

Rushing, Emalee

From: Keen, Shelley
Sent: Friday, November 07, 2008 8:06 AM
To: Rushing, Emalee
Subject: FW: 4 mile issies
Attachments: NEW MEADOWS DEED.jpg

Emalee,

Please add this documentation to the files listed below per Carter's request.

Thanks.

Shelley

From: Fritschle, Carter
Sent: Friday, November 07, 2008 7:38 AM
To: Luke, Tim; Keen, Shelley
Subject: FW: 4 mile issies

Tim and Shelley,

I am not sure what the proper protocol is for documenting files for rights decreed in the SRBA when we have a request via an email, but Mr. Galli's water rights from Fourmile Creek are 78-4099B and 78-4316B.

I will reply to his questions about selling his water rights.

Carter

From: clifford galli [mailto:galliranch@msn.com]
Sent: Thursday, November 06, 2008 12:26 PM
To: Fritschle, Carter
Subject: 4 mile issies

Carter, I need to make it a matter of record, that Nita Brannstetter and I have had alot of trouble with Melvin and Alice Branstetter in reguard to the 4 mile water! Even for trading for water out of the Cambell ditch was like pulling teeth. They also also insist that there is a paper that allows them to take water above us, and return water from their ditch right to the cambell ditch! Steve Cambell says he agrees with them and will keep to this contract. I have yet to see this contract! I have asked melvin if they would be interested in purchasing my water right from the Carrey. He showed some interest, is this a very common practice? I see that sometimes the state will buy a water right for environmental reasons, is that and option. Cliff Galli

Color coding for safety: Windows Live Hotmail alerts you to suspicious email. [Sign up today.](#)

11/7/2008

INSTRUMENT NO.

105276

PAGE 1 OF 1

WARRANTY DEED

For Value Received, ALLEN L. PIEPER, a single person when title was acquired title, now a married man, as his sole and separate property the grantor, does hereby grant, bargain, sell and convey unto CLIFFORD P. GALLI and PAMELA J. GALLI, husband and wife

the grantees, whose current address is P.O. Box 469, Riggins, ID 83549

the following described premises, in Adams County, Idaho, to-wit:

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 1: S1/2SE1/4

SUBJECT TO THE HIGHWAY 95 RIGHT-OF-WAY

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that he will warrant and defend the same from all lawful claims whatsoever.

Date: JANUARY 12, 2004



ALLEN L. PIEPER

Instrument # 105276

COUNCIL, ADAMS, IDAHO

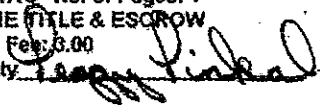
2004-01-14

10:34:18 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

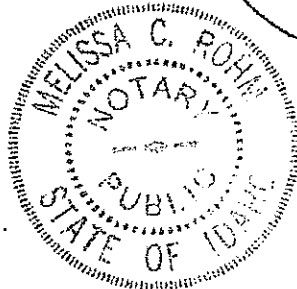
Ex-Officio Recorder Deputy 

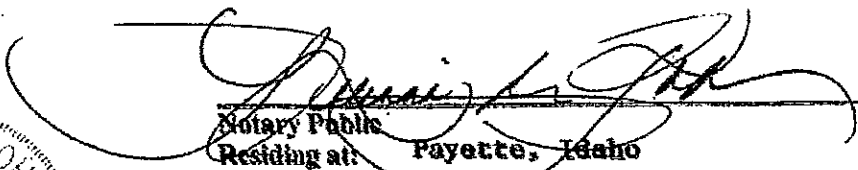
Index to: DEED

STATE OF Idaho)

COUNTY OF Payette)

On this 12th day of JANUARY, in the year of 2004, before me, a Notary Public in and for said State, personally appeared ALLEN L. PIEPER known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.





Notary Public
Residing at: Payette, Idaho
Commission expires: 09/03/05