

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 95-9839

WATER RIGHT NUMBER: 95-9839

| <u>Owner Type</u> | <u>Name and Address</u>                                      |
|-------------------|--------------------------------------------------------------|
| Current Owner     | KATHERINE A ABBS<br>15427 E BUNCO RD<br>ATHOL, ID 83801-5058 |
| Current Owner     | WALLACE S ABBS<br>15427 E BUNCO RD<br>ATHOL, ID 83801-5058   |
| Present Owner     | WALLACE S ABBS<br>15427 E BUNCO RD<br>ATHOL, ID 83801-5058   |
| Present Owner     | KATHERINE A ABBS<br>15427 E BUNCO RD<br>ATHOL, ID 83801-5058 |

Priority Date: 07/26/1978

Basis: License

Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| LEWELLEN CREEK | SINKS            |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| DOMESTIC                | 3/15 to 11/15         | 0.020 CFS             | 0.60 AF              |
| <u>Total Diversion:</u> |                       | 0.020 CFS             | 0.60 AF              |

Location of Point(s) of Diversion

|                 |            |                                 |
|-----------------|------------|---------------------------------|
| LEWELLEN CREEK  | SW1/4SE1/4 | Sec. 20, Twp 53N, Rge 02W, B.M. |
| KOOTENAI County |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 53N | 02W | 20  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |

Conditions of Approval:

- 016 See remarks for additional conditions of approval.
- R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
- THIS RT. WHEN COMBINED WITH RT. 96-7560 SHALL NOT EXCEED 1.2 AF/ANNUM.

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Remarks:

Comments:

1. Renumber 12/21/2008 3:14:00 PM Renumber WR 95-9839  
Comment: This has been renumbered from 96-7668

Dates and Other Information:

Licensed Date: 7/29/1985  
Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector:  
Water District Number: 96A  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number:  
Judicial District:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank: