

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED 75281
JV 17 2008
RECEIVED
OCT 20 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant Judy Cash Phone 208-788-6523

Mailing address P0 Box 880 Bellevue ID 83313 Email sunlandinvestments@gmail.com

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicant desires to move the point of diversion from the well which served the ranch lands that were subdivided into Bellevue Farms Subdivision to the well on her lot in the subdivision.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
37-21556	9/25/54	0.100 cfs	Irrigation	4/15 to 10/31
_____	_____	_____	_____	to _____
_____	_____	_____	_____	to _____
_____	_____	_____	_____	to _____

2. Total amount of water being transferred 0.100 cubic feet per second and/or 17.50 acre-feet per annum.

3. Source of water groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		NW	NW	18	1N	19E	Blaine	Existing Well

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	19E	18						5											5

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Total Acres 5

PART 1

6. General Information:

- a. Description of diversion system Well, pump, buried main line, sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
No ☒ Yes _____ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes & list name of entity : _____
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

(Attach one copy for each right)

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by: See Attachment A, a copy of the recommendation for 37-21666

a. Decree No. filed with the SRBA Court
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other See Attachment B

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

<u>Judy Cash</u> (Signature of Applicant)	<u>Judy Cash</u> Print Name (and title, if applicable)
Subscribed and sworn to before me this <u>14th</u> day of <u>October</u> , 2008	
<u>Matthew G. Paulson</u> (Notary Public)	
My commission expires <u>November 7, 2009</u>	MATHEW G. PAULSON Notary Public State of Idaho

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments		
Received by _____	Date _____	Protest filed by _____
Prelim. Check by <u>B. Walker</u>	Fee <u>100⁰⁰</u>	
Receipted by <u>B. Walker</u>	Date <u>11/18/08</u>	<u>5030544</u>
Published in _____	Copies of protest forwarded by _____	
Pub. Dates _____	Hearing held by _____	Date _____
Watermaster recommendations requested on _____	Recommended for ☐ approval ☐ denial	
_____ received _____ by _____		
Copy of transfer sent to lien holder _____		

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21666

NAME AND ADDRESS: JUDY CASH
PO BOX 880
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
17.50 AFY

PRIORITY DATE: 09/25/1954

POINT OF
DIVERSION: T01N R19E S7 SESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.100 CFS 17.50 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S18 Lot 1 NWNW 5.00

5 ACRES TOTAL

Right Nos. 37-21666, 37-21674, 37-21683, 37-21692, 37-21701 and 37-21710 are limited to the irrigation of a combined total of 5.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 37-2557.

Property is also known as Lot 4, Blk 2, Bellevue Farms Subdivision.

BLAINE COUNTY 2007 PROPERTY TAX BILL



Make check payable to:
VICKI L DICK, TAX COLLECTOR
219 1ST AVE SOUTH SUITE 102
HAILEY, ID 83333
(208) 788-5530

Parcel Number

RP000520020040

Bill Number: 26484

Code Area: 013000

Bank Code: FCIT

CITIMORTGAGE

PROPERTY ADDRESS: 114 EQUUS LOOP

CASH JUDY
BOX 880
BELLEVUE ID 83313-0000

LEGAL DESCRIPTION:

BELLEVUE FARMS SUB
LOT 4 BLK 2
5.03 SEC 7 & 18 1N 19E

★★★ IMPORTANT ★★★
PLEASE READ BOTH FRONT AND BACK
★★★ MONTHLY PAYMENTS ARE ACCEPTED ★★★

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

We do accept debit and credit cards now. There will be a 2.95
% convenience fee added to your payment. If interested,
please call our office at 208-788-5530.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

CASH JUDY

Tax Year: 2007

2nd Half 0000264842



2ND HALF

AMOUNT DUE 2,165.58

BLAINE COUNTY
RP000520020040

Code Area: 013000
Bank Code: FCIT

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

June 20, 2008

Taxing Districts/Certs	Rate	Tax Amount
SCHOOL BUDGET STABILIZA	.002391907	2,343.56
SCHOOL OVERRIDE LEVY	.000210659	206.40
SCHOOL DISTRICT 61	.000358818	351.57
SCHOOL BOND	.000077824	76.25
PSF-JAIL BOND	.000029831	29.23
BLAINE COUNTY	.000582337	570.57
WOOD RIVER FIRE	.000567833	556.36
AMBULANCE	.000091200	89.36
RECREATION	.000076414	74.87
BELLEVUE CEM	.000019893	19.49
FLOOD #9	.000013772	13.50

Total Tax/Certifications	0.004420488	4,331.16
Less Circuit Breaker		
Less Prepayments		
Less Adjustments		
Net Tax/Certs Due		4,331.16
First Half Tax Due		2,165.58
Second Half Tax Due		2,165.58
Total Due		4,331.16

Property & Tax Summary

Assessed Property Value	1,069,120
Homeowners Exemption	89,325
Taxable Market Value	979,795

	Last Year	Current Year
Taxable Market Value	1,058,300	979,795
Tax Charge	4,334.88	4,331.16

FOI

STUB MUST BE RETURNED WITH PAYMENT
BE SUBJECT TO BANK CLEARANCE

CASH JUDY

Tax Year: 2007

1st Half 0000264841

Full 0000264840



1ST HALF

FULL

AMOUNT DUE 2,165.58

4,331.16

BLAINE COUNTY
RP000520020040

Code Area: 013000
Bank Code: FCIT

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

December 20, 2007

Attachment B

