

RECEIVED

DEC 26 2003

DEPARTMENT
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is not corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7641					
22-7660					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify diversion of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claims(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JRG Partners II
26 Arastradero Rd, Portola Valley, CA 94028
4. New Owner/Claimant(s) Curlew Partners, LLLP
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 22050 Regnant Road
- City, State and ZIP Code Cupertino, CA 95014
- New Telephone Number (408) 366-0581
5. Date you acquired the property December 31, 2007

SUPPORT DATA

IN FILE # 22-7641

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) amount multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for the larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>22-7641</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other <u>see attached</u>	<u>0.1 cfs/14.3 AF</u>	_____
Total	<u>0.1 cfs/14.3 AF</u>	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$50-
Receipted by SRF Date 12-26-08 Receipt No. C087863
Processed by _____ AJ Date _____ WR _____ Date _____

First American Title Company

240881-T

194488 DEC31'07 PM 2:22

When recorded, please return to:

Givens Pursley LLP
Attention: L. Edward Miller
601 West Bannock Street
Boise, Idaho 83702

Instrument # 194488

TETON COUNTY, IDAHO

2007-12-31

02:22:00 No. of Pages: 6

Recorded for : FIRST AMERICAN TITLE

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Index to DEED, GRANT

Fee: 18.00

B. Hansen

GRANT DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, JRG Partners II, a partnership composed of John A. Young and Rosemary M. Young ("JRG II"), whose address is 26 Arastradero Road, Portola Valley, California 94028, (the "Grantor"), does hereby grant unto Curlew Partners, LLLP, an Idaho limited liability limited partnership ("Curlew"), whose address is 335 South 350 West, Driggs, Idaho 83422 ("Grantee"), all of Grantor's right, title and interest in and to that certain real property located in Teton County, Idaho, and legally described on Exhibit A, attached hereto and incorporated herein (the "Premises").

TO HAVE AND TO HOLD the Premises, with its appurtenances unto the Grantee, its successors and assigns, forever;

SUBJECT TO all matters of record or existing against the Premises.

GRANT DEED - 1

S:\CLIENTS\4989\11\Grant Deed (JRG II_Curlew).DOC

IN WITNESS WHEREOF, the Grantor has caused its names to be hereunto subscribed effective as of this ____ day of December, 2007.

GRANTOR:

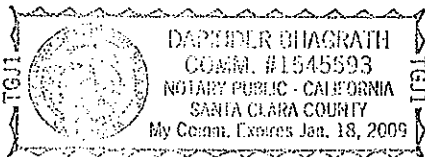
JRG Partners II, a partnership

By: John A. Young
John A. Young, Partner

By: Rosemary M. Young
Rosemary M. Young, Partner

State of CALIFORNIA
County of San Mateo S.S.

On this ____ day of December, in the year of 2007, before me, a Notary Public in and for said State, personally appeared John A. Young and Rosemary M. Young, known or identified to *as individuals* ~~me to be partners of JRG Partners II, a partnership~~, the partners who subscribed said general partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said general partnership name.



Daphner Bhagrath
Notary Public for Santa Clara County, CALIFORNIA
Residing at: 555 Bryant St, Palo Alto, CA, 94301
My Commission expires: Jan 18, 2009

Exhibit A

Legal Description

Real property in the County of Teton, State of Idaho, described as follows:

Date: December 31, 2007

File No.: 240881-T ()

EXHIBIT 'A'

LEGAL DESCRIPTION:

TRACT B:

The E1/2NE1/4 of Section 17, Township 4 North, Range 45, E.B.M., Teton County, Idaho.

Less the following described tract:

Beginning at the SW Corner of the SW1/4NE1/4, Section 17, Township 4 North, Range 45 E.B.M., Teton County, Idaho running thence North along the East line of the NW1/4 of Section 17, 99 feet; thence East and parallel to the center section line of said Section 17, 1287.85 feet to the true point of beginning; thence North along the 1/16th line of said Section 17, 610.5 feet; thence East and parallel to the centerline of said Section 17, 212.8 feet, more or less to the Teton River, thence running along the Teton River, following the line of the Teton River, Southwesterly to a point 99 feet, more or less, North of the center section line of said Section 17, thence West 105.15 feet, more or less to the 1/16th line of said Section 17, to the true point of beginning.

And also less the following described tract:

Beginning at a point which is S 89°55'05" W 1095.50 feet from the NE corner of Section 17, Township 4 North, Range 45 E.B.M., Teton County, Idaho, running thence South 208.71 feet; thence N. 89°55'05" E. 208.71 feet; thence North 208.71 feet; thence S. 89°55'05" W. 208.71 feet to the point of beginning.

And also less the following described tract:

That part of Section 17, T4N, R45E, B.M. Teton County, Idaho. A conservation easement within that part of Section 17, T4N, R45E, B.M., Teton County, Idaho, more particularly described as follows: BEGINNING at the Northeast corner of said Section 17; Thence along the East line of said Section 17, S00°12'45"E, 2641.91 feet to the East 1/4 corner of said Section 17; Thence along the South line of the NE1/4 of said Section 17, S89°38'12"W., 1164.35 feet more or less to the thread of the Teton River; Thence Northerly along said thread in a down-stream direction through the following courses; N 27°52'10"E, 136.35 feet; Thence N 23°36'56"E, 137.64 feet; Thence N 16°45'53"E, 176.97 feet; Thence N 09°51'15"E, 243.79 feet; Thence N 20°45'31"E, 148.21 feet; Thence N 21°11'27"E, 169.08 feet; Thence N 20°05'14"E, 276.41 feet; Thence N 08°40'26"E, 214.06 feet; Thence N 09°36'08"E, 109.41 feet;

Thence N 05°23'43"E, 107.06 feet;
Thence N 06°14'24"E, 135.61 feet;
Thence N 15°30'06"W, 273.61 feet;
Thence N 19°00'49"W, 102.37 feet;
Thence N 06°07'26"W, 102.51 feet;
Thence N 06°32'34"W, 55.37 feet;
Thence N 08°59'04"W, 75.74 feet;
Thence N 02°43'41"W, 42.13 feet;
Thence N 07°47'37"W, 83.42 feet;
Thence N 25°21'31"W, 51.40 feet;
Thence N 02°29'07"W, 109.29 feet to an intersection with the North line of said NE 1/4 Section 17;
Thence along said North line 89°44'48"E, 834.60 feet to the POINT OF BEGINNING.

TRACT C:

Beginning at a point which is S. 89°55'05" W. 1095.50 feet from the Northeast corner of Section 17, Township 4 North, Range 45 E.B.M., Teton County, Idaho, running thence South 208.71 feet; thence N. 89°55'05" E. 208.71 feet; thence North 208.71 feet; thence South 89°55'05" W. 208.71 feet to the point of beginning.

(Easement Estate)

Together with a perpetual easement for ingress and egress thereto 30 ft. wide, the centerline of which is a line described as follows: Beginning at a point which is S. 89°55'05" W. 1095.50 feet, and 15.0 feet south from the Northeast corner of Section 17, Township 4 North, Range 45 E.B.M., Teton County, Idaho running thence S. 89°55'05" W. 200.0 feet; running thence S. 0°19'11" W. 1302.94 feet; running thence S. 0°19'11" W. 10.0 feet.

(Easement Estate)

Together with a perpetual easement for ingress and egress thereto, 20 ft. wide, described as follows: Commencing at the S.W. corner of the N.W. quarter of the S.E. quarter in Section 17, Township 4 North, Range 45 E.B.M. and running thence N. along the Section line 2640 ft. thence E. along said quarter line 1320 ft. to the N.E. corner of the S.W. quarter of the N.E. quarter of said Section.

TRACT E:

A portion of the SW 1/4 NE 1/4 Sec17. TWP. 4N., Rng. 45E., B.M., Teton County, Idaho.
Being further described as:
From the Southwest corner of the Northeast quarter of said Section 17., N 00°06'27" E. 99.0 feet to the Point of Beginning.
Thence N 00°06'20" E. 1224.64 feet along the West Line of the NE 1/4 to a point;
Thence S 89°57'15" E. 1319.65 feet to the NE corner of the SW 1/4 NE 1/4;
Thence S 00°07'30" W. 513.97 feet along the East line of the SW 1/4 NE 1/4;
Thence N 89°59'54" W. 792.86 feet to a point;

Thence S 00°06'27" W. 709.65 feet to a point;
Thence N 89°59'54" W. 526.59 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: Beginning at the NW corner of Section 17, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, Thence S 89°57'45"E, for a distance of 2639.53 feet to the N1/4 Corner of Section 17; thence S 00°02'38"W, for a distance of 1327.22 feet; thence N 89°54'41"E, for a distance of 998.69 feet to the TRUE POINT OF BEGINNING; thence S 00°03'57"W, for a distance of 462.00 feet; thence N 89°54'41"E, for the distance of 320.57 feet; thence N 00°03'57"E, for a distance of 462.00 feet; thence S 89°54'41"W, for a distance of 320.57 feet to the TRUE POINT OF BEGINNING.

(Easement Estate)

Together with a 20 foot wide road and utility easement being described as the centerline being 10 feet East of the SW corner of the NE 1/4 and running, Thence N 0°06'27" E. 690 feet along the Centerline of existing roadway, Thence East 512.0 feet more or less to property line.

TRACT F:

Beginning at the NW corner of Section 17, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, Thence S 89°57'45"E, for a distance of 2639.53 feet to the N1/4 Corner of Section 17; thence S 00°02'38"W, for a distance of 1327.22 feet; thence N 89°54'41"E, for a distance of 998.69 feet to the TRUE POINT OF BEGINNING; thence S 00°03'57"W, for a distance of 462.00 feet; thence N 89°54'41"E, for the distance of 320.57 feet; thence N 00°03'57"E, for a distance of 462.00 feet; thence S 89°54'41"W, for a distance of 320.57 feet to the TRUE POINT OF BEGINNING.

TRACT G:

The South Half of the Northwest Quarter of the Northeast Quarter of Section 17, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

(Easement Estate)

TOGETHER WITH a right of way for ingress and egress over the West 1 rod of the Northwest Quarter of the Northeast Quarter of said Section 17.

TRACT H:

The North Half of the Northwest Quarter of the Northeast Quarter of Section 17, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

(Easement Estate)

TOGETHER WITH a right of way for ingress and egress over the West 1 rod of the Northwest Quarter of the Northeast Quarter of said Section 17.

CERTIFICATE OF SURVEY

I, Todd Cedarholm of Jackson, Wyoming, hereby certify that this map was made from notes taken during a survey performed by me and others under my direction during July, 2007, and from records contained in the Teton County Clerk of Teton County, Idaho, and that it correctly represents the points and corners as they are marked on the ground.



Todd Cedarholm
Idaho Professional Land Surveyor No. 7451
12/07/2007

NOTE: This record of survey is intended to replace and supersede that Record of Survey/Platting for the Teton River, Teton County, Idaho, as shown on the record as to the existence and location of previously established legal parcels.

LEGEND

- INDICATES A 5/8 INCH DIAMETER STEEL REBAR WITH AN ALUMINUM CAP INSCRIBED "M ENGR 2000" FOUND THIS SURVEY
- INDICATES A 5/8 INCH DIAMETER STEEL REBAR FOUND THIS SURVEY
- INDICATES A STEEL PIPE FOUND THIS SURVEY
- INDICATES A 5/8 INCH DIAMETER STEEL REBAR WITH AN ALUMINUM CAP INSCRIBED "PLS 7461" FOUND THIS SURVEY
- + INDICATES A RECORD POINT; NOTHING FOUND OR SET THIS SURVEY
- TRACT "A" INDICATES AN ESTABLISHED LEGAL PARCEL
- BOUNDARY LINE
- QUARTER-SECTION LINE
- SIXTEENTH-SECTION LINE
- EDGE OF WATER

RECORDER'S CERTIFICATE

State of Idaho)
County of Teton)
I do hereby certify that this plat was filed this
day of _____, 2007, at
_____.

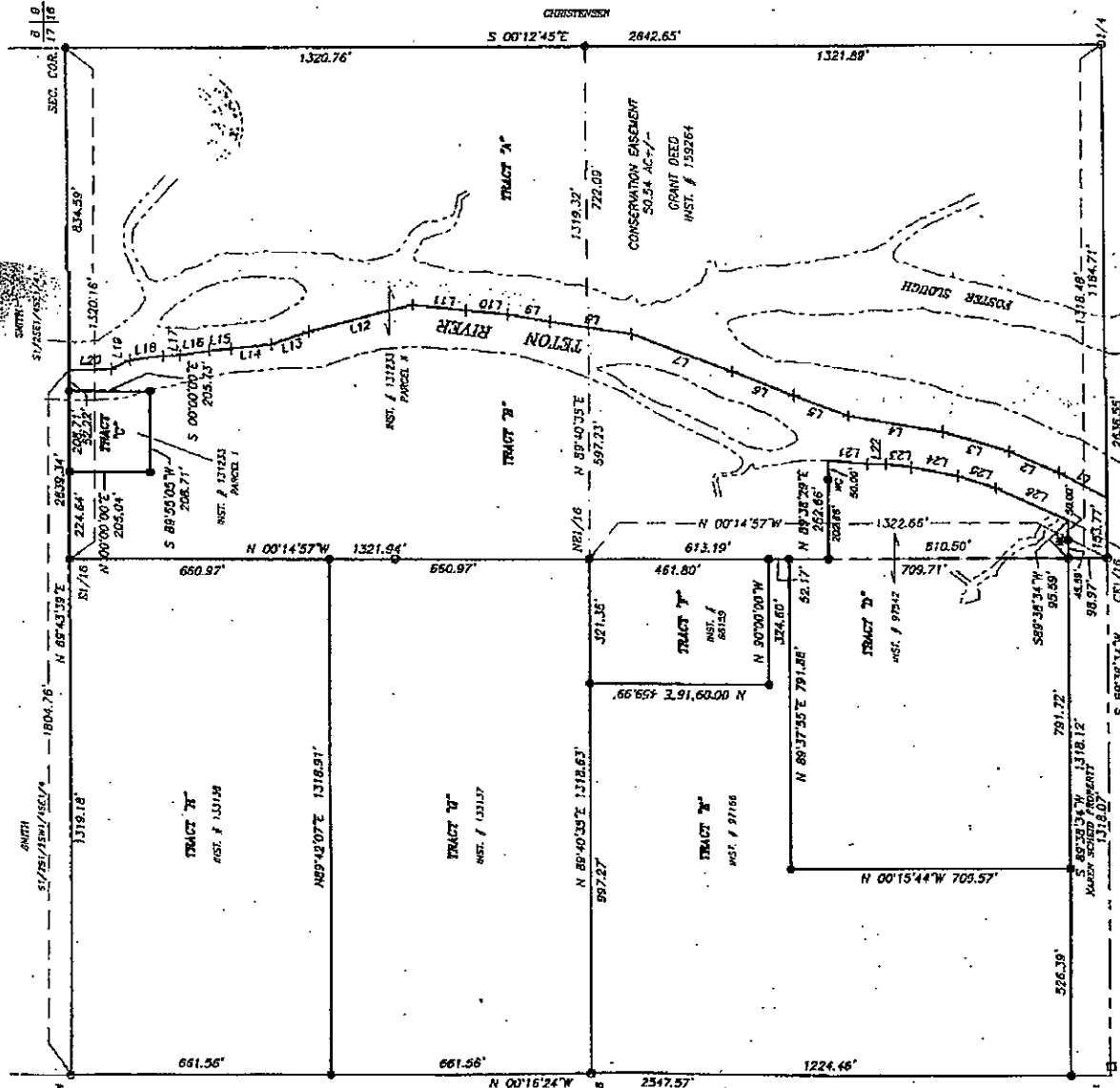
At the request of _____

Instrument # 194047

Recorded in the Teton County Clerk's Office, Teton County, Idaho, on 12/07/2007. The recording fee of \$10.00 was paid by the surveyor.

County Recorder

RECORD OF SURVEY
SHOWING
PART OF
NE 1/4 SECTION 17
T4N, R45E, B.M.
TETON COUNTY, IDAHO



PLANNED AND ZONING APPROVAL

Presented to the Teton County Planning and Zoning Administrator on the following date for review:

12-7-07
P & Z Administrator

265 North Glenwood
P.O. Box 12290
Jackson, WY 83002
(307) 734-6131