

**AMENDED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

**RECEIVED****NOV 25 2008**WATER RESOURCES  
WESTERN REGION

1. Name of Applicant Mayfield Springs Water Company, LLC Phone 208-888-9946  
Mailing address c/o Greg Johnson, PO Box 344, Meridian, ID 83680 Email \_\_\_\_\_  
Representative Lori Graves, SPF Water Engineering LLC, 300 E. Mallard, Ste 350, Boise, ID 83706 208-383-4140
2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_
3. Location of point of diversion is Township 1N Range 1E Sec. 3, in the \_\_\_\_\_  $\frac{1}{4}$ ,  
NW  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , Govt. Lot 4, B.M., Ada County;  
additional points of diversion if any: NWNW (2 wells total)
4. Water will be used for the following purposes:  
Amount 1.12 for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.12 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Describe type and size of devices used to divert water from the source 2 existing wells, pumps, pressurized system
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet;  
total reservoir capacity \_\_\_\_\_ acre-feet
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet
  - d. Is ground water with a temperature of greater than 85°F being sought? No
  - e. If well is already drilled, when? 2005; Drilling firm Stevens and Sons;  
Well was drilled for (well owner) Arbor Ridge; Drilling Permit No. 809797, 809799
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
  - a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - c. Municipal; show name of municipality. \_\_\_\_\_
  - d. Domestic; show number of households. \_\_\_\_\_
  - e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW         |            |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|------------|------------|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE         | NW         | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 1N  | 1E  | 3   |    |    |    |    | 25<br>Lt 3 | 40<br>Lt 4 | 40 | 25 |    |    |    |    |    |    |    |    | 130    |
|     |     |     |    |    |    |    |            |            |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |            |            |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |            |            |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |            |            |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated 130 (56 acres irrigation within a 130 acre permissible place of use)

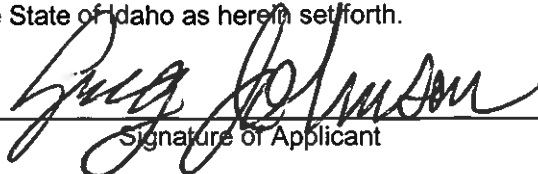
10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? The 56 proposed acres are in addition to the areas irrigated under rights 63-31745 (domestic lawns) and 63-11869.

- Who owns the property at the point of diversion? Arbor Ridge, LLC
- Who owns the land to be irrigated or place of use? Arbor Ridge, LLC and subdivision residents
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Applicant is the authorized municipal provider for the subdivision's water needs.

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Water bearing zone to be appropriated is from 200 to 431 feet.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

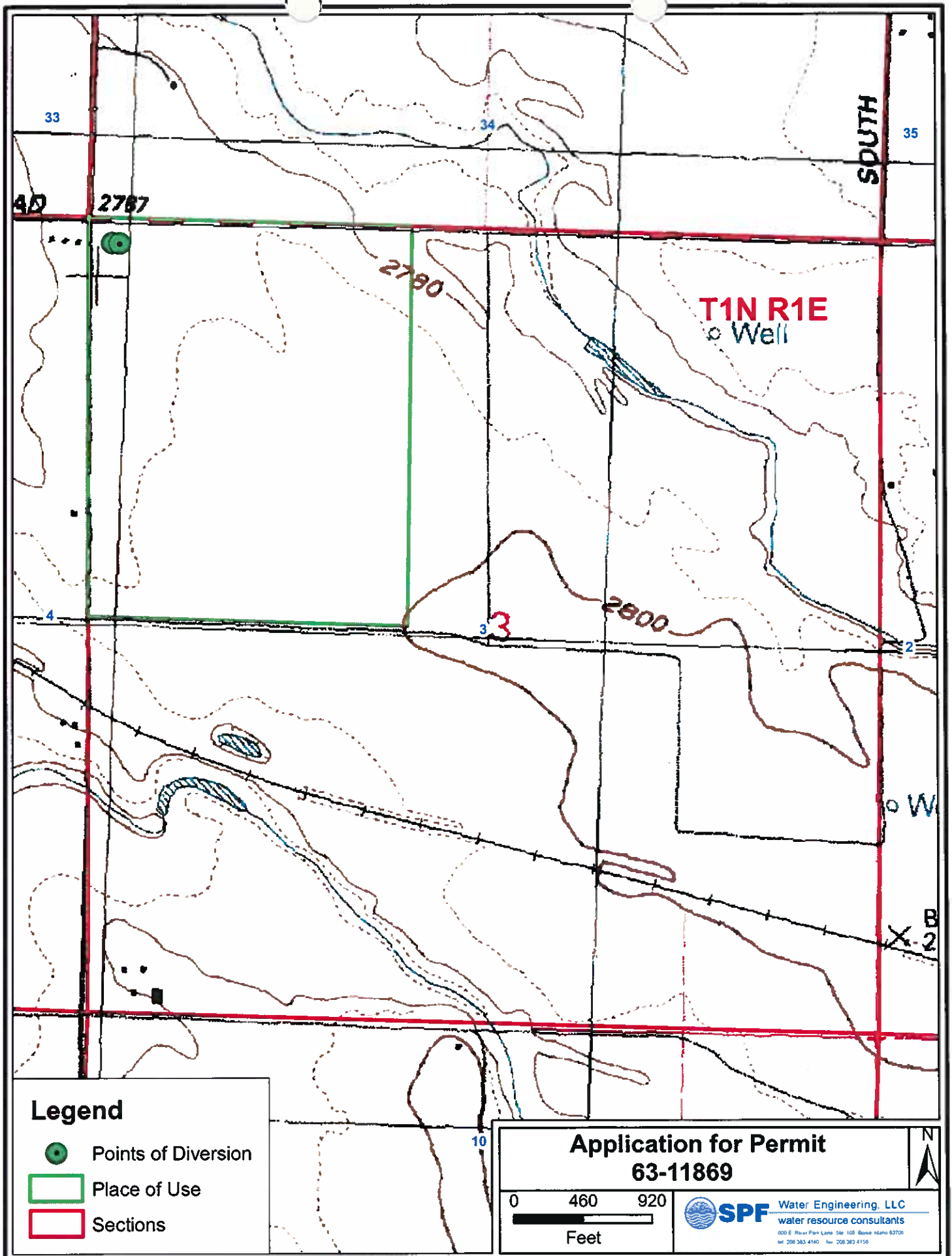
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

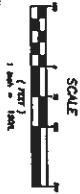
  
Signature of Applicant

Greg Johnson  
Print Name (and title, if applicable) Member

**For Department Use:**

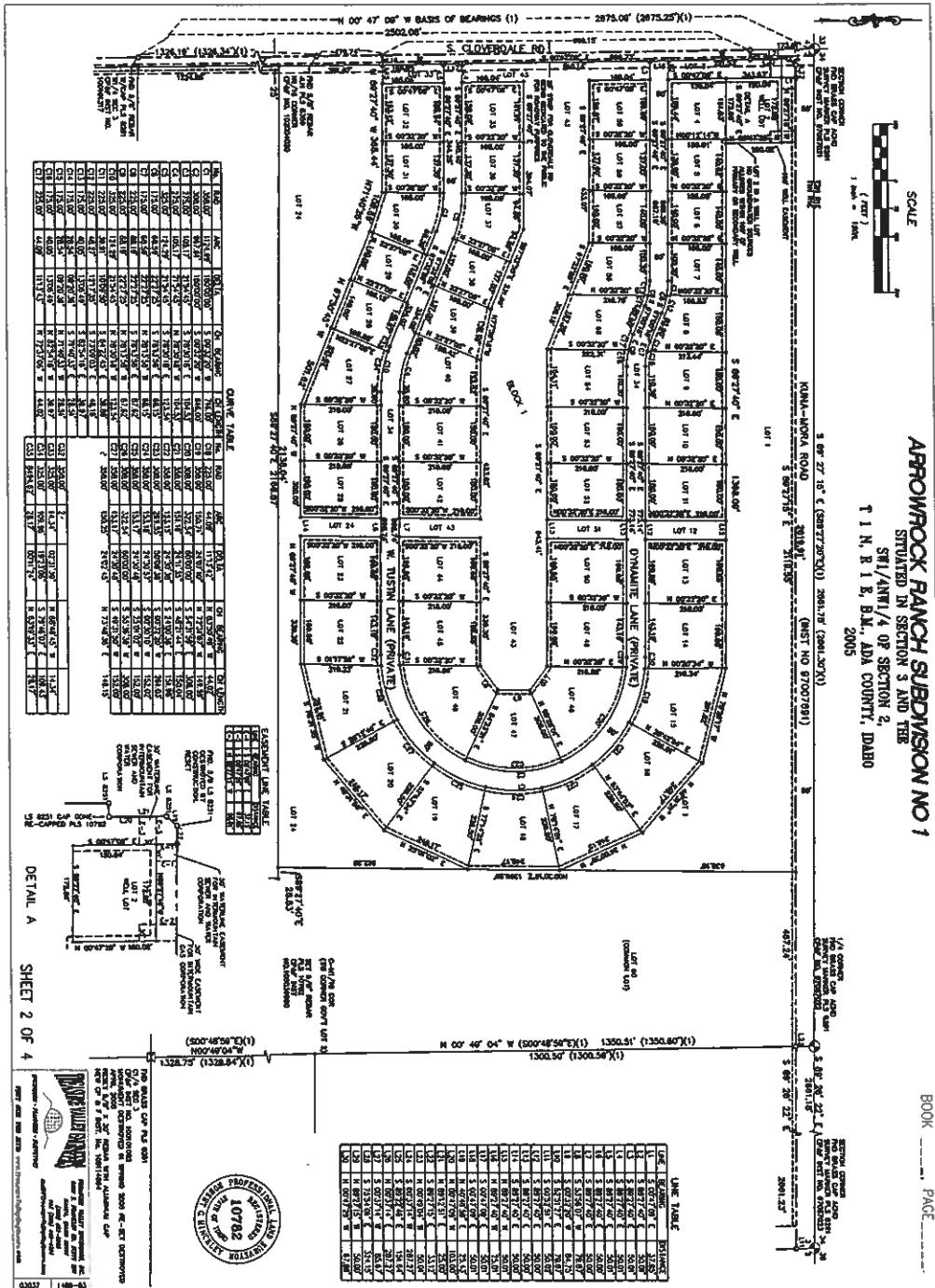
Received by DB Date 11-19-08 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ See original Received by \_\_\_\_\_ Receipt No. \_\_\_\_\_ Date \_\_\_\_\_  
 Publication prepared by DB Date 12/9/2008 Published in IDAHO STATESMAN  
 Publication approved \_\_\_\_\_ Date \_\_\_\_\_ Dates Published DECEMBER 18 & 25, 2008





**APPROCK RANCH SUBDIVISION NO 1**  
SITUATED IN SECTION 3 AND TIER  
SRI/ANM/4 OF SECTION 2,  
T 1 N. R 1 E, B.M. ADA COUNTY, DABO  
2005

BOOK PAGE



| CUMULATIVE TABLE |      |         |                 |                    |     |      |         |                 |                    |
|------------------|------|---------|-----------------|--------------------|-----|------|---------|-----------------|--------------------|
| LOT              | AREA | PERCENT | CUMULATIVE AREA | CUMULATIVE PERCENT | LOT | AREA | PERCENT | CUMULATIVE AREA | CUMULATIVE PERCENT |
| 1                | 1.00 | 2.38    | 1.00            | 2.38               | 21  | 1.00 | 2.38    | 21.00           | 50.00              |
| 2                | 1.00 | 2.38    | 2.00            | 4.76               | 22  | 1.00 | 2.38    | 22.00           | 52.38              |
| 3                | 1.00 | 2.38    | 3.00            | 7.14               | 23  | 1.00 | 2.38    | 23.00           | 54.76              |
| 4                | 1.00 | 2.38    | 4.00            | 9.52               | 24  | 1.00 | 2.38    | 24.00           | 57.14              |
| 5                | 1.00 | 2.38    | 5.00            | 11.90              | 25  | 1.00 | 2.38    | 25.00           | 59.52              |
| 6                | 1.00 | 2.38    | 6.00            | 14.29              | 26  | 1.00 | 2.38    | 26.00           | 61.90              |
| 7                | 1.00 | 2.38    | 7.00            | 16.67              | 27  | 1.00 | 2.38    | 27.00           | 64.29              |
| 8                | 1.00 | 2.38    | 8.00            | 19.05              | 28  | 1.00 | 2.38    | 28.00           | 66.67              |
| 9                | 1.00 | 2.38    | 9.00            | 21.43              | 29  | 1.00 | 2.38    | 29.00           | 68.90              |
| 10               | 1.00 | 2.38    | 10.00           | 23.81              | 30  | 1.00 | 2.38    | 30.00           | 71.29              |
| 11               | 1.00 | 2.38    | 11.00           | 26.19              | 31  | 1.00 | 2.38    | 31.00           | 73.67              |
| 12               | 1.00 | 2.38    | 12.00           | 28.57              | 32  | 1.00 | 2.38    | 32.00           | 75.90              |
| 13               | 1.00 | 2.38    | 13.00           | 30.95              | 33  | 1.00 | 2.38    | 33.00           | 78.29              |
| 14               | 1.00 | 2.38    | 14.00           | 33.33              | 34  | 1.00 | 2.38    | 34.00           | 80.67              |
| 15               | 1.00 | 2.38    | 15.00           | 35.71              | 35  | 1.00 | 2.38    | 35.00           | 82.90              |
| 16               | 1.00 | 2.38    | 16.00           | 38.09              | 36  | 1.00 | 2.38    | 36.00           | 85.29              |
| 17               | 1.00 | 2.38    | 17.00           | 40.48              | 37  | 1.00 | 2.38    | 37.00           | 87.67              |
| 18               | 1.00 | 2.38    | 18.00           | 42.86              | 38  | 1.00 | 2.38    | 38.00           | 89.90              |
| 19               | 1.00 | 2.38    | 19.00           | 45.24              | 39  | 1.00 | 2.38    | 39.00           | 92.29              |
| 20               | 1.00 | 2.38    | 20.00           | 47.62              | 40  | 1.00 | 2.38    | 40.00           | 94.67              |
| 21               | 1.00 | 2.38    | 21.00           | 50.00              | 41  | 1.00 | 2.38    | 41.00           | 96.90              |
| 22               | 1.00 | 2.38    | 22.00           | 52.38              | 42  | 1.00 | 2.38    | 42.00           | 99.29              |
| 23               | 1.00 | 2.38    | 23.00           | 54.76              |     |      |         |                 |                    |
| 24               | 1.00 | 2.38    | 24.00           | 57.14              |     |      |         |                 |                    |
| 25               | 1.00 | 2.38    | 25.00           | 59.52              |     |      |         |                 |                    |
| 26               | 1.00 | 2.38    | 26.00           | 61.90              |     |      |         |                 |                    |
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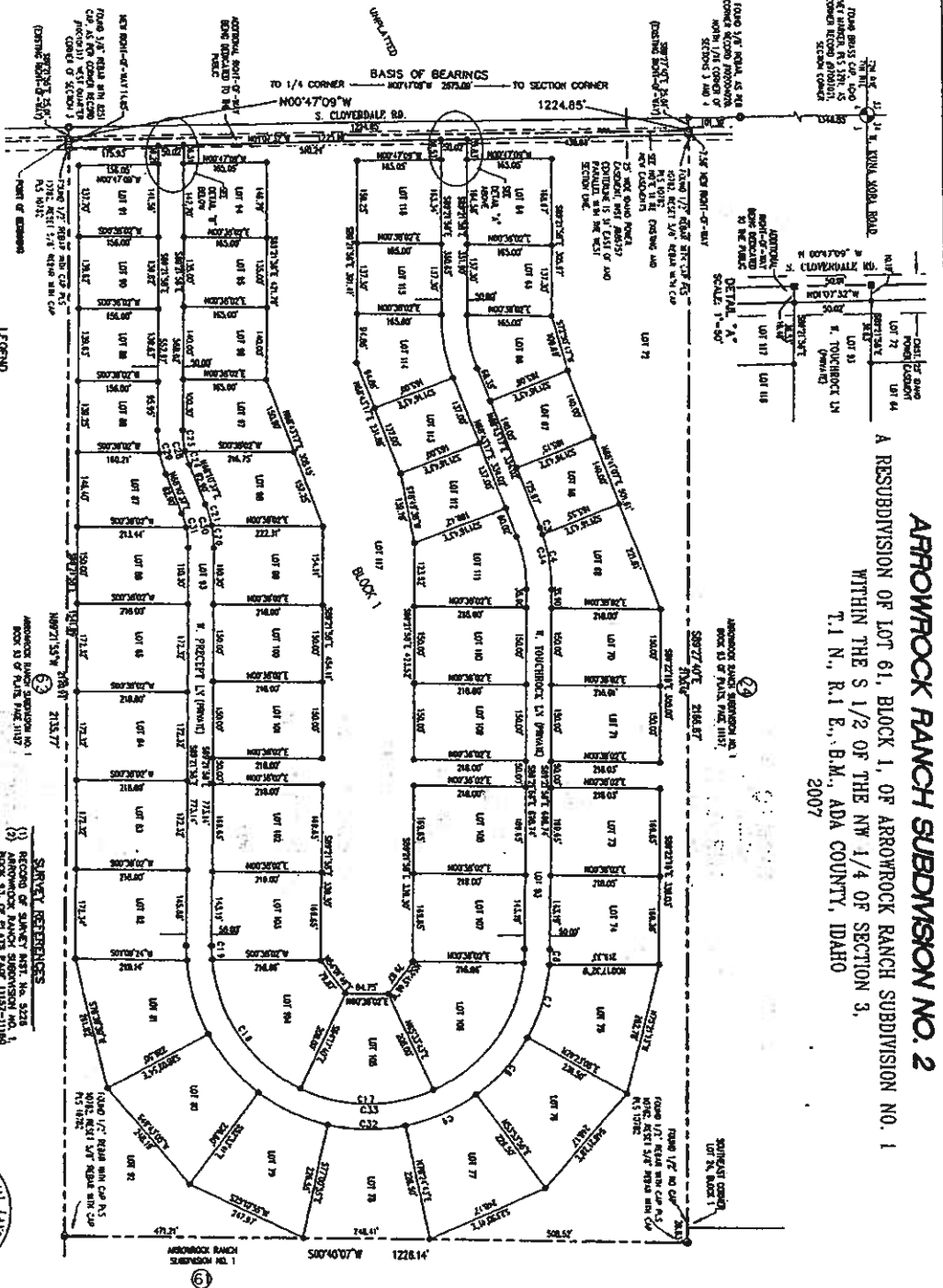
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| 3              | 1.00 | 2.38    | 3.00            | 7.14               | 23  | 1.00 | 2.38    | 23.00           | 54.76              |
| 4              | 1.00 | 2.38    | 4.00            | 9.52               | 24  | 1.00 | 2.38    | 24.00           | 57.14              |
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| EACH LOT TABLE |      |         |                 |                    |     |      |         |                 |                    |
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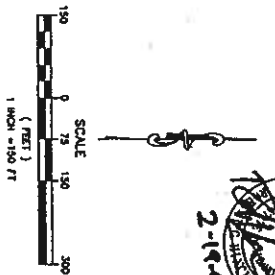


# ARROWROCK RANCH SUBDIVISION NO. 2

A RESUBDIVISION OF LOT 61, BLOCK 1, OF ARROWROCK RANCH SUBDIVISION NO. 1  
 WITHIN THE S 1/2 OF THE NW 1/4 OF SECTION 3,  
 T.1 N., R.1 E., B.M., ADA COUNTY, IDAHO  
 2007



**CENTRAL DISTRICT HEALTH DEPARTMENT**  
 SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50,  
 CHAPTER 13 HAVE NOT BEEN SATISFIED AND ARE IN FORCE FOR  
 THE FOLLOWING LOTS:  
 BLOCK 1 LOTS 64-117  
 NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING, OR  
 SHED WHICH NECESSARILY THE DUMPING REFUSE OR  
 SERVICE REFUSE FOR REASONED SANITARY  
 SHOWN RESTRICTIONS REQUIRED ARE SATISFIED AND LIFTED.



SHEET 1 OF 3

10782  
 2-19-08  
 PROFESSIONAL LAND SURVEYOR  
 IDAHO

THESE PLATS WERE PREPARED BY THE  
 ARROWROCK RANCH SUBDIVISION NO. 1  
 PLAT NO. 10782  
 10782-001

| DATE     | LOT | AREA | PERCENT | PERCENT | PERCENT |
|----------|-----|------|---------|---------|---------|
| 10/17/07 | 1   | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 2   | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 3   | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 4   | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 5   | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 6   | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 7   | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 8   | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 9   | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 10  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 11  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 12  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 13  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 14  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 15  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 16  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 17  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 18  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 19  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 20  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 21  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 22  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 23  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 24  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 25  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 26  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 27  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 28  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 29  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 30  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 31  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 32  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 33  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 34  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 35  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 36  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 37  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 38  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 39  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 40  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 41  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 42  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 43  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 44  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 45  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 46  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 47  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 48  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 49  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 50  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 51  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 52  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 53  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 54  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 55  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 56  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 57  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 58  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 59  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 60  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 61  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 62  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 63  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 64  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 65  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 66  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 67  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 68  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 69  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 70  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 71  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 72  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 73  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 74  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 75  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 76  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 77  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 78  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 79  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 80  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 81  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 82  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 83  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 84  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 85  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 86  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 87  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 88  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 89  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 90  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 91  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 92  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 93  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 94  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 95  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 96  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 97  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 98  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 99  | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 100 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 101 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 102 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 103 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 104 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 105 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 106 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 107 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 108 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 109 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 110 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 111 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 112 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 113 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 114 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 115 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 116 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 117 | 1.25 | 1.25    | 1.25    | 1.25    |
| 10/17/07 | 118 | 1.25 | 1.25    | 1.25    | 1.25    |

|                                                                                                                                                        |                   |                                                                                                                                                        |          |                                                                     |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------|---------------------|
| No. C 172311                                                                                                                                           |                   | Due no later than Apr 30, 2008<br><b>Annual Report Form</b>                                                                                            |          | 2. Registered Agent and Address (NO PO BOX)                         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | 1. Mailing Address: Correct in this box if needed.<br>MAYFIELD SPRINGS WATER COMPANY, INC.<br>GREGORY B JOHNSON<br>PO BOX 344<br>MERIDIAN ID 83680     |          | GREGORY B JOHNSON<br>660 E FRANKLIN RD STE 240<br>MERIDIAN ID 83642 |                     |
|                                                                                                                                                        |                   |                                                                                                                                                        |          | 3. New Registered Agent Signature:*                                 |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.                                       |                   |                                                                                                                                                        |          |                                                                     |                     |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                   | City     | State                                                               | Country Postal Code |
| SECRETARY                                                                                                                                              | GREGORY B JOHNSON | PO BOX 344                                                                                                                                             | MERIDIAN | ID                                                                  | USA 83680           |
| TREASURER                                                                                                                                              | GREGORY B JOHNSON | PO BOX 344                                                                                                                                             | MERIDIAN | ID                                                                  | USA 83680           |
| PRESIDENT                                                                                                                                              | GREGORY B JOHNSON | PO BOX 344                                                                                                                                             | MERIDIAN | ID                                                                  | USA 83680           |
| 5. Organized Under the Laws of:<br>ID<br>C 172311                                                                                                      |                   | 6. Annual Report must be signed.*<br>Signature: Gregory B. Johnson<br>Name (type or print): Gregory B. Johnson<br>Date: 05/14/2008<br>Title: President |          |                                                                     |                     |
| Processed 05/14/2008                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                              |          |                                                                     |                     |

IDAHO DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

809799

Office Use Only  
Well ID No. 380531  
Inspected by \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_ Sec \_\_\_\_\_  
1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Lat: \_\_\_\_\_ Long: \_\_\_\_\_

1. WELL TAG NO. D 00030889  
DRILLING PERMIT NO. 880740-809799  
Water Right or Injection Well No. 63-31745

2. OWNER:  
Name Arbor Ridge  
Address PO Box 344  
City Meridian State ID Zip 83680

## 3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 1 North ☒ or South ☐  
Rge. 1 East ☒ or West ☐  
Sec. 3 1/4 N/W 1/4 N/W 1/4  
Gov't Lot \_\_\_\_\_  
County Ada

Lat: \_\_\_\_\_ Long: \_\_\_\_\_

Address of Well Site SE corner of Cloverdale & MoraKuna Rds City KunaLt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name Arrowrock Ranch Sub

well #2

4. USE:  
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other fire protection

5. TYPE OF WORK check all that apply (Replacement etc.)  
☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

6. DRILL METHOD:  
☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other reverse rotary

## 7. SEALING PROCEDURES

| Seal Material   | From | To  | Weight / Volume | Seal Placement Method |
|-----------------|------|-----|-----------------|-----------------------|
| bentonite chips | 0    | 180 | 24000#          | poured                |
| bentonite grout | 180  | 320 | 4000#           | pumped                |

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) \_\_\_\_\_  
Was drive shoe seal tested? ☐ Y ☐ N How? \_\_\_\_\_

## 8. CASING/LINER:

| Diameter | From | To  | Gauge | Material | Casing                              | Liner                               | Welded                              | Threaded                 |
|----------|------|-----|-------|----------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 18"      | +4   | 350 | 375   | steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10"      | 329  | 350 | 365   | steel    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Length of Headpipe 21' Length of Tailpipe \_\_\_\_\_Packer ☒ Y ☐ N Type slip pkr 5'6" long, 12" pipe

## 9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method \_\_\_\_\_

Screen Type & Method of Installation Johnson v wire

| From | To  | Slot Size | Number | Diameter | Material | Casing                   | Liner                               |
|------|-----|-----------|--------|----------|----------|--------------------------|-------------------------------------|
| 350  | 431 | 40        |        | 10       | stnls    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

## 10. FILTER PACK

| Filter Material | From | To | Weight / Volume | Placement Method |
|-----------------|------|----|-----------------|------------------|
| #6-9 sand       |      |    | 4500#           | poured           |

## 11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

\_\_\_\_\_ ft. below ground Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered \_\_\_\_\_ ft. Describe access port or control devices: \_\_\_\_\_

## 12. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

| Yield gal./min. | Drawdown | Pumping Level | Time |
|-----------------|----------|---------------|------|
|                 |          |               |      |
|                 |          |               |      |
|                 |          |               |      |

Water Temp. \_\_\_\_\_ Bottom hole temp. \_\_\_\_\_

Water Quality test or comments: \_\_\_\_\_

Depth first Water Encounter \_\_\_\_\_

## 13. LITHOLOGIC LOG: (Describe repairs or abandonment)

| Bore Dia. | From | To  | Remarks: Lithology, Water Quality & Temperature | Y | N |
|-----------|------|-----|-------------------------------------------------|---|---|
| 24        | 0    | 3   | clay topsoil                                    |   | X |
|           | 3    | 17  | basalt, solid                                   |   | X |
|           | 17   | 46  | broken basalt & clay                            |   | X |
|           | 46   | 65  | basalt, solid                                   |   | X |
|           | 65   | 90  | red & black broken basalt                       |   | X |
|           | 90   | 120 | hard black basalt                               |   | X |
|           | 120  | 200 | basalt                                          |   | X |
|           | 200  | 205 | brown clay                                      |   | X |
|           | 205  | 235 | cemented gravel                                 | X |   |
|           | 235  | 250 | brown clay                                      |   | X |
|           | 250  | 280 | gravel & sand                                   | X |   |
|           | 280  | 315 | coarse sand, small gravel                       | X |   |
|           | 315  | 337 | gravel & sand                                   | X |   |
|           | 337  | 408 | coarse sand & gravel                            | X |   |
|           | 408  | 431 | gravel & sand                                   | X |   |

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JUN 14 2005

WATER RESOURCES  
WESTERN REGION

17. 320-350 cement pumped 1000#

Completed Depth 431 (Measurable)Date: Started 12/21/04 Completed 5/5/05

## 14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Stevens & Sons Firm No. 153Principal Driller \_\_\_\_\_ Date 5/10/05

and Driller or Operator II \_\_\_\_\_ Date \_\_\_\_\_

Operator I \_\_\_\_\_ Date \_\_\_\_\_

Principal Driller and Rig Operator Required.  
Operator I must have signature of Driller/Operator II.

FORWARD WHITE COPY TO WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

1. WELL TAG NO. D 00030888  
DRILLING PERMIT NO. 880739-809797  
Water Right or Injection Well No. 63-31745

2. OWNER:  
Name Arbor Ridge  
Address PO Box 344  
City Meridian State ID Zip 83680

## 3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 1 North ☒ or South ☐  
Rge. 1 East ☒ or West ☐  
Sec. 3 1/4 N/4 1/4 N/4 1/4  
Gov't Lot 10 acres County Ada

Lat: : : Long: : :

Address of Well Site SE corner of Cloverdale & MoraKuna intersection City

(Give at least name of road - Distance to Road or Landmark)

Lt. 1 Blk. 1 Sub. Name ArrowRock Sub

## 4. USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other

## 5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

## 6. DRILL METHOD:

☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other

## 7. SEALING PROCEDURES

| Seal Material   | From | To  | Weight / Volume | Seal Placement Method |
|-----------------|------|-----|-----------------|-----------------------|
| bentonite chips | 0    | 180 | 17,500#         | poured                |
| bentonite grout | 180  | 335 | 3,000#          | pumped                |

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) 180  
Was drive shoe seal tested? ☐ Y ☒ N How? X

## 8. CASING/LINER:

| Diameter | From | To  | Gauge | Material | Casing                   | Liner                    | Welded | Threaded                 |
|----------|------|-----|-------|----------|--------------------------|--------------------------|--------|--------------------------|
| 12"      | +2   | 360 | 375   | steel    | XX                       | <input type="checkbox"/> | XX     | <input type="checkbox"/> |
| 8"       | 338  | 360 | 322   | steel    | <input type="checkbox"/> | XX                       | XX     | <input type="checkbox"/> |

Length of Headpipe 22 Length of Tailpipe 0Packer ☒ Y ☐ N Type figure K 12" belled to 8"

## 9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method

Screen Type & Method of Installation Johnson stainless y wire

| From | To  | Slot Size | Number | Diameter | Material | Casing                   | Liner                    |
|------|-----|-----------|--------|----------|----------|--------------------------|--------------------------|
| 360  | 400 | 40        |        | 8"       |          | <input type="checkbox"/> | <input type="checkbox"/> |

## 10. FILTER PACK

| Filter Material | From | To  | Weight / Volume | Placement Method |
|-----------------|------|-----|-----------------|------------------|
| 6-9 sand        | 335  | 400 | 8,500#          | poured           |

## 11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

185' ft. below ground Artesian pressure        lb.  
Depth flow encountered        ft. Describe access port or control devices:       

## 12. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

| Yield gal./min. | Drawdown | Pumping Level | Time     |
|-----------------|----------|---------------|----------|
| 350             | 14.33    | 200.67        | 30 min   |
| 800             | 38.88    | 225.75        | 1 hr     |
| 1,000           | 52.79    | 239.1         | 6 1/2 hr |

Water Temp.        Bottom hole temp.       Water Quality test or comments:       Depth first Water Encounter       

## 13. LITHOLOGIC LOG: (Describe repairs or abandonment)

| Bore Dia. | From | To  | Remarks: Lithology, Water Quality & Temperature | Y | N |
|-----------|------|-----|-------------------------------------------------|---|---|
| 19        | 0    | 4   | clay topsoil                                    |   | X |
|           | 4    | 19  | basalt                                          |   | X |
|           | 19   | 50  | broken basalt & clay                            |   | X |
|           | 50   | 65  | basalt                                          |   | X |
|           | 65   | 100 | red & black broken basalt                       | X |   |
|           | 100  | 185 | hard basalt                                     |   | X |
|           | 185  | 205 | broken basalt                                   | X |   |
|           | 205  | 215 | basalt                                          |   | X |
|           | 215  | 235 | cemented gravel                                 | X |   |
|           | 235  | 250 | brown clay                                      |   | X |
|           | 250  | 280 | gravel & sand                                   | X |   |
|           | 280  | 315 | coarse sand, small gravel                       | X |   |
|           | 315  | 337 | gravel & sand                                   | X |   |
|           | 337  | 400 | coarse sand & gravel                            | X |   |

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DEC 01 2005

WATER RESOURCES  
WESTERN REGIONCompleted Depth 400' (Measurable)Date: Started 9/10/05 Completed 11/10/05

## 14. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Stevens & Sons Firm No. 153Principal Driller Rob Stevens Date 11/27/05Driller or Operator II Mike Stevens Date       Operator I        Date       

Principal Driller and Rig Operator Required.

Operator I must have signature of Driller/Operator II.

FORWARD WHITE COPY TO WATER RESOURCES

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATION FOR )  
PERMIT #63-12260 IN THE NAME OF ) WITHDRAWAL OF APPLICATION  
MAYFIELD SPRINGS WATER CO INC ) PRELIMINARY VOID ORDER**  
\_\_\_\_\_)

**FINDINGS OF FACT**

1. On September 2, 2008, a preliminary order was issued from the Idaho Department of Water Resources (IDWR) voiding Application for Permit #63-12260 in the name of Anthony Miller for failing to respond to an information request.
2. On September 12, 2008, Lori Graves of SPF Water Engineering contacted IDWR to forward that Anthony Miller was proceeding to assign the application for permit to Arbor Ridge LLC. On September 22, 2008, IDWR received the assignment and requested information. On October 24, 2008, IDWR received a new assignment of the application for permit to Mayfield Springs Water Co. Inc.

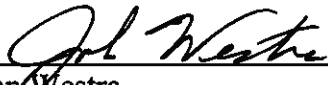
**CONCLUSIONS OF LAW**

1. Pursuant to Idaho Code § 67-5243 (3) A party may file a petition for reconsideration of the order to IDWR within 14 days of the service date of the order. IDWR will act on a petition for reconsideration within 21 days of its receipt.
2. The applicant has submitted the requested documentation to IDWR in a timely manner. The parameters of IC 67-5243 (3) have been met. The Preliminary Void Order should be withdrawn.

**ORDER**

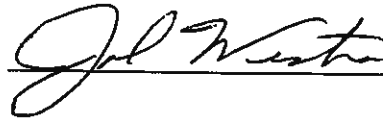
IT IS HEREBY ORDERED the Preliminary Order Voiding Application for Permit #63-12260 in the name of Mayfield Springs Water Co. Inc. be **WITHDRAWN**. The application will continue to be processed by IDWR.

Dated this 24<sup>th</sup> day of October, 2008

  
\_\_\_\_\_  
John Westra  
Manager, Western Regional Office

## CERTIFICATE OF SERVICE

I hereby certify that on October 24, 2008 I mailed a true and correct copy, postage prepaid, of the foregoing **ORDER** to the person(s) listed below:



---

**Application #63-12260**

**Mayfield Springs Water Co Inc  
% Greg Johnson  
PO Box 344  
Meridian ID 83680**

**Lori Graves  
SPF Water Engineering  
300 E Mallard DR Suite 350  
Boise ID 83706**

RECEIVED

11/99

OCT 23 2008

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

For Office Use Only  
\$25 filing fee \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Date \_\_\_\_\_

**ASSIGNMENT OF  
APPLICATION FOR PERMIT**

To change the ownership of an application

I, Arbor Ridge, LLC, c/o Greg Johnson, hereby assign to Mayfield Springs Water Company, LLC, c/o Greg Johnson of, PO Box 344, Meridian, ID 83680 208-888-9946  
(Full Address) (phone)

All my right, title, and interest in and to Application for Permit No. 63-12260

to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for

Permit No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.)

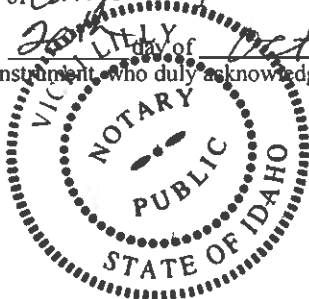
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Gregory B. Johnson  
Application For Permit Holder Member

State of Idaho )  
County of Canyon )ss

On this 20th day of October, 2008, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Vicki Lilly  
Notary Public residing at  
Canyon County Idaho

SEAL

My commission expires: 10/20/08

✓ data-entered  
by DS 10/24/08

|                                                                                                            |                                                                                                                                                                     |                                                                                                                     |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>No.</b> W 13641                                                                                         | <b>Due no later than December 31, 2007</b><br><b>Annual Report Form</b>                                                                                             | <b>2. Registered Agent and Office NO PO BOX</b>                                                                     |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>ARBOR RIDGE, LLC<br>PO BOX 344<br>MERIDIAN, ID 83680                                          | GREG JOHNSON<br>660 E FRANKLIN STE 240<br>MERIDIAN, ID 83642<br><br><b>3. <u>New</u> Registered Agent Signature</b> |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                               |                                                                                                                                                                     |                                                                                                                     |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                              |                                                                                                                                                                     |                                                                                                                     |
| <b>Office held</b> <u>Managing Member</u>                                                                  | <b>Name</b> <u>Gregory B Johnson</u>                                                                                                                                | <b>Street or P.O. Address</b> <u>PO Box 344 Meridian ID</u>                                                         |
|                                                                                                            | <b>City</b>                                                                                                                                                         | <b>State</b> <u>ID</u>                                                                                              |
|                                                                                                            |                                                                                                                                                                     | <b>Zip</b> <u>83680</u>                                                                                             |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 13641                                                 | <b>6. Signature</b><br><br><b>Name (Type or Print)</b> <u>Gregory B Johnson</u> | <b>Date</b> <u>11/30/07</u><br><b>Title</b> <u>Managing Member</u>                                                  |
| <b>Issued 10/01/2007</b><br><b>Do Not Tape or Staple</b><br>200712006893                                   |                                                                                                                                                                     |                                                                                                                     |

|                                                                                                                                                |                   |                                                                                                                                                                              |          |                                                                     |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------|---------------------|
| No. C 172311                                                                                                                                   |                   | Due no later than Apr 30, 2008                                                                                                                                               |          | 2. Registered Agent and Address (NO PO BOX)                         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FILING FEE IF<br>RECEIVED BY DUE DATE |                   | Annual Report Form<br><br>1. Mailing Address: Correct in this box if needed.<br>MAYFIELD SPRINGS WATER COMPANY, INC.<br>GREGORY B JOHNSON<br>PO BOX 344<br>MERIDIAN ID 83680 |          | GREGORY B JOHNSON<br>660 E FRANKLIN RD STE 240<br>MERIDIAN ID 83642 |                     |
|                                                                                                                                                |                   |                                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*                          |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and(optional) Treasurer.                                |                   |                                                                                                                                                                              |          |                                                                     |                     |
| Office Held                                                                                                                                    | Name              | Street or PO Address                                                                                                                                                         | City     | State                                                               | Country Postal Code |
| SECRETARY                                                                                                                                      | GREGORY B JOHNSON | PO BOX 344                                                                                                                                                                   | MERIDIAN | ID                                                                  | USA 83680           |
| TREASURER                                                                                                                                      | GREGORY B JOHNSON | PO BOX 344                                                                                                                                                                   | MERIDIAN | ID                                                                  | USA 83680           |
| PRESIDENT                                                                                                                                      | GREGORY B JOHNSON | PO BOX 344                                                                                                                                                                   | MERIDIAN | ID                                                                  | USA 83680           |
| 5. Organized Under the Laws of:<br>ID<br>C 172311                                                                                              |                   | 6. Annual Report must be signed.*<br>Signature: Gregory B. Johnson<br>Name (type or print): Gregory B. Johnson                                                               |          | Date: 05/14/2008<br>Title: President                                |                     |
| Processed 05/14/2008                                                                                                                           |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                    |          |                                                                     |                     |

11/99

For Office Use Only  
~~\$25 filing fee~~ \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 22 2008

WATER RESOURCES  
WESTERN REGION

**ASSIGNMENT OF APPLICATION  
FOR PERMIT**

To change the ownership of a permit

I, Anthony Miller, hereby assign to Arbor Ridge, LLC, c/o Greg Johnson  
of, PO Box 344, Meridian, ID 83680 208-888-9946  
(Full Address) (phone)

All my right, title, and interest in and to Permit No. 63-12260  
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for  
Permit No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.  
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre  
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 17 day of September, 20 08

Anthony H Miller  
Application Holder

State of Idaho )  
)ss  
County of Canyon )

On this 17th day of Sept., 20 08, personally appeared before me the signer(s) of the  
above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David L. Dykstra  
Notary Public residing at \_\_\_\_\_



✓ database updated  
by DB 9-22-08

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATION FOR )**

**PERMIT #63-12260 IN THE NAME OF )**

**ANTHONY MILLER )**

**PRELIMINARY ORDER**

**VOIDING APPLICATION**

**FINDINGS OF FACT**

1. On May 15, 1992, IDWR placed a "Hold" on the processing of new ground water appropriations in the Boise River Basin.
2. On July 21, 1995, Anthony Miller filed application for permit #63-12260 with the Idaho Department of Water Resources (IDWR) seeking ground water for irrigation beneficial use.
3. In early January 2008, IDWR again resumed processing of new ground water appropriations in the Boise Basin. On July 31, 2008, IDWR sent Mr. Miller a letter requesting his intent for processing the application for permit. A response was required within 30 days from the letter date.
4. To date, IDWR has not received a response from Anthony Miller.

**CONCLUSIONS OF LAW**

1. Idaho Code (IC) § 42-204 and the Rules and Regulations of IDWR state that if an applicant does not submit requested information to IDWR within thirty (30) days of the date of request, IDWR may void the application. Water Appropriation Rule #35 also requires applicants to provide written notification to IDWR of changes in the applicant's name or address.
2. Anthony Miller failed or refused to provide IDWR the requested information. The application should be voided.

**ORDER**

***IT IS HEREBY ORDERED that Application for Permit #63-12260 in the name of Anthony Miller be VOIDED.***

Dated this 2<sup>nd</sup> day of September, 2008

  
\_\_\_\_\_  
John Westra  
Manager, Western Regional Office

## CERTIFICATE OF SERVICE

I hereby certify that on this 5<sup>th</sup> day of September, 2008, I mailed a true and correct copy of the foregoing **PRELIMINARY ORDER** to the person(s) listed below:



John VanOrder  
Office Specialist

Application for Permit #63-12260

**Anthony Miller**  
**10597 E Kuna Mora Rd**  
**Kuna ID 83634**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: ANTHONY MILLER 208-362-5388  
Address: 10597 E KUNE MORA RD  
KUNA ID 83634
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SWNNWN Sec. 3, Township 01N, Range 01E  
ADA County
4. Water will be used for the following purposes:
 

| Purpose    | From  | To    | CFS   | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 03/15 | 11/15 | 3.220 |      |    |
5. Total quantity to be appropriated is:  
3.220 CFS (and/or) AF
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc.  
WELL, PUMP AND PIPELINE.
  - b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
  - c. Proposed well diameter is inches; proposed depth of well is  
feet.
  - d. Is groundwater with a temperature greater than 85F being sought? NO
  - e. If well is already drilled, when?  
Drilling Firm  
Well was drilled for
7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 5 year(s).
8. Place of Use: IRRIGATION

| TWN                              | RGE | SEC |             | ACRES |             | ACRES |      | ACRES | TOTAL |
|----------------------------------|-----|-----|-------------|-------|-------------|-------|------|-------|-------|
| 01N                              | 01E | 3   | Lot 3(NENW) | 40.3  | Lot 4(NWNW) | 40.3  | SWNW | 40.3  |       |
|                                  |     |     | SENW        | 40.3  |             |       |      |       | 161.2 |
| Total number of acres irrigated: |     |     |             |       |             |       |      |       | 161.2 |

9. a. Who owns the property at the point of diversion?  
APPLICANT  
b. Who owns the land to be irrigated or place of use?  
APPLICANT  
c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Three potential well sites are included on this application.  
Only one well will be drilled after study and analysis of power  
availability.

11. Map of proposed point of diversion and place of use attached? [ ]

BE IT KNOWN that the undersigned hereby makes application for permit to  
appropriate the public waters of the State of Idaho as herein set forth.

\_\_\_\_\_  
Applicant

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

Fee \$ 160.00 Receipted by \_\_\_\_\_ #C033230 Date 7/21/1995

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

RECEIVED

JUL 24 1995

WATER RESOURCES  
WESTERN REGIONIdent. No. 63-12260

Should questions arise during  
the processing of this applica-  
tion please contact:

SHERL L. CHAPMAN  
410 S. Orchard, Suite 144  
Boise, ID 83705  
344-6690

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

JUL 21 1995

Department of Water Resources

1. Name of applicant Anthony Miller Phone 362-5388Post office address 10597 E. Kuna Mora Road, Kuna, ID 836342. Source of water supply Ground water which is a tributary of N/A

3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Govt. Lot 4  
Sec. 3 Township 1N Range 1E B.M. Ada County; additional  
points of diversion if any: NENW, Sec. 3, T1N, R1E (2 pts)

4. Water will be used for the following purposes:

Amount 3.22 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) 3.22 and/or (b) 645  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. One drilled well, vertical turbine  
pump, main line and sprinkler system.

b. Height of storage dam N/A feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.d. Is ground water with a temperature of greater than 85°F being sought? Noe. If well is already drilled, when? No; Drilling firm \_\_\_\_\_;

Well was drilled for (well owner) \_\_\_\_\_

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

5 years (minimum 1 year).

\* N/A, no storage - SR 9/28/95

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼  |      |      |      | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼  | NW¼  | SW¼  | SE¼  | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1N  | 1E    | 3    |     |     |     |     | 40.3 | 40.3 | 40.3 | 40.3 |     |     |     |     |     |     |     |     | 161.2  |
|     |       |      |     |     |     |     | 6.3  | 6.4  |      |      |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |      |      |      |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |      |      |      |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |      |      |      |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |      |      |      |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |      |      |      |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |      |      |      |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |      |      |      |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |      |      |      |      |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 161.2

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

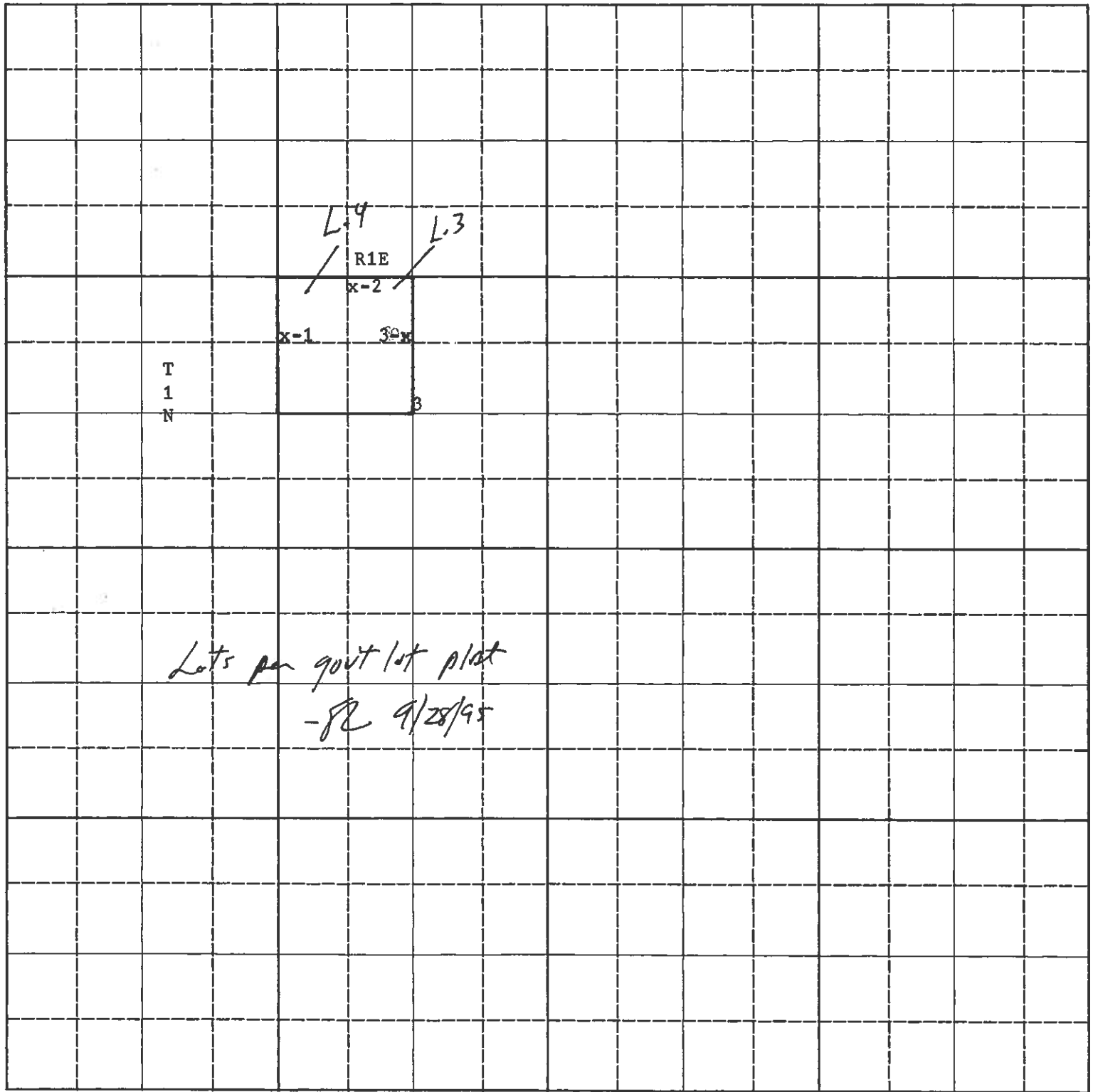
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Three potential well sites are included on this application. Only one well will be drilled after study and analysis of power availability.

\* Not govt lts in S½ NW¼ but lot plot  
shows 40.3 acres apparently in this "80" sec'd leaving acres as  
- 9/28/65

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anthony H. Miller  
(Applicant)

Received by CJ Date 7/21/95 Time 12:20 pm Preliminary check by R  
Fee \$ 160.00 Receipted by RT # 033230 Date 7-21-95  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

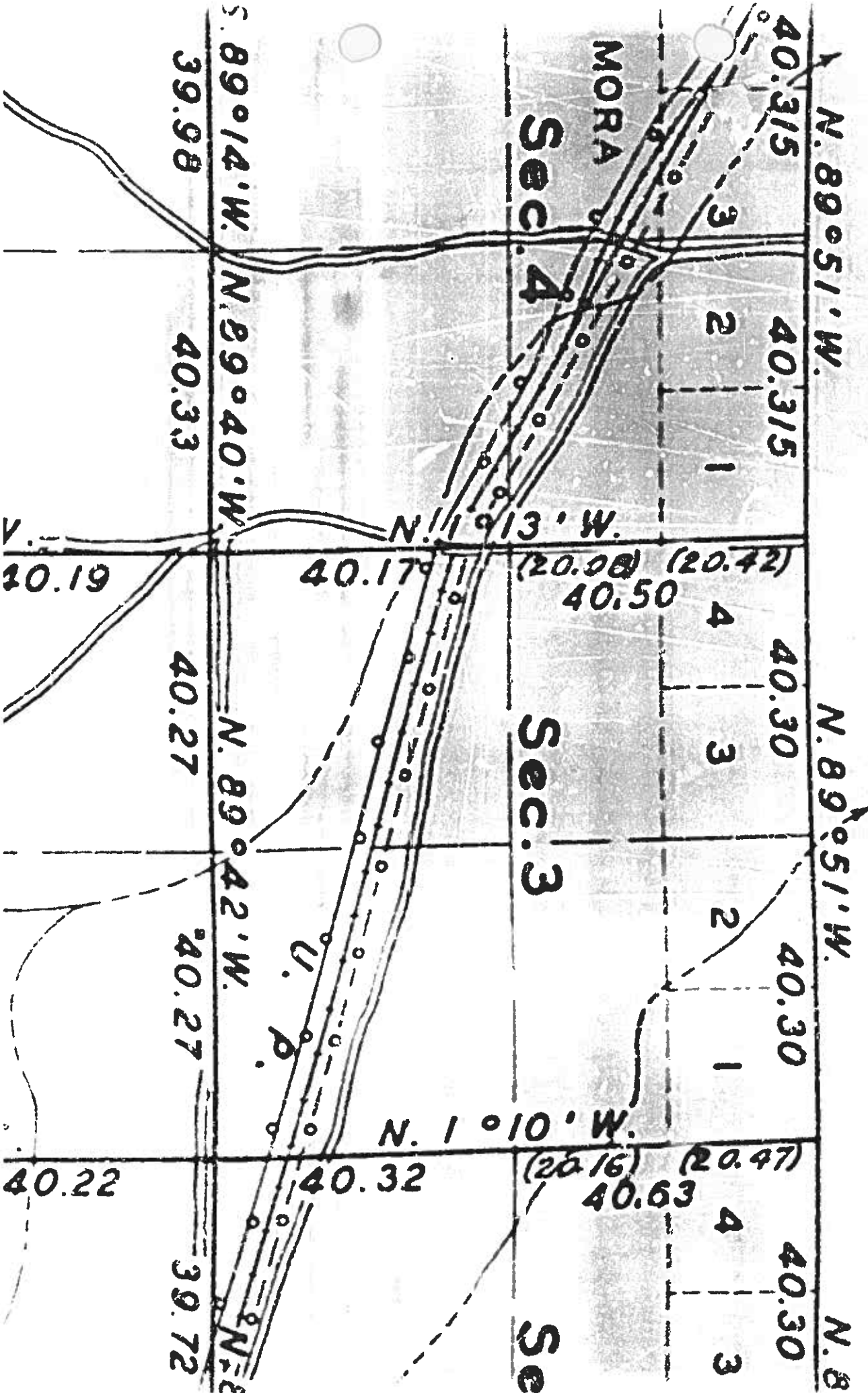
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

# DEPENDENT RESURVEY

IN IN S.3 NW 1/4

1940  
Survey



**Buffington, Denise**

---

**From:** Buffington, Denise  
**Sent:** Tuesday, December 09, 2008 10:52 AM  
**To:** legals@idahostatesman.com  
**Subject:** Legal Notices  
**Attachments:** Ada County Ads - Cover Letter.RTF; 63-12260 Ad.RTF; 63-12311 Ad.RTF; 63-32645 Ad.RTF; 63-32827 Ad.RTF

Attached please find (4) legal notices being submitted for advertising. Please contact me immediately if you are not able to publish the ads on the dates listed.

Thank you,

Denise Buffington  
Dept of Water Resources  
Western Region

12/9/2008

December 09, 2008

**Legal Notice Department**  
IDAHO STATESMAN  
PO BOX 40  
BOISE ID 83707

RE: Application for Permit No. 63-12260, 63-12311, 63-32645 & 63-32827

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 01/05/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington  
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12260

MAYFIELD SPRINGS WATER CO INC  
C/O GREG JOHNSON  
PO BOX 344  
MERIDIAN ID 83680

Point(s) of Diversion L4 (NWNW) S3 T01N R01E ADA County Source GROUND WATER

Point(s) of Diversion L4 (NWNW) S3 T01N R01E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 To 11/15 1.12 CFS

Total Diversion: 1.12 CFS

Date Filed: 07/21/1995

Place Of Use: IRRIGATION

T01N R01E S3 NENW Lot 3 NWNW Lot 4 SWNW SENW

Number of Acres 130

Remark: Water bearing zone to be appropriated is from 200 to 431 feet.  
56 acres of irrigation in a 130 acre permissible place of use.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 01/05/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on December 18<sup>th</sup> & 25<sup>th</sup>, 2008



**SPF** Water Engineering, LLC  
water resource consultants

RECEIVED

NOV 25 2008

WATER RESOURCES  
WESTERN REGION

November 24, 2008

John Westra  
IDWR Western Region Office  
2735 Airport Way  
Boise, ID 83705

Subject: Application for Permit No. 63-12260

Dear John,

Enclosed is page one of amended application No. 63-12260 with the correct water right number and also a current list of officers for Mayfield Springs Water Company LLC.

Please let me know if I can provide any other information. Thanks John.

Sincerely,

Lori Graves  
Water Rights Specialist

Cc: Greg Johnson

Enclosures

SPF file number: 329.0030

**SPF**Water Engineering, LLC  
water resource consultants**RECEIVED****NOV 19 2008****WATER RESOURCES  
WESTERN REGION**

November 17, 2008

John Westra  
IDWR Western Region Office  
2735 Airport Way  
Boise, ID 83705Subject: Application for Permit No. 63-~~11869~~<sup>12260</sup>

Dear John,

Thank you for reinstating the above application for permit. The following letter and enclosed amended application are in response to the information you requested in your letter dated October 28, 2008.

The place of use listed on application ~~63-11869~~ has been developed into Arrowrock Ranch Subdivision consisting of 100 residential lots and approximately 45 acres of common area. Two existing wells provide ground water for domestic and fire protection uses within the subdivision under permit 63-31745 and also irrigation water for 2 acres of common area under decree 63-31881.

Permit 63-31745 allows up to ½ acre of lawn irrigation per residential lot for domestic use. Accounting for the permitted lawn area and estimating 15% hard-scape per lot, several of the larger lots have the potential to irrigate more than ½ acre. An estimated 13 additional acres within the large residential lots could be irrigated.

As requested, the application has been amended to describe diversion of 1.12 cfs from two existing for irrigation of 56 acres within the subdivision boundary. Lot 60, Block 1 was not included because this area is used for land application of the subdivision's waste water. The proposed irrigation includes 43 acres of common area and 13 acres of residential lawn area described above without water right coverage.

Please let me know if you have any further questions. Thanks John.

Sincerely,

Lori Graves  
Water Rights Specialist

Cc: Greg Johnson

Enclosures

SPF file number: 329.0030



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

October 28, 2008

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

Mayfield Springs Water Co. Inc.  
% Lori Graves  
SPF Water Engineering LLC  
300 E Mallard DR Suite 350  
Boise ID 83706

**RE: Application for Permit #63-11869—Mayfield Spring Water Co. Inc.**

Dear Ms. Graves:

As we have discussed, the above application for permit was reinstated on October 24, 2008. It is our understanding the application was originally for the irrigation development of 161.2 acres of cropland, but now the lands have been developed into residential use. The proposed beneficial use will still be irrigation. Because of the changes, please provide the following additional information:

- Size and number of common areas to be irrigated
- Size range and number of residential lots to be irrigated
- Enclose a plat/area map showing the point of diversion and place of use locations.
- Amend the application to reflect changes in the acreage, flow rates, etc
- Estimated well water bearing zone
- Other water sources/water rights utilized by the residential development

Once the information is received, our office will expedite public notice and final processing.

Should you have any questions, please contact me at the Western Regional Office, phone 334-2190.

Sincerely,

  
John Westra, Manager  
Western Region

**SPF**Water Engineering, LLC  
water resource consultants**RECEIVED**  
**OCT 23 2008**  
WATER RESOURCES  
WESTERN REGION

October 22, 2008

John Westra  
IDWR Western Region Office  
2735 Airport Way  
Boise, ID 83705

Subject: Arbor Ridge Water Right Nos. 63-12260, 63-31745, 63-31881

Dear John,

Enclosed on behalf of Greg Johnson are an Assignment of Application 63-12260, Assignment of Permit 63-31745 and Notice of Change in Water Right Ownership for License 63-31881. These actions will allow the rights to be changed into the name of Mayfield Springs Water Company, Inc. Currently the rights are listed in the name of Arbor Ridge, LLC. Greg Johnson is the Managing Member of Arbor Ridge, LLC and President of Mayfield Springs Water Company, Inc.

The fee for the permit assignment and ownership change is \$25 each; please find a check for \$50 enclosed. There is not a fee associated with the application assignment.

Please let me know if there are any questions. Thanks John.

Sincerely,

Lori Graves  
Water Rights Specialist

Cc: Greg Johnson, John Hammond, Jr.

Enclosures  
Check No. 3067

SPF file number: 329.0030

**SPF**Water Engineering, LLC  
water resource consultants**RECEIVED****SEP 22 2008****WATER RESOURCES  
WESTERN REGION**

September 19, 2008

John Westra  
IDWR Western Region Office  
2735 Airport Way  
Boise, ID 83705

Subject: Assignment of "Held" Application for Permit  
No. 63-12260

Dear John,

Enclosed on behalf of Anthony Miller, is an *Assignment of Application for Permit No. 63-12260*. Arbor Ridge, LLC now owns the place of use listed on the application and wish to develop the water right. Thank you for processing this application.

Please let me know if there are any questions.

Sincerely,

Lori Graves  
Water Rights Specialist

Cc: Greg Johnson

Enclosures

SPF file number: 329.0030



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082  
From: Lori Graves [L.Graves@spfwater.com]  
Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Sent: Friday, September 12, 2008 12:12 PM

To: Westra, John

**C. L. "BUTCH" OTTER**  
Governor

Cc: Buffington, Denise

**DAVID R. TUTHILL, JR.**  
Director

Subject: Application 63-12260

John,

You sent a processing questionnaire to Anthony Miller for application 63-12260. Anthony has sold the property. Next week, we will submit an assignment of the application from Anthony to Arbor Ridge, LLC and possibly an application amendment. Just thought I would give you this update so that application 63-12260 is not cancelled for some reason. Thanks John.

**Lori Graves**

**Water Rights Specialist**

300 E. Mallard, Ste 350

Boise, ID 83706

208.383.4140 x219

fax 208.383.4156

e-mail [lgraves@spfwater.com](mailto:lgraves@spfwater.com)

[www.spfwater.com](http://www.spfwater.com)

9/12/2008



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

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C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

September 2, 2008

Anthony Miller  
10597 Kuna Mora RD  
Kuna ID 83634

**RE: Preliminary Order in the Matter of Application for Permit #63-12260**

Dear Applicant:

The accompanying order is a "**preliminary order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the department unless a party petitions for reconsideration within fourteen (14) days after issuance as described in the enclosed information sheet.

If you have any questions regarding this matter, please call me at 208-334-2190.

Sincerely,

John Westra, Manager  
Western Regional Office

Enclosures

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

## **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

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July 23, 2008

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

ANTHONY MILLER  
10597 E KUNA MORARD  
KUNA, ID 83634

**RE: Held Application for Permit #63-12260--Filed July 21, 1995**

Dear Applicant:

As you aware, the above reference application for permit located in the Boise River Basin has been held by our agency since the 1990s. The Department began holding new groundwater applications for consumptive use due to prolonged drought and concerns about declining aquifer levels. As a result, the Treasure Valley Ground Water Study was initiated. The study was completed in 2002, and now provides modeling for projecting future groundwater availability in the valley. Our agency will commence processing held applications as staff resources are available.

Attached is a profile report of your application as submitted to our agency. Please check carefully the specifics on the application. You must still have full possessory interest- ownership in the listed point of diversion and place of use land locations for processing consideration. Your application will need to have public notice published in your local county newspaper. The notice will be published once per week for 2 consecutive weeks. Anyone having issue with an application may file a protest within the time allowed.

**We are asking for you to convey your intentions regarding this application by completing the attached response form. *Please respond to the following:***

**- If you desire to develop the water use, and wish our agency to complete the processing of your application, please mark the *YES* response, provide any updates/changes needed, and list the water bearing zone for the well source.**

**OR**

**-Mark the *NO* response to withdraw the application. The application will be removed from processing and our records. Our agency will not be able to provide refunds of fees for withdrawn applications.**

**-Sign, date, and return the response. Response forms need to returned to this office no later than 30 days of this letter date.**

Should you have questions about further processing of this application, please contact Denise Buffington or John Westra at the Western Regional Office, phone 334-2190.

Sincerely,

John Westra, Manager Western Region  
Enclosure: Proof Report, Response Sheet

# Sheri L. Chapman Consulting, Inc.

410 S. Orchard / Suite 144 / Boise, Idaho 83705 / Phone (208) 344-6690 / Fax (208) 344-2744

RECEIVED

December 18, 1995

DEC 19 1995

WATER RESOURCES  
WESTERN REGION

Mr. Steve Lester  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705-5082

63-12260

Dear Steve:

Thank you for your letter requesting additional information relating to the application for permit in the name of Anthony Miller for irrigation of 161.2 acres. We realize that the processing of the permit necessarily is delayed because of the backlog the Department has suffered. With regard to the production level information you sought, it is our intent to drill a well approximately 400 feet in depth for irrigation development. In this area, typically water is developed in the zone from about 200 feet to over 400 feet depending upon land surface elevation. It would be our intent to drill through the lava rock, if possible, and develop the well in the unconsolidated sands and gravel below. However, if the basalt is thicker than we anticipate, production might be obtained from both the lower portion of the basalt layer and the sand and gravel unit. It is our intent to provide an appropriate sanitary seal so as to prevent any potential for contamination between the surface and the ground water supplies and, since this area has little artesian pressure, no intermigration of aquifers is anticipated.

The above parameters are those we anticipate in this area but the applicant reserves the right to modify these as may be necessary in order to achieve the drilling of a successful well. While subsurface data are useful, they are by no means certain and geologic conditions may change significantly in a very short distance. If it appears that our construction needs will change drastically, we will notify you if you feel it is necessary. We do, however, work very closely with your well construction specialists in the Department and I'm sure that construction of this well will be in accordance with the standards the Department has set.

If you need any additional information, please don't hesitate to give me a call.

Sincerely yours,



Sheri L. Chapman  
President

SLC:kje



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 13, 1995

Sherl Chapman  
410 S. Orchard, Suite 144  
Boise, ID 83705

**RE: APPLICATION FOR PERMIT IN THE NAME OF ANTHONY MILLER**

Dear Sherl:

The above-referenced application for permit to appropriate ground water for irrigation of 161.2 acres was received on July 21, 1995. Processing of the application must be delayed.

Due to continued drought and to protect existing water rights and water supplies, the Director of this agency declared a moratorium on May 15, 1992, concerning water right applications proposing new consumptive uses of public water. The moratorium has now been lifted, but a backlog of applications filed during the moratorium period must first be processed before new applications may be considered. It is not likely that the filing can be processed for use during the 1995 irrigation season.

This office will hold the application pending reduction of the backlog. All applications received will be processed in priority order. Delays related to department actions do not affect the date of priority or seniority of any application, once established.

To facilitate handling of the filing once it can be processed, please provide the proposed depth(s) of the water bearing zone(s) to be developed within the aquifer. For example, a well with total depth of 250 feet might be developed to secure water from a water bearing zone in the 140-190 feet depth interval. Your response within 30 days would be helpful.

Please contact me (334-2190) at your convenience if you have any questions.

Sincerely,

Steve Lester  
Water Rights Supervisor