

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 95-09527**

**RECEIVED**  
**NOV 25 2008**  
**IDWR/North**

Date of Priority: April 09, 2003

Maximum Diversion Rate: 0.11 CFS  
Maximum Diversion Volume: 65.1 AF

Comes now PINE RIDGE DEVELOPMENT LLC  
And GEORGE WHITMIRE  
PO BOX 572  
ATHOL ID 83801

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 95-09527, and requests that the permit be changed as follows:

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.11 CFS                 | 18.6 AF              |
| IRRIGATION            | 04/01 to 10/31       | 0.09 CFS                 | 46.5 AF              |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SE¼NW¼ Sec. 17, Twp 53N, Rge 03W, B.M. KOOTENAI County

GROUND WATER SE¼NW¼ Sec. 17, Twp 53N, Rge 03W, B.M. KOOTENAI County

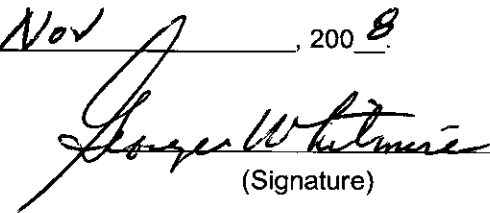
**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 53N 03W 17  |    |    |    |    | X  | X  | X  | X  |    |    |    |    |    |    |    |    |        |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW  |     |     |     | SW |    |    |    | SE |    |    |      | Totals |
|-------------|----|----|----|----|-----|-----|-----|-----|----|----|----|----|----|----|----|------|--------|
|             | NE | NW | SW | SE | NE  | NW  | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE   |        |
| 53N 03W 17  |    |    |    |    | 3.5 | 4.0 | 4.0 | 4.0 |    |    |    |    |    |    |    | 15.5 |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 25 day of Nov, 2008

  
(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$50.00 Received by db # N019717 Date 11/25/08

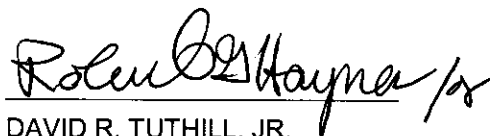
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, DAVID R. TUTHILL, JR., of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-09527 with the following:

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Domestic use is for 31 homes. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 4<sup>th</sup> day of December, 2008.

  
DAVID R. TUTHILL, JR.  
Director