

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-14995

WATER RIGHT NUMBER: 67-14995

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DOUGLAS M SCISM PO BOX 44 COUNCIL, ID 83612 (208)253-6023
Current Owner	SOUTH RANCH VENTURES LLC PO BOX 44 COUNCIL, ID 83612 (208)253-6023

Priority Date: 12/13/1989

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS
UNNAMED STREAM	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER STORAGE	01/01 to 12/31		0.10 AF
	<u>Total Diversion:</u>		0.10 AF

Location of Point(s) of Diversion

UNNAMED STREAM	L3 (NE1/4NE1/4NW1/4)	Sec. 4, Twp 17N, Rge 01W, B.M.
ADAMS County		
SPRING	NE1/4SW1/4SE1/4	Sec. 4, Twp 17N, Rge 01W, B.M.
ADAMS County		
UNNAMED STREAM	NE1/4NE1/4	Sec. 9, Twp 17N, Rge 01W, B.M.
ADAMS County		
SPRING	NE1/4NE1/4NE1/4	Sec. 32, Twp 18N, Rge 01W, B.M.
ADAMS County		
UNNAMED STREAM	NE1/4SW1/4NW1/4	Sec. 33, Twp 18N, Rge 01W, B.M.
ADAMS County		
UNNAMED STREAM	NE1/4NW1/4SW1/4	Sec. 33, Twp 18N, Rge 01W, B.M.
ADAMS County		

Place of Use

STOCKWATER STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
18N 01W 33	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							X				X						

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Conditions of Approval:

Remarks:

Comments:

1. Iroberts 12/16/2008 ownership change
Comment: Split Water Right 67-7824(parent) into 67-14993(Scism), 67-14994(2 Bar S), & 67-14995(South Ranch)
2. Iroberts 12/23/2008 10:47:10 AM POU
Comment: Updated Shape
3. Iroberts 12/23/2008 POD
Comment: Updated Shape

Dates and Other Information:

Licensed Date: 2/29/1996
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		0.1

Combined Water Rights: 67-14993 , 67-14994 , 67-14995

Water Supply Bank: