

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

NOV 25 2008

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

DEPARTMENT OF WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s). | Adjudication Claim No(s). | Split(s) | Water Right No(s). | Adjudication Claim No(s). | Split(s) |
|--------------------|---------------------------|----------|--------------------|---------------------------|----------|
| 63-16715           |                           |          |                    |                           |          |
|                    |                           |          |                    |                           |          |
|                    |                           |          |                    |                           |          |
|                    |                           |          |                    |                           |          |
|                    |                           |          |                    |                           |          |
|                    |                           |          |                    |                           |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).  
**OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) NILA DAVIS  
5757 ELMER ST  
BOISE, ID 83703

4. New Owner/Claimant(s) BRIAN K. DAVIS  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 5757 ELMER ST  
 City, State and ZIP Code BOISE, ID. 83703  
 New Telephone Number (208) 853-6151 Email: \_\_\_\_\_

5. Date you acquired the property \_\_\_\_\_

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Water Right and/or Adjudication Claim Number _____                                                                   |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                                                                   |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                                                                   |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) \_\_\_\_\_

*B. K. Pao*

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

**For IDWR Office Use Only:**

Received by ER  
 Received by \_\_\_\_\_  
 Processed by ER AJ

Date 11-25-08  
 Date 8-25-08  
 Date \_\_\_\_\_

Receipt Amt. 25.00  
 Receipt No. 0087446  
 WR ER Date 11-25-08

customer given  
copy of WR repAA

## PERSONAL REPRESENTATIVE'S DEED

THIS DEED made by Nila RaNae Davis Hardy, as personal representative of the Estate of Nila Millinda Davis, deceased, Grantor, to Brian K. Davis, Grantee, as his sole and separate property, whose current address is 5757 Elmer Street, Boise, Idaho 83703.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No: CV- IE 0817976, in Ada County, Idaho;

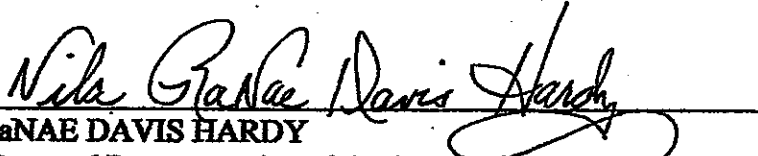
THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Ada County, Idaho, commonly known as 5757 Elmer Street, Boise, Idaho, and more particularly described as:

A portion of the West half of Lot 4 in Block 2 of ELMER DAVIS SECOND SUBDIVISION, according to the OFFICIAL Plat thereof, filed in Book 3 of Plats at Page 142, records of Ada County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Lot; thence East 75 feet; thence South 130 feet; thence West 75 feet; thence North 130 feet to THE POINT OF BEGINNING.

with all appurtenances.

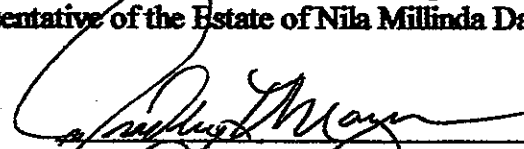
Dated this 22 day of September, 2008.

  
NILA RA NA E DAVIS HARDY  
Personal Representative of the Estate of  
Nila Millinda Davis, deceased.

STATE OF IDAHO           )  
                                  :SS  
COUNTY OF ADA        )

On this 22 day of Sept., 2008 before me, a Notary Public in and for said County and State, personally appeared Nila RaNae Davis Hardy, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as such Personal Representative of the Estate of Nila Millinda Davis.

(Seal)

  
Notary Public for Idaho

Residing at Bannock County, State of Idaho  
My Commission Expires: May 16 2012

BRADLEY K. MORGAN  
Notary Public  
State of Idaho