

DEV
12/27/06

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR Lic. ~~67-07825~~	67-07825	—			—
	67-02045	—			—
		—			—
		—			—
		—			—

2. The following REQUIRED information must be submitted with this form:

- ☒ A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Mike + Janice Paradis
4. New Owner/Claimant(s) 2370 Millbrook Rd Council ID 83612
NEIL + BARBARA SWINSON
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1788 Hwy 95
- City, State and ZIP Code Council ID 83612
- New Telephone Number 208 253-4221
5. Date you acquired the property 1-6-06

* The fee was pd at time of closing by Timberline Title Co.
according to Closing Statement.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) ☒ Mr. J. Brown
(include title if applicable) ☒ Barbara A. Brown

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	Date	Fee	
Received by <u>LR</u>	Date <u>11/10/08</u>	Fee <u>\$25</u>	
Processed by	Date	Receipt No.	
Processed by <u>AJ</u>	Date <u>11/17/08</u>	Receipt No. <u>C087709</u>	
	WR	Date	

For Value Received, MICHAEL E. PARADIS and JANICE M. PARADIS, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
NEIL J. SWENSON and BARBARA A. SWENSON, husband and wife

the grantees, whose current address is 1788 Hwy 95, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: JANUARY 5, 2006

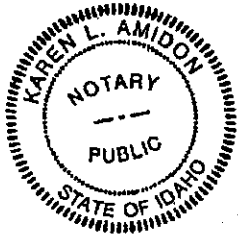
Michael E. Paradis
MICHAEL E. PARADIS

Janice M. Paradis
JANICE M. PARADIS

Instrument # 110811
COUNCIL, ADAMS, IDAHO
2006-01-11 01:50:05 No. of Pages: 2
Recorded for: TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee: 6.00
Ex-Officio Recorder Deputy Michael Fisk
Index to: DEED

STATE OF Idaho)
COUNTY OF Adams) ss

On this 1st day of January, in the year of 2006, before me, a Notary Public in and for said State, personally appeared
MICHAEL E. PARADIS and JANICE M. PARADIS
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me they executed the same.



Karen L. Amidon
Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

EXHIBIT 'A'

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 21: E1/2SE1/4

Section 22: SW1/4SW1/4

Section 27: N1/2NW1/4 and the NW1/4NE1/4

EXCEPTING THEREFROM the right-of-way of U.S. Highway 95 as now established and the former Union Pacific Railroad right-of-way now known as Friends of Weiser River Trail.

ALSO EXCEPTING THEREFROM a parcel of land situated within the N1/2NW1/4 of Section 27, T16NR1WBM, more particularly described as follows:

Beginning at the intersection of the South line of the N1/2NW1/4 of said Section 27 and the Easterly right-of-way of U.S. Highway 95;

Thence West along the South line of said N1/2NW1/4, a distance of 276 feet, more or less, to a point on a line (northerly/southerly line) marked with a 1 inch diameter iron pipe;

Thence N 3° 21'W a distance of 793 feet, more or less, to a point marked with a 1 inch diameter iron pipe;

Thence West a distance of 276 feet, more or less, to a point on the Easterly right-of-way line of said U.S. Highway 95 (the north/south) location of said point being marked with a 1 inch diameter iron pipe along the Easterly right-of-way fence of said U.S. Highway 95;

Thence S 3° 21'E a distance of 793 feet, more or less, along the Easterly right-of-way line of said U.S. Highway 95 to the POINT OF BEGINNING.