

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant U.S. Bureau of Land Management Phone 208-677-6626

Mailing address Representative; 15 E. 200 S., Burley, ID 83318 Email stave-davis@blm.gov
 Current Owner: 1387 S. Vinne'ni Way, Boise, ID 83709

RECEIVED

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

OCT 15 2008

☐ Change nature of use ☐ Change period of use ☒ Other Add place of use

DEPT. OF WATER RESOURCES
SOUTHERN REGION

2. Describe the reason for the proposed changes discovered a set of 2 troughs that were missed on a previous field investigation of this pipeline; also, to more accurately describe a place of use

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. <u>Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
45-2810A	08/16/1963	0.01 CFS	Stockwater	01/01 to 12/31
				to
				to
				to

2. Total amount of water being transferred 0.01 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Werthington Spring tributary to sinks

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system headbox, pipe, troughs, reservoir

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

No X Yes _____ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes & list name of entity : _____

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

RECEIVED

OCT 15 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

Recommended c. Claim No. 45-2810A on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Public Land

3. Source of water Worthington Spring tributary to sinks

4. Date or priority 08/16/1963

5. Water is used for the following purposes:

amount 0.01 CFS for Stockwater purposes from 01/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	NE	NW	33	16S	22E	Cassia	Worthington Spring

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	21E	24												X					
16S	22E	18											X						
16S	22E	19			X								X						
16S	22E	20										X							
16S	22E	29		X															

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

Worthington Springs Pipeline

R21E

R22E

MAP LAYOUT

Legend

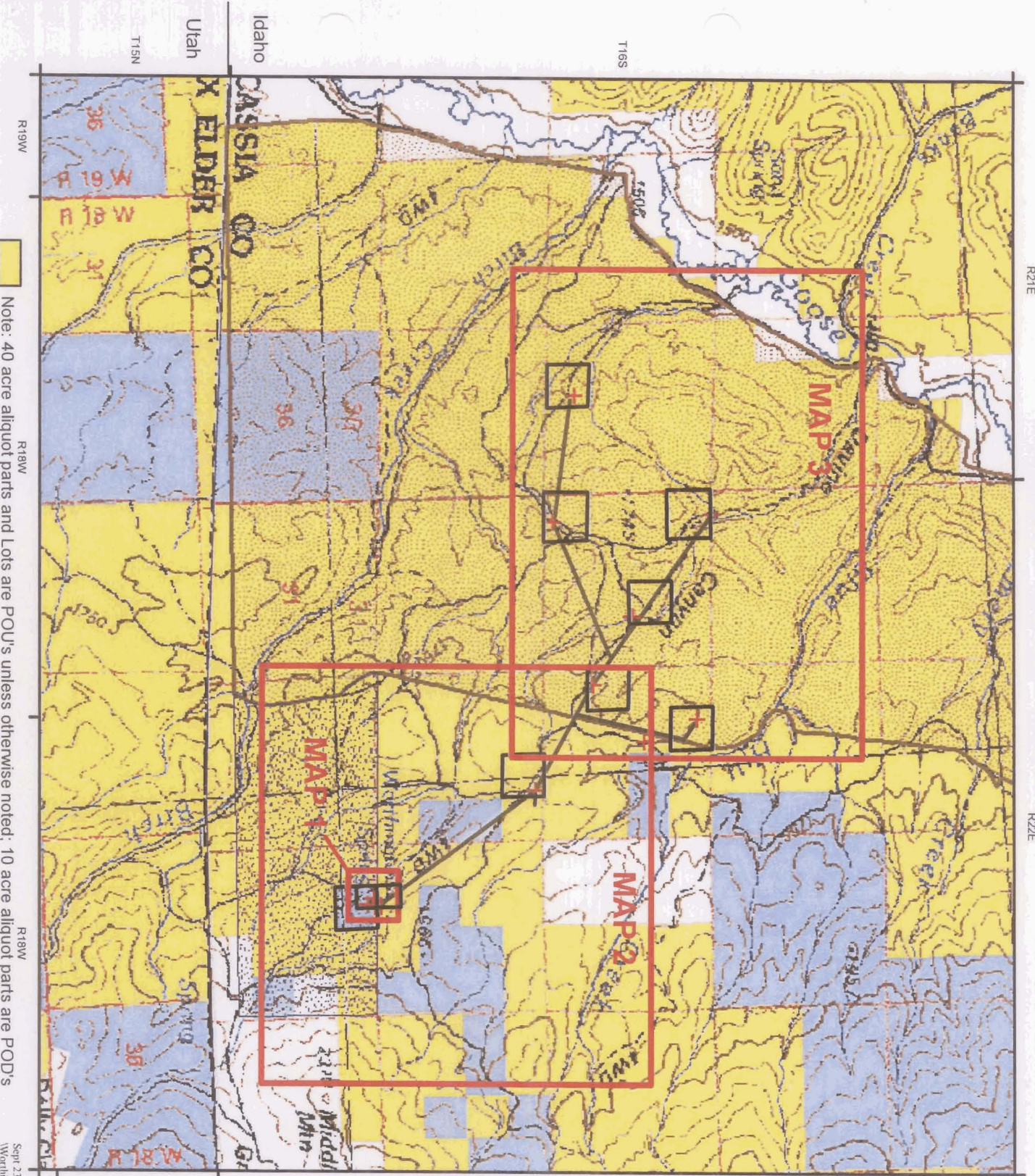
- + Point Determined by GPS
-  Digitized Pipeline (Not Actual Route)
-  Worthington Springs Allotment
-  Goose Creek Group Allotment
-  Bureau of Land Management
-  Private
-  State
-  Forest Service



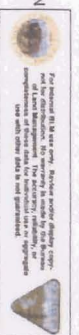
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Quad Map Name:
Blue Hill (A842113)

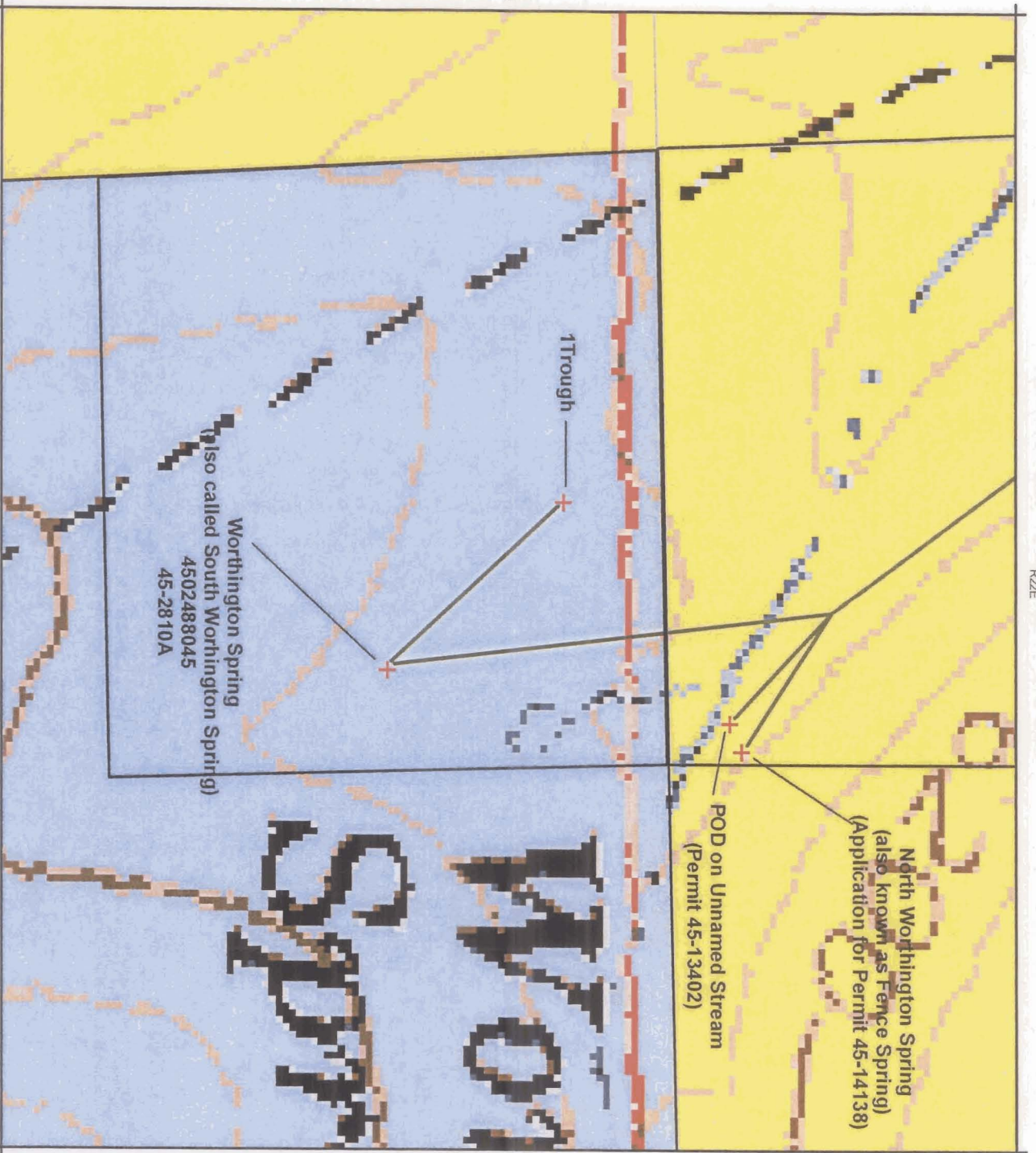


Note: 40 acre aliquot parts and Lots are POU's unless otherwise noted; 10 acre aliquot parts are POD's



Worthington Springs Pipeline

R2ZE



MAP 1

Legend

- + Point Determined by GPS
- Digitized Pipeline (Not Actual Route)
- Worthington Springs Allotment
- Goose Creek Group Allotment
- GCDB Grid
- Bureau of Land Management
- Private
- State
- Forest Service



1:2,000



Quad Map Name:
Blue Hill (A842113)



Note: 40 acre aliquot parts and Lots are POU's unless otherwise noted; 10 acre aliquot parts are POD's

Worthington Springs Pipeline

R22E

MAP 2

Legend

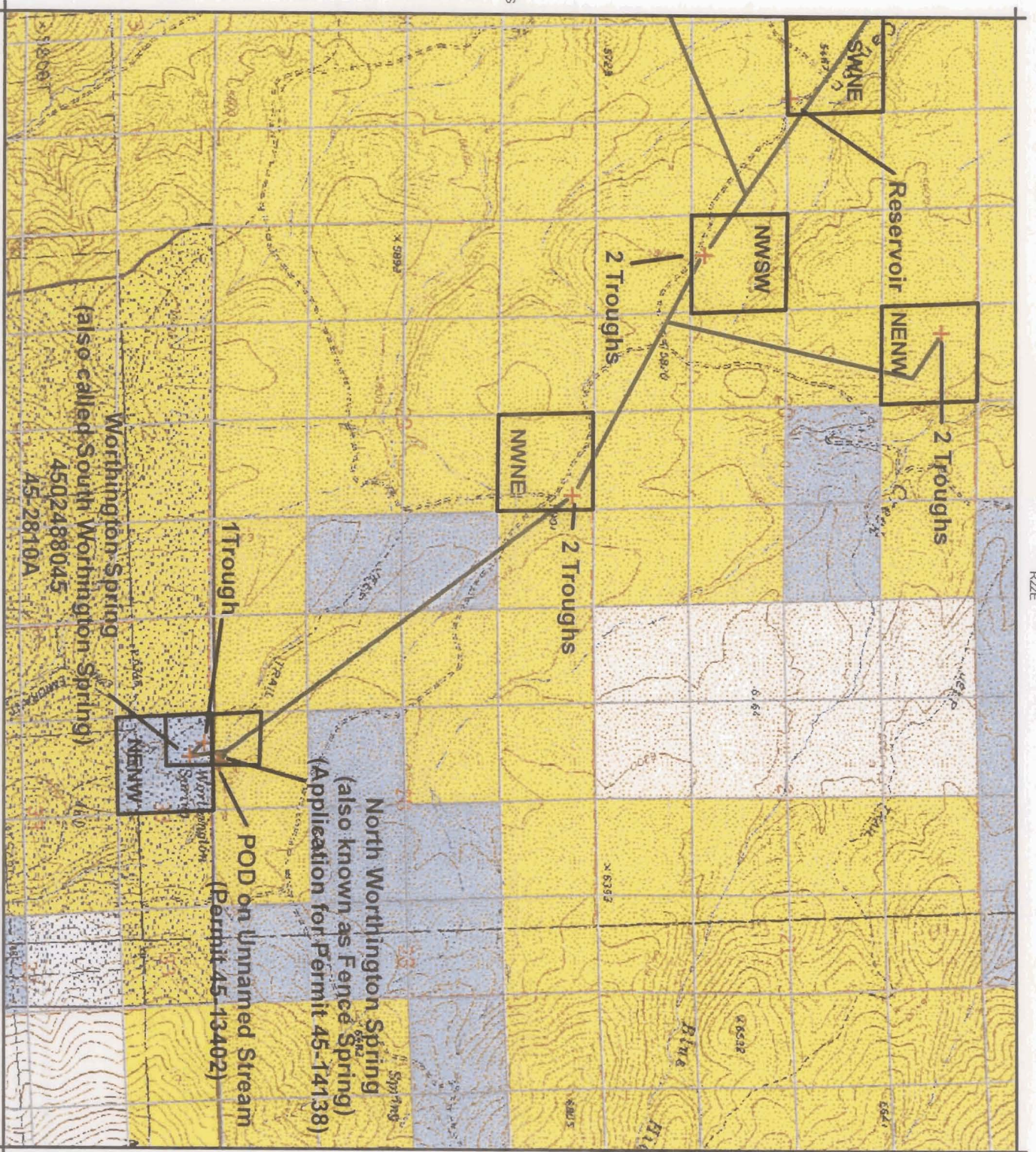
- + Point Determined by GPS
- Digitized Pipeline (Not Actual Route)
- Worthington Springs Allotment
- Goose Creek Group Allotment
- GCDB Grid
- Bureau of Land Management
- Private
- Slate
- Forest Service



1:24,000



Quad Map Name:
Blue Hill (A842113)



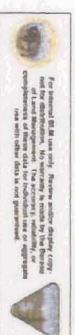
T16S

T16S

R22E



Note: 40 acre aliquot parts and Lots are POU's unless otherwise noted; 10 acre aliquot parts are POD's



Worthington Springs Pipeline

R21E

R22E

MAP 3

Legend

-  Point Determined by GPS
-  Digitized Pipeline (Not Actual Route)
-  Goose Creek Group Allotment
-  GCDB Grid
-  Bureau of Land Management
-  Private
-  State
-  Forest Service



1:24,000

Quad Map Name:
Blue Hill (A842113)



Note: 40 acre aliquot parts and Lots are POU's unless otherwise noted; 10 acre aliquot parts are POD's

Sept 23, 2008
WorthingtonSpringsPipelineAreaMap_C3_20080923.mxd

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

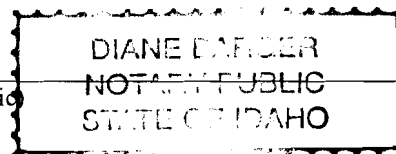
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Steven R. Davis
(Signature of Applicant)

Steven R. Davis, Hydrologist
Print Name (and title, if applicable)

Subscribed and sworn to before me this 10th day of October, 2008.

Diane Barber
(Notary Public)



My commission expires 11-7-12

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee \$ 100.00

Received by J. Stanton Date 10/15/2008

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____