

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
67-167-57 A					
67-167-58 B					
67-20535					
67-12316 = PO'd \$2500 fee					
67-7472 = PO'd \$2500 fee					
67-7824 split } 67-14993 67-14994 67-14995 Fees Already Accounted for					
			CC: W.A. 6-20-07		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Scism, Douglas M PO Box 44, Council ID 83612
4. New Owner/Claimant(s)	2 Bar 5 Ventures, LLC
	Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address	PO Box 44
City, State and ZIP Code	Council ID 83612
New Telephone Number	(208) 253-6023

SUPPORT DATA

IN FILE # 67-7472

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JUN 20 2007

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) *Debra M. Moxie, Manager of Wild Horse Management LLC, the general partner of Sunflower Ventures L.P. the sole member of Z-BBS Ventures LLC*
 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by CS
 Received by KAW
 Processed by _____ AJ

Date 6-6-07
 Date 6-8-07
 Date _____

Receipt Amt. 150-
 Receipt No. C084302
 WR _____ Date _____

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JUN 7 0 2007

INSTRUMENT NO.

112900

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

Instrument # 112900

COUNCIL, ADAMS, IDAHO

2006-10-23

09:33:51 No. of Pages: 4

Recorded for: AHRENS & DEANGELI

MICHAEL FISK

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: DEED

COPY

BARGAIN AND SALE DEED

Sunshine Ventures, L.P., an Idaho limited partnership, Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, and convey to 2 Bar S Ventures, LLC, an Idaho limited liability company, Grantee, whose current address is P.O. Box 44, Council, Idaho 83612, the following described real property located in Adams County, Idaho, more particularly described as follows, to wit:

Township 17 North, Range 1 West, Boise Meridian

Section 3: SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM A fractional portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section, Township and Range more particularly described as follows:

Beginning at the iron stake east of the Union Pacific Railroad trestle;
thence 566 feet North adjoining the Union Pacific Railroad right of way;
thence Easterly 80 feet; thence return to POINT OF BEGINNING by center line of Weiser River.

Section 4: All that part of Lot 1 of said Section lying West of the West line of the Union Pacific Railroad right-of-way EXCEPTING THEREFROM any portion of that certain fenced alfalfa field particularly referred to and

BARGAIN AND SALE DEED-1

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11/11/2007

described in that certain Decree issued in Case No. 805 in the Probate Court of Adams County, Idaho (in the matter of the Estate of Francis W. Gorley, Deceased) which is situated within the said Lot 1. It is understood that the corners and angles of the field referred to are marked by iron pins driven into the ground to depths of 18 inches and further understood that the field in question is now and was at the time of the above referenced decree wholly enclosed by fence.

COPY

Lots 2, 3, and 4, S1/2NW1/4, N1/2SW1/4, SE1/4SW1/4, SW1/4NE1/4, SE1/4

AND

all that part of the SE1/4NE1/4 lying West of the West line of the right-of-way of the Union Pacific Railroad Company, EXCEPTING that certain developed spring situated immediately West of the Westerly line of the right-of-way of the Union Pacific Railroad Company, formerly used for supplying water to railway water tank, and of late years used for supply of domestic water to the Elkins-Armstrong residence situated about opposite the spring on the Easterly side of said railroad right-of-way and Weiser River.

Section 9: N1/2NE1/4

Section 10: NW1/4NW1/4, a tract of land in the SW1/4NW1/4 described as follows:

Beginning at the Northwest corner of said SW1/4NW1/4, and running East along the North boundary of the SW1/4NE1/4 912 feet to the West boundary line of the Pacific & Idaho Northern Railroad Company right-of-way through said tract; thence South along the West line of said right-of-way 775 feet; thence West 1275 feet to a point on the West boundary of said Section that is 690.5 feet South of the point

67-12316
67-57A
67-58B
67-20535

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of beginning; thence North 690.5 feet to the POINT OF BEGINNING.

ALSO

Beginning at a point 690.5 feet South of the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence East 1275 feet to the West boundary of the Pacific & Idaho Northern Railway right-of-way through said subdivision; thence in a Southeasterly direction along the West boundary 826 feet; thence West 1553 feet to a point on the West boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ that is 115 feet South of the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North 735.9 feet to the PLACE OF BEGINNING, and being a portion of the S1/2NW1/4 and the N1/2SW1/4.

EXCEPTING THEREFROM the following parcel in Section 10:

Section 10: S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW1/4

Subject to a right-of-way for ingress, egress and utilities along a presently existing driveway for access to the above-described parcel.

TOGETHER WITH all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, revisions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 15th day of August, 2006.

Sunshine Ventures, L.P., an Idaho limited partnership

By: Douglas M. Scism
Douglas M. Scism, Manager of Wildhorse Management, LLC, an Idaho limited liability company, General Partner

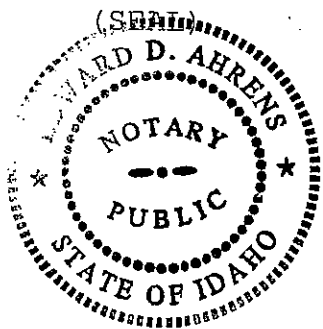
COPY

STATE OF IDAHO)
: ss.
County of Ada)

On this 15th day of August, 2006, before me, Edward D. Ahrens, a Notary Public, personally appeared Douglas M. Scism, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as Manager of Wildhorse Management, LLC, an Idaho limited liability company, the General Partner of Sunshine Ventures, L.P., an Idaho limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Edward D. Ahrens
Notary Public for Idaho
Residing at: Eagle, Idaho
Commission expires: October 11, 2011



BARGAIN AND SALE DEED-4

SCANNED

JUN 20 2007

INSTRUMENT NO. _____

112899

Instrument # 112899

COUNCIL, ADAMS, IDAHO

2006-10-23

09:33:51 No. of Pages: 4

Recorded for : AHRENS & DEANGELI

MICHAEL FISK

Fee: 12.00

Ex-Officio Recorder Deputy

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When Recorded Mail To:

Edward D. Ahrens

Ahrens & DeAngeli, p.l.l.c.

P.O. Box 6561

Boise, Idaho 83707-6561

COPY

BARGAIN AND SALE DEED

Douglas M. Scism, a married man, dealing with his sole and separate property, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, and convey to Sunshine Ventures, L.P, an Idaho limited partnership, whose current address is P.O. Box 44, Council, Idaho 83612, the following described real property located in Adams County, Idaho, more particularly described as follows, to wit:

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COPY

Lots 2, 3, and 4, S1/2NW1/4, N1/2SW1/4, SE1/4SW1/4, SW1/4NE1/4, SE1/4

AND

all that part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying West of the West line of the right-of-way of the Union Pacific Railroad Company, EXCEPTING that certain developed spring situated immediately West of the Westerly line of the right-of-way of the Union Pacific Railroad Company, formerly used for supplying water to railway water tank, and of late years used for supply of domestic water to the Elkins-Armstrong residence situated about opposite the spring on the Easterly side of said railroad right-of-way and Weiser River.

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Section 10: NW $\frac{1}{4}$ NW $\frac{1}{4}$, a tract of land in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

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of beginning; thence North 690.5 feet to the
POINT OF BEGINNING.

ALSO

Beginning at a point 690.5 feet South of the
Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and running
thence East 1275 feet to the West boundary of
the Pacific & Idaho Northern Railway right-
of-way through said subdivision; thence in a
Southeasterly direction along the West
boundary 826 feet; thence West 1553 feet to a
point on the West boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ that
is 115 feet South of the Southwest corner of
the SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North 735.9 feet to the
PLACE OF BEGINNING, and being a portion of
the S1/2NW1/4 and the N1/2SW1/4.

EXCEPTING THEREFROM the following parcel in
Section 10:

Section 10: S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NW1/4

Subject to a right-of-way for ingress, egress
and utilities along a presently existing
driveway for access to the above-described
parcel.

TOGETHER WITH all improvements, easements,
hereditaments, and appurtenances thereto, and
all tenements, revisions, remainders,
rights-of-way and water rights in anywise
appertaining to the property herein
described.

SUBJECT TO taxes and assessments for the year
2006 and all subsequent years, and to such
rights, easements, liens, encumbrances,
covenants, rights-of-way, reservations,
restrictions, and zoning regulations as
appear of record or based upon the premises,
and to any state of facts an accurate survey
or inspection of the premises would show.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 15th day of August, 2006.

Douglas M. Scism
Douglas M. Scism

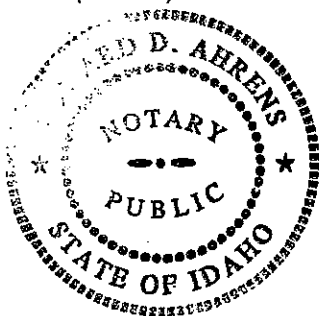
STATE OF IDAHO)
 : ss.
County of Ada)

COPY

On this 15th day of August, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas M. Scism, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)



Edward D. Ahrens
Notary Public for Idaho
Residing at: Eagle, Idaho
Commission expires: October 11, 2011