 'John Westra', is written over a circular stamp that is partially obscured.

for John Westra, Manager

Enclosure: 10/09/08 Letter & Maps



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 9, 2008

Harlin &/or Arleen Baldwin
124 Fritts LN
Meridian ID 83642

Dear Mr. and Mrs. Baldwin:

Enclosed is an amended Idaho Department of Water Resources application number 63-12445 for your signature. Please sign and return at your earliest convenience.

The Application was amended to reflect the correct Quarter/Quarter section from SWSW to the corrected SESW.

Enclosed all is a copy of the original Application for your files.

Please call us if have any questions at 334-2190

Thank you

John VanOrder
IDWR Office Specialist

RECEIVED

AUG 26 2008

WATER RESOURCES
WESTERN REGION

Response Form

Name of Applicant: ^{ARLEEN} HARLIN And/Or ~~ARLEEN~~ BALDWIN
Address: 124 FRITTS LN
MERIDIAN, ID 83642

✓ d-base is correct

Application No: # 63-12445

(Please read carefully and mark)

☒ Yes, I intend to proceed with the water use development outlined in the application. I retain full possessory interest in the listed point of diversion and place of use locations on the application. I request the Department continue processing the application. (Please describe on the back updates/changes needed on your application)

(Please fill in) The estimated (well) water bearing zone will be
.03 CFS ft to 4.5 CFS ft below the ground surface.

☐ No, I do not wish to proceed with final processing of this application. I hereby withdraw my Application for Permit to Appropriate the Public Water of the State of Idaho

Signed this ²³ August day of August 2008

Applicant Signature Harlin C Baldwin

Printed Applicant Name Harlin C. Baldwin

Return Form to: J. Westra
Idaho Dept. of Water Resources
2735 Airport Way
Boise, Idaho 83705



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

July 31, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

HARLIN C And/Or ARLEEN J BALDWIN
124 FRITTS LN
MERIDIAN, ID 83642

RE: Held Application for Permit #63-12445--Filed April 17, 1998

Dear Applicant:

As you aware, the above reference application for permit located in the Boise River Basin has been held by our agency since the 1990s. The Department began holding new groundwater applications for consumptive use due to prolonged drought and concerns about declining aquifer levels. As a result, the Treasure Valley Ground Water Study was initiated. The study was completed in 2002, and now provides modeling for projecting future groundwater availability in the valley. Our agency will commence processing held applications as staff resources are available.

Attached is a profile report of your application as submitted to our agency. Please check carefully the specifics on the application. You must still have full possessory interest- ownership in the listed point of diversion and place of use land locations for processing consideration. Your application will need to have public notice published in your local county newspaper. The notice will be published once per week for 2 consecutive weeks. Anyone having issue with an application may file a protest within the time allowed.

We are asking for you to convey your intentions regarding this application by completing the attached response form. *Please respond to the following:*

- If you desire to develop the water use, and wish our agency to complete the processing of your application, please mark the *YES* response, provide any updates/changes needed, and list the water bearing zone for the well source.

OR

-Mark the *NO* response to withdraw the application. The application will be removed from processing and our records. Our agency will not be able to provide refunds of fees for withdrawn applications.

-Sign, date, and return the response. Response forms need to returned to this office no later than 30 days of this letter date.

Should you have questions about further processing of this application, please contact Denise Buffington or John Westra at the Western Regional Office, phone 334-2190.

Sincerely,

for John Westra, Manager Western Region
Enclosure: Proof Report, Response Sheet



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Harlin or Arleen Baldwin
124 Fritts Ln
Meridian ID 83642

RE: APPLICATION FOR PERMIT

Dear Applicants:

Your application for permit to appropriate ground water for a consumptive use was received on 4/17/1998. Processing of the application must be delayed.

Due to continued drought and to protect existing water rights and water supplies, the Director of this agency declared a moratorium on May 15, 1992 concerning water right applications proposing new consumptive uses of public water, regardless of source. The moratorium was lifted in May 1995, but application processing was subsequently suspended until technical data are available from the Treasure Valley Hydrologic Study now underway.

This office will hold your application and will resume processing as soon as possible based on the above considerations. Applications received will be processed in priority order. Delays related to department actions do not affect the date of priority or seniority of an application.

Please contact me at 334-2190 if you have any questions.

Sincerely,

Lori Graves
Water Rights Agent

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Harlan Baldwin-Jim Shirk</u> Address <u>Franklin Road</u> <u>Meridian, Idaho 83642</u> Drilling Permit No. <u>63-91-w-491</u> Water Right Permit No. _____	7. WATER LEVEL Static water level <u>3</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																									
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG 0722279 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>5</td> <td>Top soil/hard pan</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>5</td> <td>37</td> <td>Sand/gravel</td> <td>X</td> <td> </td> </tr> <tr> <td>6</td> <td>37</td> <td>41</td> <td>Hard clay</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>41</td> <td>79</td> <td>Sand</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>79</td> <td>82</td> <td>Sandy clay</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>82</td> <td>91</td> <td>Sand</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>91</td> <td>96</td> <td>Sand/joint clay</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>96</td> <td>107</td> <td>Sand</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>107</td> <td>115</td> <td>Hard clay</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>115</td> <td>120</td> <td>Sandy clay</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>120</td> <td>122</td> <td>Sand/joint clay</td> <td>X</td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	5	Top soil/hard pan		X		5	37	Sand/gravel	X		6	37	41	Hard clay		X		41	79	Sand	X			79	82	Sandy clay	X			82	91	Sand	X			91	96	Sand/joint clay	X			96	107	Sand	X			107	115	Hard clay		X		115	120	Sandy clay	X			120	122	Sand/joint clay	X	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. RECEIVED MAR 18 1992 DEPARTMENT OF WATER RESOURCES																																																																												
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>1 1/2</u> feet</td> <td><u>109</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____ well seal	Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1 1/2</u> feet	<u>109</u> feet													11. RECEIVED MAR 18 1992 DEPARTMENT OF WATER RESOURCES Western Regional Office																																																								
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. N S Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> SE 1/4 SW 1/4 Sec. <u>10</u> T. <u>3</u> N. S. <u>3</u> R. <u>1</u> W. W. <u>0</u>	10. Work started <u>12/22/91</u> finished <u>12/25/91</u>																																																																												
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. JOHN S. WELL & PUMP CO. Firm Name <u>JOHN S. WELL & PUMP CO.</u> Firm No. <u>101</u> Address <u>1000 N. H. FITE LANE</u> <u>IDAHO 83687</u> Date <u>1-10-91</u> Signed by (Firm Official) <u>Carroll H. Davis</u> and (Operator) <u>Chuck Davis</u>																																																																													

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT