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DEC 15 2008

Department of Water Resources
Adjudication Bureau

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

DEC 11 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

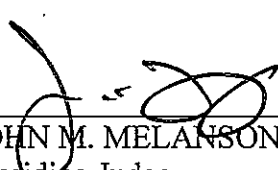
)
) **Water Right: 67-00185B**
) **(Hansen)**
)
) **ORDER OF PARTIAL DECREE**
)
)

On December 22, 2006, the Idaho Department of Water Resources filed its *Director's Report for Basin 67, Reporting Area 19, for Irrigation and Other Water Rights*, which included recommendations for the above named water right. No objections were filed and the time period for filing objections has expired.

On February 15, 2007, the Idaho Department of Water Resources filed a *Notice of Completed Administrative Proceeding and Amended Director's Report* notifying the Court of a substitution of party for named water right. No objections were filed to the *Amended Director's Report* and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the above-captioned water right be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED December 11, 2008.



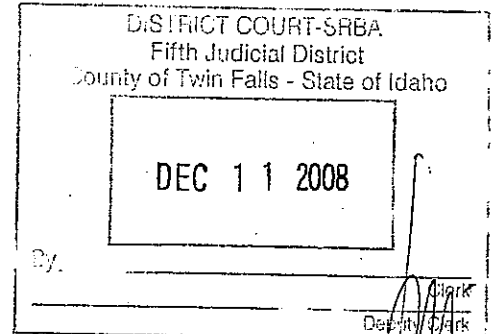
JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 67-00185B



NAME AND ADDRESS: NORMAN, HANSEN
SANDRA J HANSEN
2982 HWY 71
CAMBRIDGE, ID 83610

SOURCE: PINE CREEK TRIBUTARY: WEISER RIVER
WEST PINE CREEK TRIBUTARY: PINE CREEK

QUANTITY: 0.82 CFS

PRIORITY DATE: 05/01/1880

POINT OF DIVERSION: T14N R03W S04 NWSE Within Washington County
S05 LOT 3 (NENW)
T15N R03W S31 SWSE
S32 SWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 10-31	0.82 CFS

PLACE OF USE:	Irrigation	Within Washington County
	T14N R03W S04	NESW 23.0 NESE 34.0
		NWSE 34.0 SWSE 3.5
		SESE 29.0
	S05 LOT 2	(NWNE)14.0 LOT 3 (NENW) 8.4
	T15N R03W S32	SWSW 15.0 SESW 8.4
	169.3 Acres Total	

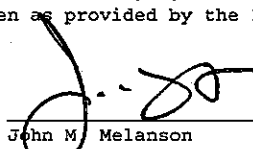
This right is limited to the irrigation of 66.0 acres within the place of use described above in a single irrigation season. The rights listed below are limited to the irrigation of a combined total of 169.3 acres in a single irrigation season. Combined Right Nos.: 67-185B, 67-186B, 67-188, 67-189, 67-190, 67-4057, and 67-4058.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

2008 DEC 11 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s) : 67-00185B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 67-00185B was mailed
on December 11, 2008, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

NORMAN HANSEN
SANDRA J HANSEN
2982 HWY 71
CAMBRIDGE, ID 83610
Phone: 208-257-3485

JULIE MURPHY
Chief Deputy Clerk