

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 95-9870

WATER RIGHT NUMBER: 95-9870

|                   |                                                        |
|-------------------|--------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                |
| Current Owner     | RICHARD A KRUPP<br>PO BOX 555<br>SPIRIT LAKE, ID 83869 |

Priority Date: 11/24/1980

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| STOCKWATER            | 1/01 to 12/31           | 0.020 CFS             | 0.70 AF              |
| DOMESTIC              | 1/01 to 12/31           | 0.060 CFS             | 6.00 AF              |
|                       | <u>Total Diversion:</u> | 0.060 CFS             | 6.70 AF              |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | NE1/4SE1/4 | Sec. 29, Twp 54N, Rge 04W, B.M. |
| BONNER County |            |                                 |

Place of Use

STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 54N | 04W | 28  |    |    |    |    |    |    |    |    |    | X  | X  |    |    |    |    |    |        |
| 54N | 04W | 29  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |        |

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 54N | 04W | 29  |    |    |    | X  |    |    |    |    |    |    |    |    | X  |    |    | X  |        |

Conditions of Approval:

1. Stockwater use is for 30 head; domestic use is for 5 homes with irrigation of lawns.

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Remarks:

Comments:

1. Renumber 12/21/2008 3:22:46 PM Renumber WR 95-9870  
Comment: This has been renumbered from 96-7917

Dates and Other Information:

Licensed Date: 2/27/1991  
Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number:  
Judicial District:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank: