

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEV

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DEC 10 2008
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD Domestic Right # 30-13134					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JERRY R. BALL & CARMA B. BALL

4. New Owner/Claimant(s)

AARON E. STEPHANIE BALL

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

575 N. WOODN.

City, State and ZIP Code

RUPERT, ID. 83350

New Telephone Number

(208) 531-5662

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5. Date you acquired the property

10-3-08

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Aaron M. Ball

(title if applicable)

Stephanie Ball

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by [Signature]
 Received by [Signature]
 Processed by AJ

 Date 12/10/08
 Date 12/10/08
 Date _____

 Receipt Amt. 725
 Receipt No. SC 30575
 WR _____ Date _____

WARRANTY DEED

#22388

COPY

Instrument # 498880
MINIDOKA COUNTY, RUPERT, IDAHO
10-1-2008 04:21:18 No. of Pages: 2
Recorded for: RUPERT LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy 

For Value Received

JERRY BALL AND CARMA B. BALL, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

AARON M. BALL and STEPHANIE BALL, husband and wife
Address: 575 NORTH 600 EAST, RUPERT, ID 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

**TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTIONS 10 AND 11: Farm Unit A, Tract A of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 10, 1957, on file in the office of the County Recorder, Minidoka County, Idaho), SAVE AND EXCEPT the following described tract:

Beginning at Tract Corner No. 2 of Farm Tract A of Section 10, said corner marked by a 5/8 inch rebar which shall be the POINT OF BEGINNING;
Thence South 09°30'01" West along the tract line between Farm Tracts A & B for a distance of 316.22 feet to Tract Corner No. 3 of Farm Tract A marked by a 5/8 inch rebar;
Thence South 63°16'59" East continuing along the tract line between Farm Tracts A & B for a distance of 464.10 feet to Tract Corner No. 4 of Farm Tract A marked by a 5/8 inch rebar;
Thence South 13°57'59" East continuing along the tract line between Farm Tracts A & B for a distance of 70.97 feet to a 1/2 inch rebar;
Thence North 76°01'22" East for a distance of 293.64 feet to a 1/2 inch rebar;
Thence North 01°16'17" East for a distance of 477.34 feet to a 1/2 inch rebar;
Thence North 01°16'17" East for a distance of 30.00 feet to the North section line (North line of Farm Tract A);
Thence North 89°02'39" West along said line for a distance of 675.79 feet to the POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2008 and subsequent years, a lien, but not yet due or payable.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

Assessments levied or to be levied by Magic Valley Groundwater District, if any.

A Specific Reservation in Patent in United States Patent, dated February 24, 1964, executed by United States of America, to Max Ray Sunderland, recorded May 11, 1964 as Document No. 171513, Minidoka County records, which recites: Subject to such rights for transmission line purposes as the American Telephone and Telegraph Company may have under the Act of March 4, 1911 (36 Stat. 1253) as amended (43 U.S.C. Sec. 961).

HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

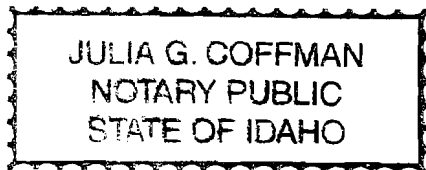
Dated: September 30, 2008

Jerry Ball
JERRY BALL

Carma B. Ball
CARMA B. BALL

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 30th day of September, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **JERRY BALL and CARMA B. BALL**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Julia G. Coffman
Notary Public
Residing at: RUPERT, ID.
My Commission expires: 6-20-2014