

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

# COPY

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water Right No(s) | Adjudication Claim No(s) | Split | Water Right No(s) | Adjudication Claim No(s) | Split                         |
|-------------------|--------------------------|-------|-------------------|--------------------------|-------------------------------|
| WU 67-8 67-375A   | 67-12319                 |       | 67-74 B           | 67-12317                 | ⇒ PD'd # 25 <sup>00</sup> Fee |
| WU 67-8 67-50 A   |                          |       | 67-373 B          | 67-12318                 | ⇒ PD'd # 25 <sup>00</sup> Fee |
| WU 67-8 67-55     |                          |       | 67-11304 A        |                          |                               |
| WU 67-8 67-65     |                          |       | 67-11305          |                          |                               |
| WU 67-8 67-73 B   |                          |       | 67-83 J           |                          |                               |

CC: W.A. ↑ 6-20-07  
67-7824 X  
67-14993  
67-14994  
67-14995

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)  
Scism, Douglas M.  
Po Box 44, Council, ID 83612
4. New Owner/Claimant(s)  
South Ranch Ventures, LLC  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address  
Po Box 44
- City, State and ZIP Code  
Council, ID 83612
- New Telephone Number  
208) 253-6023
5. Date you acquired the property  
9-27-06

SUPPORT DATA

IN FILE # 67-7824

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WATER RESOURCES  
WESTERN REGION

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Douglas M. Scism  
(include title if applicable) Douglas M. Scism, Manager of Wild Horse Management, LLC, the General Partner of
- For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.
- Sunshine Ventures, L.P.  
the sole member of  
South Ranch Ventures, LLC
- | For Office Use Only    |                    |                            |              |
|------------------------|--------------------|----------------------------|--------------|
| Received by <u>RAW</u> | Date <u>4-7-07</u> | Fee <u>N/A</u>             | <u>\$150</u> |
| Received by <u>RAW</u> | Date <u>6-8-07</u> | Receipt No. <u>0084302</u> |              |
| Processed by _____     | Date _____         | WR _____                   |              |

OK to Change  
C. E. Smith  
6-15-07

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APR 12 2007

JUN 20 2007