

DEV

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

COPY

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
6-7-1 67-7089					
6-7-1 67-13986	PO'd #2520	fee ←	CC: W.A. 6-20-07		

- The following **REQUIRED** information must be submitted with this form:
 - The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

 - If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s) _____
- New Owner/Claimant(s) Circle S Ventures, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address PO Box 44
 City, State and ZIP Code Council ID 83612
 New Telephone Number (208) 253-6023

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Douglas M. Scism Manager of Wild Horse Management LLC (title if applicable)
The general partner of Snake River Ventures
the sole member of Circle A Ventures LLC (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by CSDate 6-6-07Receipt Amt. 25.00Received by KAWDate 6-8-07Receipt No. C084302

Processed by _____ AJ

Date _____

WR _____

Date _____

INSTRUMENT NO.

112902

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

Instrument # 112902

COUNCIL, ADAMS, IDAHO

2806-10-23

09:33:51 No. of Pages: 3

Recorded for : AHRENS & DEANGELI

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED

COPY

BARGAIN AND SALE DEED

Sunshine Ventures, L.P., an Idaho limited partnership, Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, and convey to Circle S Ventures, LLC, an Idaho limited liability company, Grantee, whose current address is P.O. Box 44, Council, Idaho 83612, the following described real property located in Adams County, Idaho, more particularly described as follows, to wit:

Parcel I

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The South Half of the Southwest Quarter of
the Northwest Quarter of the Southwest
Quarter;

The Southwest Quarter of the Southwest
Quarter.

Parcel II

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The Southwest Quarter of the Southeast
Quarter of the Southwest Quarter.

BARGAIN AND SALE DEED-1

SCANNED

11/19/2007

Parcel III

IN SECTION 29, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The West Half of the Southwest Quarter of the
Northwest Quarter of the Northeast Quarter;
The South Half of the Northeast Quarter of
the Northeast Quarter of the Northwest
Quarter;

The West Half of the Northeast Quarter of the
Northwest Quarter; and

The Southeast Quarter of the Northeast
Quarter of the Northwest Quarter.

Together with all water and water rights,
ditches and ditch rights and irrigating works
of whatever nature, used upon, connected with
or in anywise appurtenant to said premises.

TOGETHER WITH all improvements, easements,
hereditaments, and appurtenances thereto, and
all tenements, revisions, remainders,
rights-of-way and water rights in anywise
appertaining to the property herein
described.

SUBJECT TO taxes and assessments for the year
2006 and all subsequent years, and to such
rights, easements, liens, encumbrances,
covenants, rights-of-way, reservations,
restrictions, and zoning regulations as
appear of record or based upon the premises,
and to any state of facts an accurate survey
or inspection of the premises would show.

COPY

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 27th day of September, 2006.

Sunshine Ventures, L.P., an Idaho
limited partnership

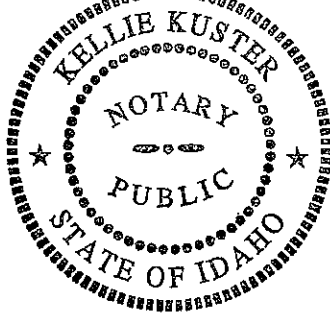
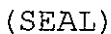
By: Douglas M. Scism
Douglas M. Scism, Manager of
Wildhorse Management, LLC, an
Idaho limited liability
company, General Partner

COPY

STATE OF IDAHO)
 : ss.
County of Ada)

On this 27th day of September, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas M. Scism, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as Manager of Wild Horse Management, LLC, an Idaho limited liability company, the General Partner of Sunshine Ventures, L.P., an Idaho limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Karen D. Hunter
Notary Public for Idaho
Residing at: Boise, Idaho
Commission expires: Nov. 25, 2011

INSTRUMENT NO. 112901

112901

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

Instrument # 112901

COUNCIL, ADAMS, IDAHO

2006-10-23

09:33:51 No. of Pages: 3

Recorded for : AHRENS & DEANGELI

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED

COPY

TRUSTEE'S DEED

Ninni H. Scism, Trustee of Trust A of the Scism Family Trust, U/T/A dated August 1, 1968, as restated on April 20, 2001, hereinafter referred to as the "Grantor," hereby transfers and conveys to Sunshine Ventures, L.P., an Idaho limited partnership, hereinafter referred to as the "Grantee," whose mailing address is P.O. Box 44, Council, Idaho 83612, the following described real property, situated in Adams County, State of Idaho, to wit:

Parcel I

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The South Half of the Southwest Quarter of
the Northwest Quarter of the Southwest
Quarter;

The Southwest Quarter of the Southwest
Quarter.

Parcel II

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The Southwest Quarter of the Southeast
Quarter of the Southwest Quarter.

TRUSTEE'S DEED-1

SCANNED

FILED 20-2007

Parcel III

IN SECTION 29, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The West Half of the Southwest Quarter of the
Northwest Quarter of the Northeast Quarter;
The South Half of the Northeast Quarter of
the Northeast Quarter of the Northwest
Quarter;

The West Half of the Northeast Quarter of the
Northwest Quarter; and

The Southeast Quarter of the Northeast
Quarter of the Northwest Quarter.

Together with all water and water rights,
ditches and ditch rights and irrigating works
of whatever nature, used upon, connected with
or in anywise appurtenant to said premises.

TOGETHER WITH all improvements, easements,
hereditaments, and appurtenances thereto, and
all tenements, revisions, remainders,
rights-of-way and water rights in anywise
appertaining to the property herein
described.

SUBJECT TO taxes and assessments for the year
2006 and all subsequent years, and to such
rights, easements, liens, encumbrances,
covenants, rights-of-way, reservations,
restrictions, and zoning regulations as
appear of record or based upon the premises,
and to any state of facts an accurate survey
or inspection of the premises would show.

The Grantor executes this instrument solely in its
fiduciary capacity. Any further recourse hereunder is to be only
against the aforementioned trust.

TRUSTEE'S DEED-2

SCANNED

11/11/11 11:11:11

COPY

DATED this 22nd day of September, 2006.

Trust A of The Scism Family Trust,
U/T/A dated August 1, 1968, as
restated on April 20, 2001

By Ninni H. Scism
Ninni H. Scism, Trustee

COPY

STATE OF WASHINGTON)
COUNTY OF King) ss.

I certify that I know or have satisfactory evidence that Ninni H. Scism, as Trustee of Trust A of the Scism Family Trust, U/T/A dated August 1, 1968, as restated on April 20, 2001, is the person who appeared before me, and said person acknowledges that she signed this instrument and acknowledged it to be her free and voluntary act for the purposes mentioned in the instrument.

Dated: September 22, 2006

(SEAL OR STAMP)

Edward B. Owens
(Signature)

Notary Public

My appointment expires: June 29, 2009