



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 12, 2008

BROCKWAY ENGINEERING
2016 NORTH WASHINGTON ST-STE 4
TWIN FALLS ID 83301

RE: Application for **Transfer No. 74871 (Rinker Trust)**

Gentlemen:

The Department acknowledges receipt of the application on behalf of your client as referenced above. Please refer to the number in all future correspondence.

A legal notice of the application has been prepared for publication in the **Idaho Mountain Express on 12/17 & 12/24/08**. Submittal of protests to the application will be allowed for a period ending ten days after the second publication. **(January 5, 2009)**

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Departmental personnel will conduct a complete review prior to final processing of the application and will notify you regarding the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant