

Transfer No. 75165
 Receipt No.E034596

**STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 AMENDED APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 1**

1. Applicant Information VAL F WAHLEN
 1352 S 2700 E
 ABERDEEN ID 83210
 (208)397-4392

Will this transfer result in an ownership change? _____ Yes X No

2. Current Water Right

Part 2 Attached for Each Right

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
35-7019	WR/License	2.22	444.0		111.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)

Part 3A Attached for Each Proposed Right

Part 3B Attached for Each Split Right

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-7019	NO	YES	NO	NO	NO	NO

Describe the reason for the proposed changes

The old well is declining in production and replacing it will allow full use of the water right and moving it will remove it from the middle of a field.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change. Not applicable

B. Describe the effects on other water uses resulting from the proposed change
 Not applicable

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
35-7019	2.22 cfs		111.0	444.0 af
TOTAL	2.22 cfs		111.0	444.0 af

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Department of Water Resources
 Eastern Region

Transfer No. 75165
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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Val Wahlén

(Signature of Applicant)

Owner

(Title or Office)

Subscribed and sworn to before me this 29 day of December, 2008.

Annette Colton

(Notary Public)

My commission expires

MY COMMISSION EXPIRES
February 27, 2010

ANNETTE COLTON, NOTARY PUBLIC, IDAHO

ANNETTE COLTON
Notary Public
State of Idaho

Transfer No. 75165
 Receipt No.E034596

**IDAHO DEPARTMENT OF WATER RESOURCES
 AMENDED APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 2**

Current Water Right No. 35-7019

Priority Date: April 02, 1968
 Origin: Water Right
 Basis: Decreed
 Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/20 11/01	2.22 CFS	444.0 AFA	
	Total Diversion	2.22 CFS	444.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENWSE Sec. 22 Twp 04S Rge 31E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE					
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals	
04S 31E 22															35.0	38.0	38.0	111.0

Total Acres: 111

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 20 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN SPRINGFIELD CANAL CO.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Yes

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer. *There will be no effect*

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *No*

Transfer No. 75165
Receipt No.E034596

**IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-7019

Priority Date: April 02, 1968
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/20 11/01	2.22 CFS	444.0 AFA	
	Total Diversion	2.22 CFS	444.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NESESE Sec. 22 Twp 04S Rge 31E BINGHAM County

Describe the proposed diversion system

Point of Diversion # 1 WELL/PUMP TO SPRINKLERS

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 31E 22															35.0	38.0	38.0
																	111.0

Total Acres: 111

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 15162

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant Val Wahlen Phone 208 221 0050

Mailing address 1352 South 2700 West Aberdeen, Idaho Email _____
83210

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes The old well is declining in production- replacing it will allow full use of the water right; moving it will remove it from the middle of the field.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------|--------------------|---------------|---------------|
| 35-7019 | 4/04/1968 | 2.22 | Irrigation | 4/30 to 11/1 |
| | | | | to |
| | | | | to |
| | | | | to |
- Superseded

2. Total amount of water being transferred 2.22 cubic feet per second and/or 444 acre-feet per annum.

3. Source of water Ground Water tributary to

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

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Total Acres 111

Department of Water Resources
Eastern Region

75 1 6 5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 35-7019 Decreed to Val F. Wahlen
in case of _____ vs. _____
dated 2/25/2002 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to _____

4. Date or priority 4/02/1968

5. Water is used for the following purposes:

amount 2.22 for Irrigation purposes from 4/20 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.22 cubic feet per second and/or 444 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	NW	SE	22	45	3/E		

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
45	3/E	22														35	38	38	111

Total Acres 111

9. Describe any other water rights used for the same purpose as described above Aberdeen - Springfield Canal Co
Shares

PART 1

6. General Information:

a. Description of diversion system well & pump to hand lines & wheel lines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

No _____ Yes / If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes & list name of entity: _____

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

none. the land will still be farmed & irrigation will occur from groundwater

d. Remarks:

*Superseded***ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

For the Director**75165**

35-7019

22

35ac

T4S R31E

Well
4437

Existing POD

proposed POD

POU Boundary
38ac

38ac

4447

4433

39

XBM 4429

Well
4436

75165



PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

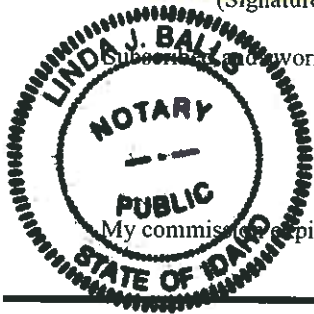
Val Wahlen
(Signature of Applicant)

VAL WAHLEN
Print Name (and title, if applicable)

Subscribed and sworn to before me this 10th day of November, 20 08

Linda J. Ball
(Notary Public)

My commission expires 2-27-2012

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by _____ Date 11-12-08 Protest filed by _____

Prelim. Check by _____ Fee 330- E034596

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7019

WATER RIGHT NUMBER: 35-7019

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VAL F WAHLEN 1352 S 2700 E ABERDEEN, ID 83210 (208)397-4392
Current Owner	LORI WAHLEN 1352 S 2700 W ABERDEEN, ID 83210 (208) 397-4392
Original Owner	CHESTER WAHLEN 2624 W 1000 S ABERDEEN, ID 83210 (208)328-2283

Priority Date: 04/02/1968

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/20 to 11/01	2.220 CFS	444.00 AF
	<u>Total Diversion:</u>	2.220 CFS	444.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4SE1/4	Sec. 22, Twp 04S, Rge 31E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04S	31E	22															35.0	38.0	38.0	111.0

Total Acres: 111

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7019

2. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 20 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. E02 USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN SPRINGFIELD CANAL CO.

Remarks:Comments:

1. AJU10-EC 11/19/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

2. DSHAFF 1/22/1999 USE REMARK

Comment: SEASON OF USE WAS MODIFIED TO LICENSED DATES AND EXTENDED SEASON OF USE REMARK WAS ADDED.

3. kpickett 9/22/2005 POD

Comment: Correlated PODID 227939 from SpatialDataID 223365 to SpatialDataID 223367

Dates and Other Information:

Licensed Date:

Decreed Date: 2/25/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:



Northwest
FARM CREDIT SERVICES

73 Fort Hall Avenue, Suite A
American Falls, ID 83211
Voice: 208.226.1340 Fax: 208.226.1345

November 10, 2008

Idaho Department of Water Resources

Idaho Falls, ID 83401

RE: Change in Point of Diversion on Water Right #35-7019

Dear Sirs:

Val F. and Lori Wahlen have advised us that they have made application with your office to change the point of diversion connected with their water right #35-7019.

Because Northwest Farm Credit Services has a mortgage interest in following described property:

Township 4 South, Range 31 East of the Boise Meridian, Bingham County, Idaho
Section 22: SE $\frac{1}{4}$

and the appurtenant water right(s), including the water right listed above, Wahlens have requested that Northwest Farm Credit Services provide a statement of consent so their application can continue.

As the place of use on the water right is not being changed, but only the point of diversion, and as the proposed point of diversion remains within the same quarter-section described above, Northwest Farm Credit Services consents to the requested change.

If you have any questions, please contact me at my office in American Falls at 208-226-1340.

Sincerely,

Russ Taylor
Industry Team Leader / VP

cc. Val & Lori Wahlen

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Department of Water Resources
Eastern Region



Ron Simrison
Bingham County Assessor
 501 North Maple #305
 Blackfoot, ID 83221
 (208)782-3017

200

ASSESSMENT NOTICE

THIS IS NOT A BILL.
 DO NOT PAY.

PARCEL DESCRIPTION:
 T4S R31E SEC 22
 S2SE* NWSE S OF CANAL

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 782-3017

Parcel Address: 2624 W 1000 S
 ID 000-

RP0026200 *****5-DIGIT 83210



WAHLEN VAL F
 WAHLEN LORI
 1352 S 2700 W
 ABERDEEN ID 83210-1509

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 25, 2007

Tax Code Area: 019000

Parcel Number: RP0026200

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 Irrigated Agricultural land	77.000	54,313	54,313
5 Dry Grazing land	33.000	726	726
10 Home Site land	1.000	10,300	13,750
19 Waste	2.000	0	0
31 Improvements on Land Category		126,450	126,450
32 Improvements on LAND Category 1		18,975	18,975
SUBTOTAL:	113.000	210,764	214,214
LESS HOMEOWNERS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:		210,764	214,214

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	(208) 785-3160	8-28-2007
SCHOOL 58	(208) 397-4113	5-2-2007
ABERDEEN CEM	(208) 221-4524	8-7-2007
ABER/SPR FIRE	(208) 397-4111	8-16-2007
ABER DIST LIB	(208) 397-4427	8-20-2007
AMBULANCE DIST	(208) 785-3160	8-28-2007
AMB OVERRIDE		

THIS IS NOT A BILL. DO NOT PAY.

IF YOU HAVE ALREADY APPLIED FOR A HOMEOWNERS AND IT DOES NOT APPEAR, PLEASE CONTACT OUR OFFICE!

75 1 6 5

See the back of this Notice for details

0001751

ESPAM MAP

