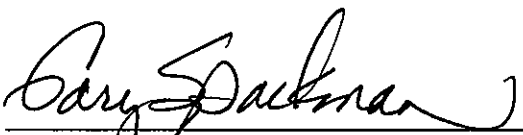


IN THE MATTER OF LICENSED WATER
RIGHT NO. 03-7018 IN THE NAME
OF IDAHO POWER COMPANY

participate in or understand the conference, please advise Deborah Gibson at (208) 287-4942, at least ten (10) days prior to the conference.

Dated this 29th day of September, 2008.


for : David R. Tuthill, Jr.
Director and Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 30th day of September, 2008, a true and correct copy of the foregoing document(s) described below were served on the following as noted:

Document(s) Served: Notice of Status Conference

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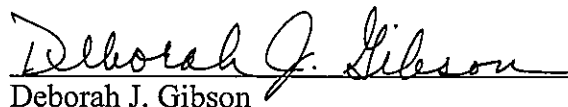
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Deborah J. Gibson
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