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JAN 18 2007

Form 222 November 30, 1999

Page _____ of _____

WATER RESOURCES
WESTERN REGION STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73924APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Dallas with Sandra ULRICH Phone 539-1295Post Office address 4119 W 400 E Buhl ID 83312

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☐
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- pivots were installed and it is impossible to reach that part of the place

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>SI-13015</u>	<u>1-8-64</u>	<u>2.94/cfs</u>	<u>Irrigation</u>	<u>3-1 to 10-31</u>
_____	_____	_____	_____	to _____
_____	_____	_____	_____	to _____
_____	_____	_____	_____	to _____

2. Total amount of water being transferred
- 2.94
- cubic feet per second and/or
- 624 AF
- acre-feet per annum.

3. Source of water
- Ground water
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	SE	SE	31	09S	13E	Twin Falls	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	13E	31			26	26					8	3	12	24	28	29			156

Total Acres 156

PART 1

6. General Information:

a. Description of diversion system Well pumps into a pond and
from pond a main line goes to the Big Pivot
and a main line goes to the Small pivot

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
✓ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

water is still from the same well, it
just goes to the Pivots now

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 51-13015 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 51-13015 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to _____4. Date or priority 1-8-64

5. Water is used for the following purposes:

amount 2.94 cfs for Irrigation purposes from 3-15 to 10-31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.94 cfs cubic feet per second and/or 624 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	SE	SE	31	09S	13E	Twin Falls	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	13E	31	38	39	40							20	19						156

Total Acres 1569. Describe any other water rights used for the same purpose as described above None

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.94 cfs for Irrigation purposes from 3-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	SE	SE	31	09S	13E	Twin Falls	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	13E	31			26	26					8	3	12	24	28	29			156

Total Acres 156**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

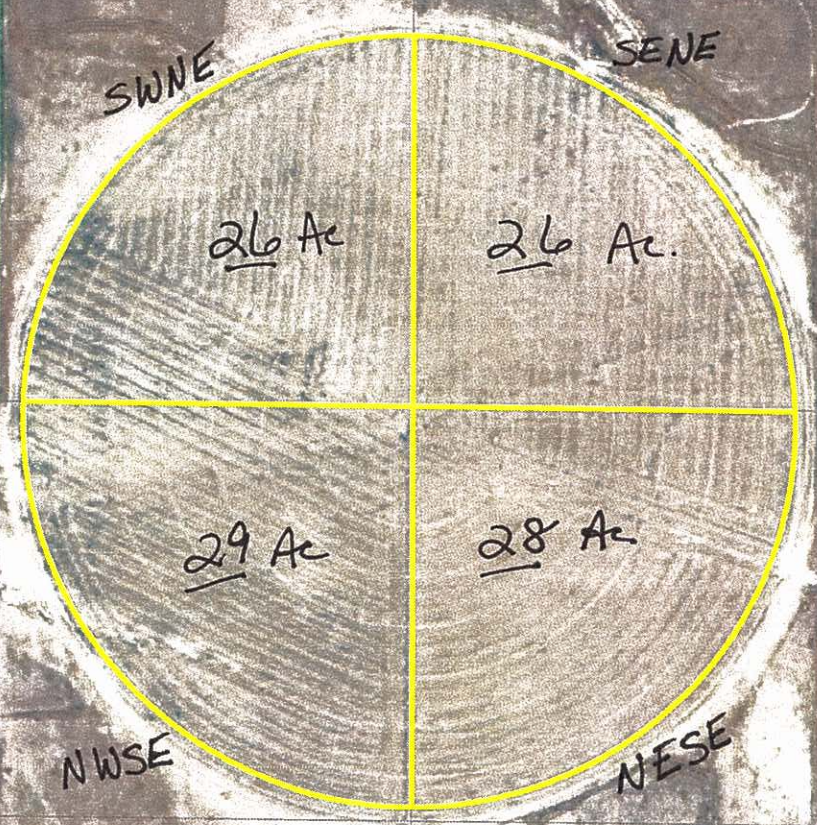
3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

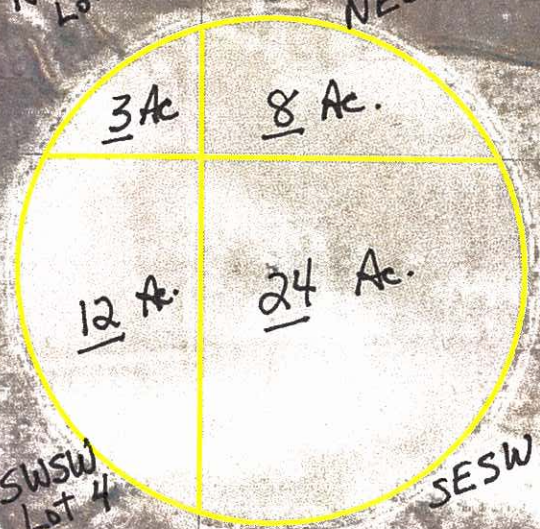
"51-13015"

T09S
R13E
Sec. 31



NWSW
Lot 3

NESW



SWSW
Lot 4

SESW

PART 3

B. CHANGES IN NATURE OF USE

- | 1. | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|--------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Dallas W. Ullrich
(Signature of Applicant)

Subscribed and sworn to before me this

9th

day of

January

, 20 07

Kelly K. Christensen
(Notary Public)

My commission expires

4-2-2010

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by DB Date 1-18-07 Protest filed by _____

Prelim. Check by _____ Fee \$330- _____

Receipted by DB W035021 Date 1-19-07 _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED

Page _____ of _____

DEC 09 2008

Transfer No. 73924

DEPARTMENT OF
WATER RESOURCES

PART 3

ULRICH: WR #51-13015

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	to _____
_____	_____	_____	to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

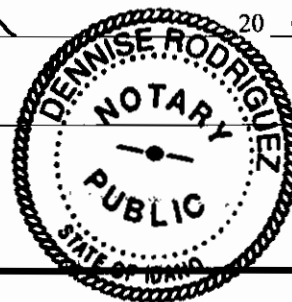
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dallas W Ulrich
Sandra Lynn Ulrich
 (Signature of Applicant)

DALLAS W ULRICH
Sandra Lynn ULRICH
 Print Name (and title, if applicable)

Subscribed and sworn to before me this 05 day of December 2008.

Dennise Rodriguez
 (Notary Public)



My commission expires July 07, 2014

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by DB Date 1-18-07 Protest filed by _____

Prelim. Check by _____ Fee \$330-

Received by DB W035021 Date 1-19-07

Published in _____ Copies of protest forwarded by _____

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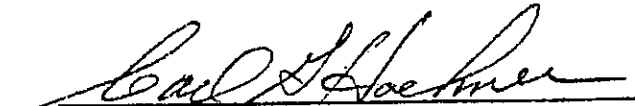
WARRANTY DEED

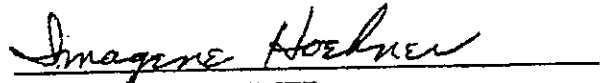
FOR VALUE RECEIVED, Carl G. Hoehner and Imogene Hoehner, husband and wife, of 7052 Running Iron Lane, Pocatello, Idaho 83201, the Grantors, do hereby grant, bargain, sell, and convey unto Dallas Warner Ulrich and Sandra Lynn Ulrich, husband and wife, the Grantees, whose current address is 4119 N. 400 E., Buhl, Idaho 83316, the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 11th day of December, 1997.


CARL G. HOEHNER

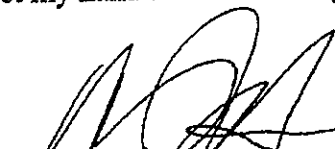

IMAGENE HOEHNER

STATE OF IDAHO)
)ss.
County of Bingham)

On this 11 day of December, 1997, before me, the undersigned, a notary public in and for said state, personally appeared CARL G. HOEHNER and IMAGENE HOEHNER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my office seal the day and year in this certificate first above written.




NOTARY PUBLIC FOR STATE OF IDAHO
Residing at: Blackfoot

(Attachment A)

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto. and thereafter.

TOGETHER WITH all well and irrigation equipment of every kind and character and additions thereto and replacements thereof now and hereafter owned, held, controlled, and used in connection with the premises above referred to.

TOGETHER WITH all of the Sellers right, title and interest in and to the following water licenses issued under the authority of the Idaho Department of Water Resources, to-wit: Water License No. 47-2387.

SUBJECT to reservations in United States patents and state deeds or other restrictions imposed by law, easements and rights-of-way, zoning and building ordinances, use restrictions of record, and all taxes and assessments.

TWIN FALLS COUNTY, IDAHO
RECORDED

ALLIANCE TITLE & ESCROW

1997 DEC 15 P 3: 15

19970206321

REG. CLERK
EX-10741

FEES: 900

DEPUTY: UF

EXHIBIT A

Township 9 South, Range 13 East of the Boise Meridian, Twin Falls County, Idaho

SECTION 31: Lots 3 and 4, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$

EXCEPT the following two parcels in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

COMMENCING at the Southeast corner of said Section 31;

THENCE running North 0° 4' West along the east boundary of said section 31 for 1,230.0 feet to the REAL POINT OF BEGINNING;

THENCE South 89° 56' West for 225.0 feet;

THENCE South 0° 4' East along a line parallel to said East boundary for 250 feet;

THENCE North 89° 56' East for 225.0 feet to a point on said East boundary;

THENCE North 0° 4' West along said East boundary for 250 feet to the REAL POINT OF BEGINNING.

AND EXCEPTING

COMMENCING at the Southeast corner of said Section 31;

THENCE running North 0° 4' West along the East boundary of said Section 31 for 980.0 feet;

THENCE South 89° 56' West for 225.0 feet;

THENCE South 18° 00' West for 108.18 feet to the REAL POINT OF BEGINNING;

THENCE North 87° 52' West for 42.0 feet;

THENCE South 2° 08' West for 19.8 feet;

THENCE South 87° 52' East for 42.0 feet;

THENCE North 2° 08' East for 19.8 feet to the REAL POINT OF BEGINNING.

Township 9 South, Range 13 East of the Boise Meridian, Twin Falls County, Idaho

SECTION 31: A portion of land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

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January 10, 2007

Department of Water Resources
Re: Application for Transfer of Water Rights

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JAN 18 2007

WATER RESOURCES
WESTERN REGION

To whom it may concern,

Farmers Securities Company, Inc. is the mortgage holder on the Dallas W. and Sandra Ulrich property shown on the attached "Exhibit A" in Twin Falls County.

The changes made per the Application For Transfer of Water Rights executed by Dallas W. Ulrich on January 9, 2007. Diverting the water to two pivots on said property is by this statement approved by the mortgage holder.

All other terms and conditions of the Note and Mortgage remain unchanged.

Vince Hamilton Pres.
Vince Hamilton, President

STATE OF IDAHO)

County of Twin Falls)

I, Rick Lauda, a notary public, do hereby certify that on this 10th day of January, 2007, personally appeared before me Vince Hamilton, who, being by me duly sworn, declared that he is the President of Farmers Security Company, Inc, that he signed the foregoing document as President, of the corporation, and that the statements therein contained are true.

Rick Lauda
Notary Public

My Commission Expires on 10/19/2011

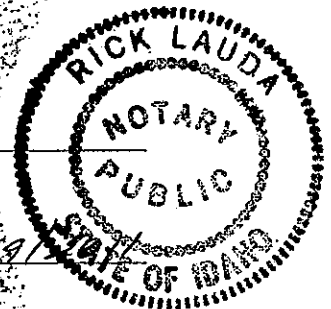


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